



Restoration

A large, rugged, reddish-brown mountain peak, likely Mount Sinai, dominates the background. The mountain has several sharp, jagged peaks and is covered in vertical rock formations. The sky is a clear, deep blue with a few wispy white clouds on the left side. The foreground is a dark, shadowed slope of the mountain.

The restoration of Israel is a most important feature in the divine economy. It is indispensable to the setting up of the Kingdom of God; for **they are the kingdom**, having been constituted such by the covenant of Sinai

Elpis Israel, p439

“Israel” & “Judah”

“**Ephraim**”/“**Israel**” =
Jews scattered
throughout the world

“**Judah**” =
Jews in the land

Zech 12:7-8 “Yahweh shall save the tents of **Judah** first... defend the inhabitants of **Jerusalem**”

Zech 9:13 “When I have bent **Judah** for me, filled the bow with **Ephraim**...”

Jer 3:19 “In those days the house of **Judah** shall walk with the house of **Israel**, and they shall come together out of the land of the north...”



all the earth shall be filled with the glory of Yahweh

Isa 11:9 ... the earth shall be full of the knowledge of Yahweh, as the waters cover the sea.

Isa 11:11-12 ... shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.



all the earth shall be filled with the glory of Yahweh

Hab 2:14 For the earth shall be filled with the knowledge of the glory of Yahweh, as the waters cover the sea.

Hab 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

all the earth shall be filled with the glory of Yahweh



Num 14:21 But as truly as I live all the earth shall be filled with the glory of Yahweh.

Num 13:6, 8 Of the tribe of **Judah**, Caleb the son of Jephunneh
... Of the tribe of **Ephraim**, Oshea the son of Nun.

Num 32:12 ... save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have **wholly followed** Yahweh.



I will send you
Elijah the
prophet
before the
coming of the
great and
dreadful day
of Yahweh

Turning the hearts

Mal 4:4 Remember ye
the law of Moses ...
with the statutes and
judgments

1 Kings 18

- v37 turned their heart
back again
- v38 Then the fire of
Yahweh fell
- v39 Yahweh, he is the God

Deuteronomy 4

- v1 statutes and the judgments •
- v30 if thou turn to Yahweh thy God
- V24 For Yahweh thy God is a
consuming fire
- v33 out of the midst of the fire
- v35 Yahweh he is God



“Elijah truly shall first come and restore all things”. This is a truth that must not be lost sight of. Elijah’s mission is to restore all things when he comes.... The things to be restored are **the things of Moses’ law**, as far as compatible with faith in the blood of the New Covenant, constituting the amended law.

Mystery of the Covenant, p177

Events subsequent

- › Return of Christ
- › Resurrection and call to judgement
- › Judgement seat – immortality – Marriage of the Lamb
- › Gogian invasion
- › March of the Rainbow Angel
- › Armageddon - “save tents of Judah”
- › “little stone” Kingdom established
- › Mid-heaven proclamation
- › Work of Elijah - Second Exodus
- › “Israel” returns - all Israel shall be saved
- › Kingdom of God



John was Elijah to the House of Judah in the sense of his having come "in the spirit and power of Elijah". But John was not the Elijah who talked with Moses on the Mount of Transfiguration. **The latter is Elijah to the house of Israel...**

John did not restore all things; but Elijah will, and that too before the Lord Jesus makes himself known to the ten tribes, whom he will meet in Egypt.

Elpis Israel, p451-52



Psa 83:4

They have said, Come, and let us
cut them off from **being a nation**;
that the name of Israel may be no
more in remembrance.

Jer 31:36

If those ordinances depart from
before me, saith Yahweh, then the
seed of Israel also shall cease from
being a nation before me for ever.



The truth is, there are two stages in the restoration of the Jews, the first is before the battle of Armageddon; and the second, after it; but both pre-millennial. God has said, "I will save the tents of Judah first." This is the first stage of restoration.... It remains, then, after Judah's tents are saved, to make use of them as apostles to their brethren of the other tribes...

