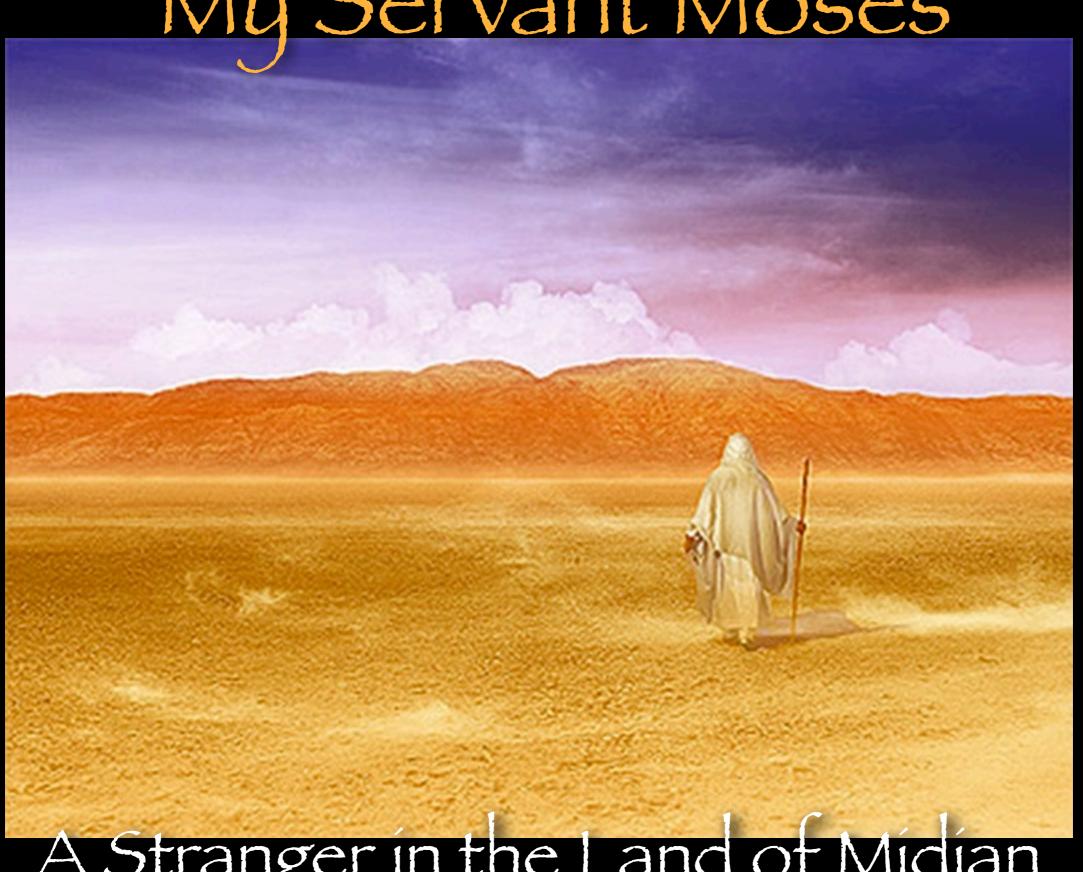
## My Servant Moses



A Stranger in the Land of Midian

"...and he sat down by a well..."



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Gen. 24:11 - Eliezer

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Gen. 24:11 - Eliezer

Gen. 29:2 - Jacob





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- From a root meaning 'to return, go back, i.e. home."
- Usage: timid, defenceless, often hunted & caught in traps, continually seeking shelter or a home
- She was a Gentile looking for a home or sanctuary in Moses

#### Exodus 2:22

"She called his name Gershom because he said I have been a stranger in a strange land."

Roth. footnote: "with the mass of MSS and Targum of Onkelos." Supported by Ginsburg.

## Gershom

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A strange land: nokriy = "foreign, non-relative, disown".