Elpis Israel, p441

wilderness of the people

Rev 17

v1 the great **whore** that sitteth upon **many waters**

v3 So he carried me away in the spirit into the **wilderness**: and I saw a **woman**

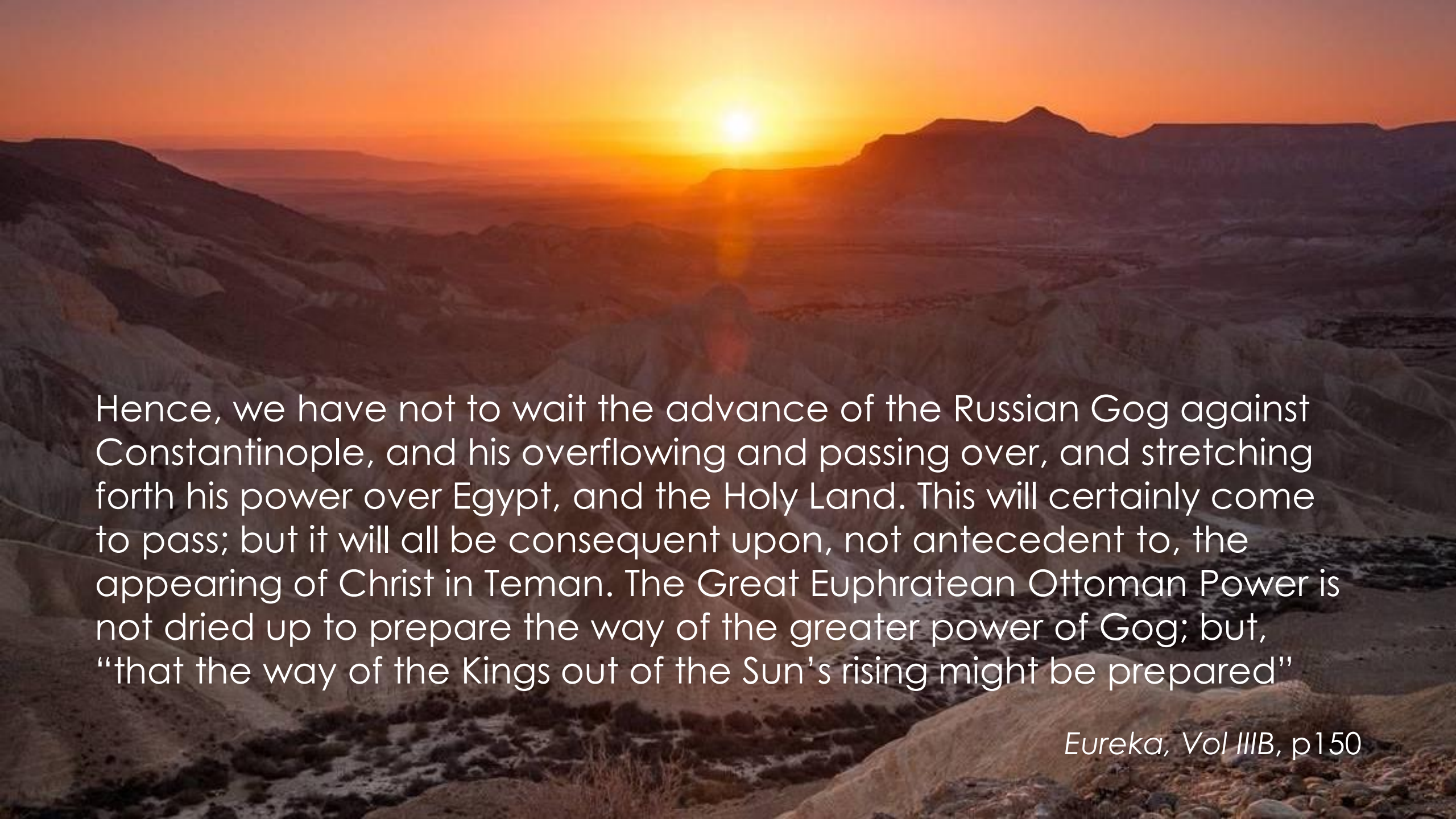
v5 MYSTERY, BABYLON THE GREAT, THE **MOTHER OF HARLOTS** AND ABOMINATIONS OF THE EARTH

v15 The **waters** which thou sawest, where the **whore** sitteth, are **peoples**, and multitudes, and nations, and tongues

Behold, the days come,
saith Yahweh, that I will
make a new covenant
with the house of Israel,
and with the house of
Judah...

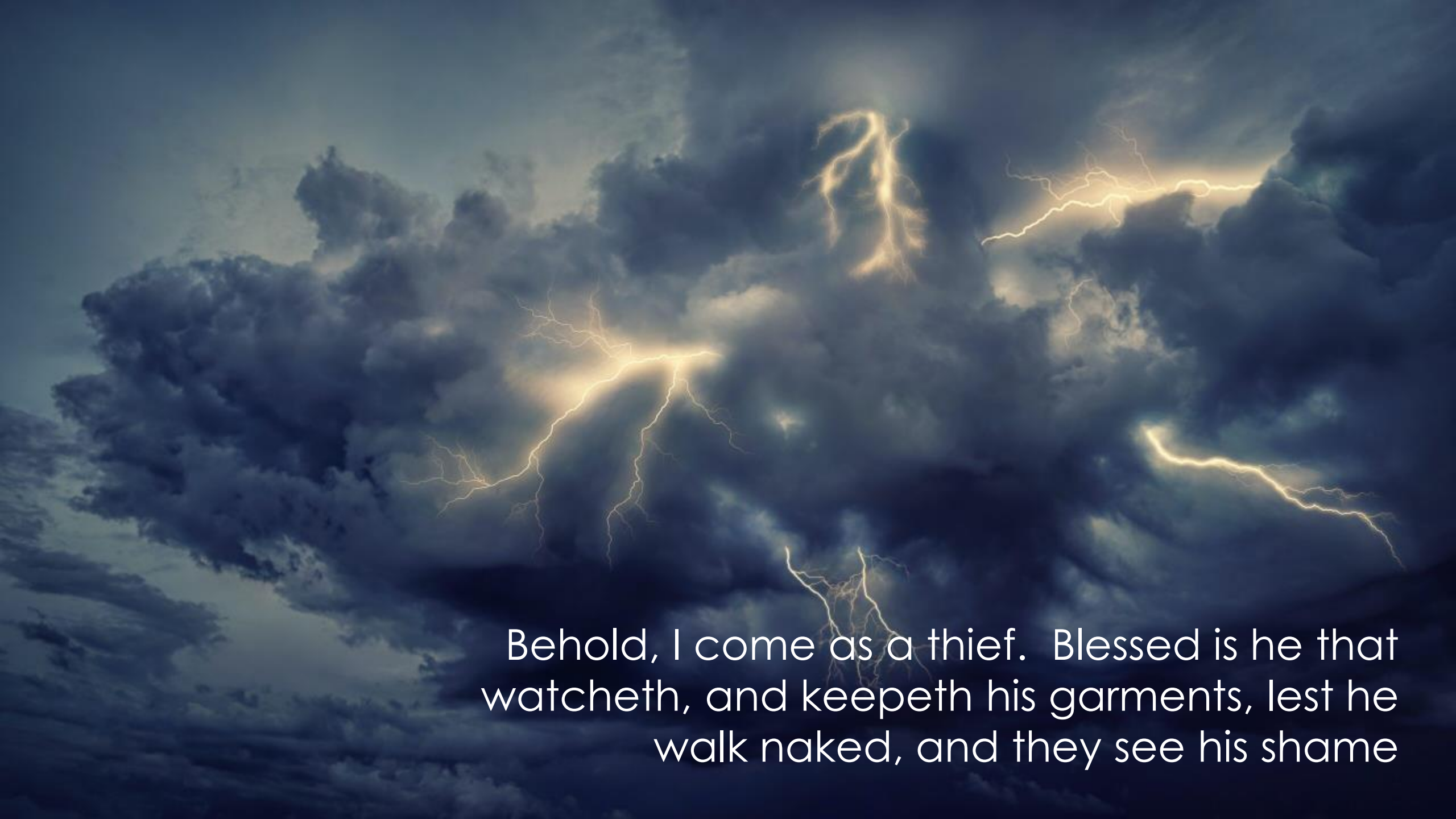
... this shall be the
covenant that I will make
with the house of Israel;
After those days, saith
Yahweh, I will put my law in
their inward parts, and
write it **in their hearts** and
will be their God, and they
shall be my people





Hence, we have not to wait the advance of the Russian Gog against Constantinople, and his overflowing and passing over, and stretching forth his power over Egypt, and the Holy Land. This will certainly come to pass; but it will all be consequent upon, not antecedent to, the appearing of Christ in Teman. The Great Euphratean Ottoman Power is not dried up to prepare the way of the greater power of Gog; but, “that the way of the Kings out of the Sun’s rising might be prepared”

Eureka, Vol IIIB, p150



Behold, I come as a thief. Blessed is he that
watcheth, and keepeth his garments, lest he
walk naked, and they see his shame