# End your trial: Learn these lessons:

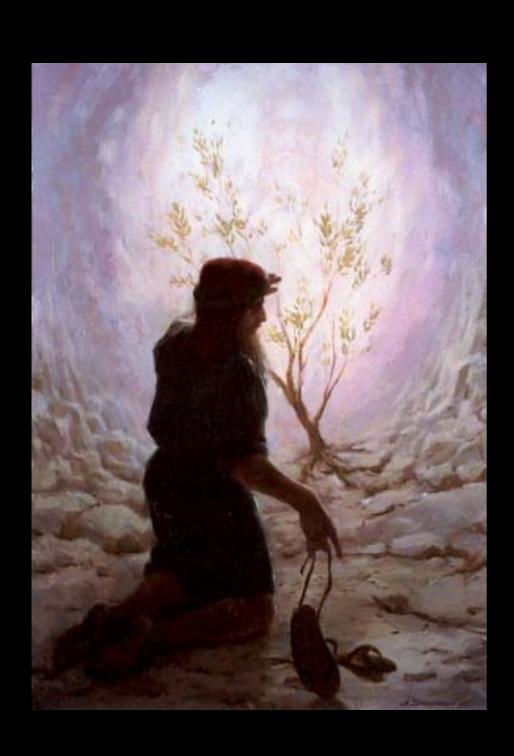
- X LESSON ONE
- X LESSON TWO
- **LESSON THREE**

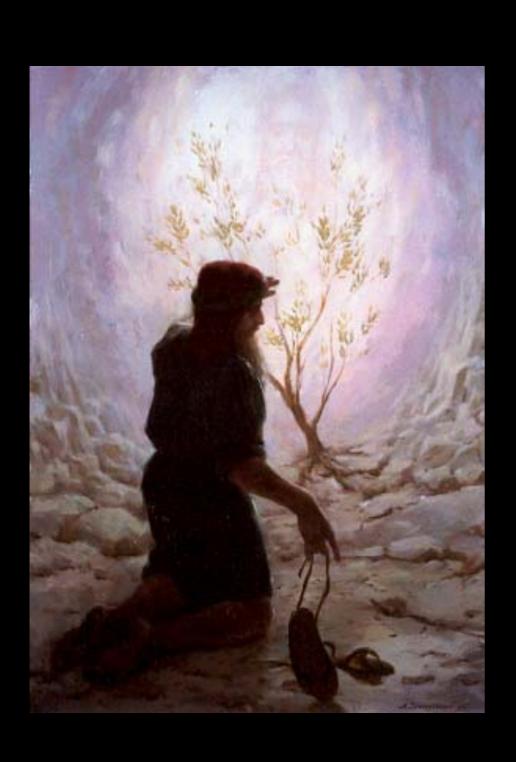
# When God is ready...

Acts 7:35

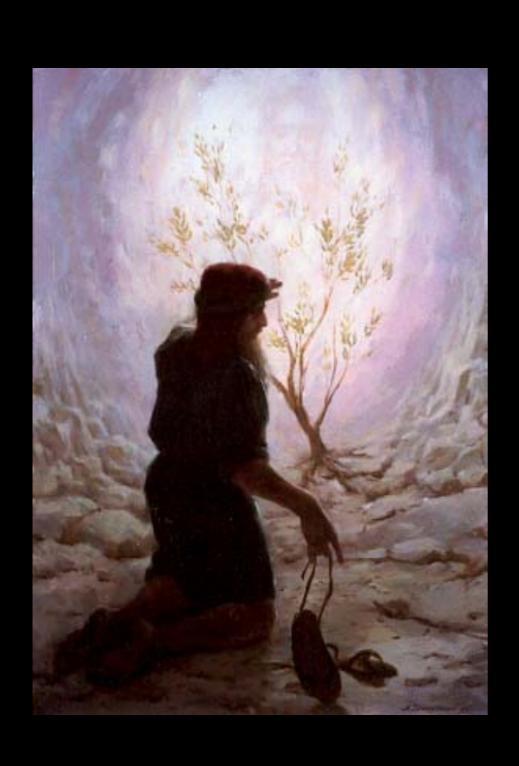
"This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush."





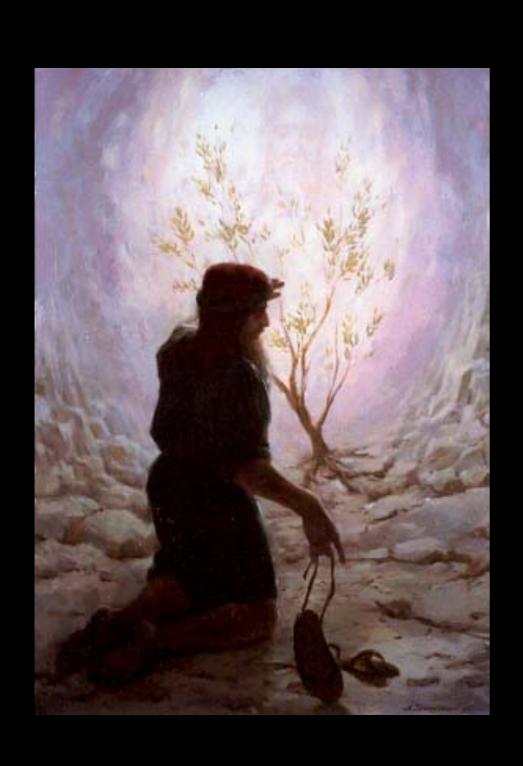


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#### The bush was the token:

- it represented Moses/Israel surviving the judgements of Egypt

#### The end of the token was:

- Moses would serve God upon this mountain

# "...that they may believe"

## 1. The Sign of the Serpent-Rod

#### Moses' Rod:

- a lowly shepherd's rod

#### Serpent:

- a symbol of Pharaoh (king sin)

#### Moses fled

- his present lack of faith

#### Take by the tail

- a call to faith and courage in obedience

#### Became a rod

- the power of faith and courage in Yahweh's Word to bring complete control over the flesh

## "...that they may believe"

## 2. The Sign of the Leprous Hand

#### Hand upon the bosom

- symbolic of lethargy and inactivity (Ps. 74:11; Prov. 19:24; 26:15)

#### Leprous (i.e. both the hand and the heart!

- Represents SIN

#### At Command is cured

- Yahweh can heal their diseases through obedience to His Word

## "...that they may believe"

## 3. The Sign of Water into Blood

Water from the Nile

- represents Israel as people in Egypt

Water becomes blood on dry ground

- Water gives Life to soil
- Blood is useless to soil

Thus: the LIFE was to be poured out of the nation with no atonement

(Lev. 17:17:13; Deut. 12:23,25)



# Yahweh sought to kill him... Exod 4v 20-26

#### Verse 20

#### A55

- the only firstborn animal able to be redeemed under the Law by a lamb (Ex 34:19-20)
- otherwise, its neck to be broken
- the ass represented srae

# Yahweh sought to kill him... Exod 4v 20-26

Verse 20

#### Moses was:

- about to go into Egypt to redeem Yahweh's firstborn son, Israel, by the slaying of the Passover lamb

#### Moses was:

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#### INCONGRUOUS!



Yahweh sought to kill him...

Exod 4v 20-26

#### Who?

- "him" = Moses (antecedent is Moses in v. 20, 21)

#### Why?

- V.25 Circumcision of Moses' son (firstborn)

#### Key:

- Vv. 21-23 Moses to warn Pharaoh to let God's firstborn son (Israel go) or I'll slay your firstborn
- But...

# By the way, in the inn... Yahweh sought to kill him... Exod 4v 20-26

#### Types

#### Note pronouns (him, he) deliberately confusing

- don't know whether it is Moses or son (firstborn)
- both merged and identified with each other (the circumcision of the firstborn saves Moses)

# Type of Christ saving the Gentile Bride - Moses dying (death) identifies with cutting off of firstborn

- Moses dying (death) identifies with cutting off of firstborn (cp. Col. 2:11-15)
- she identifies with circumcision & touches his feet (Gen 3:15)
- becomes identified with bridegroom through "his" blood

# By the way, in the inn... Yahweh sought to kill him... Exod 4v 20-26

#### Type of Israel redeemed by Christ

- Moses reps Israel (the body of Moses)
- Israel is dying
- Israel is redeemed by a despised son of Israel of the Woman's seed