Let this mind be in you...

Study 2

SIC

Stand fast in the Lord

Paul's typical letter

- Greeting
- Health wish and/or prayer for the recipient
- Personal circumstances of the writer
- Circumstances of the recipient
- Main matter/s
- Closing exhortations
- Closing greetings

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Paul's Letter to the Philippians — Outline

SIC

- 1:12–26 Paul's affairs: Reflections on his imprisonment
 - 1:12–18a **The present:** Paul's imprisonment advances the Gospel
 - 1:18b–26 **The future:** Impending trial and release for the benefit of the Philippians

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SIC

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EIC

What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached...

and I therein do rejoice,

yea,

and will rejoice

EIC

What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached...

and I therein do rejoice, PRESENT

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EIC

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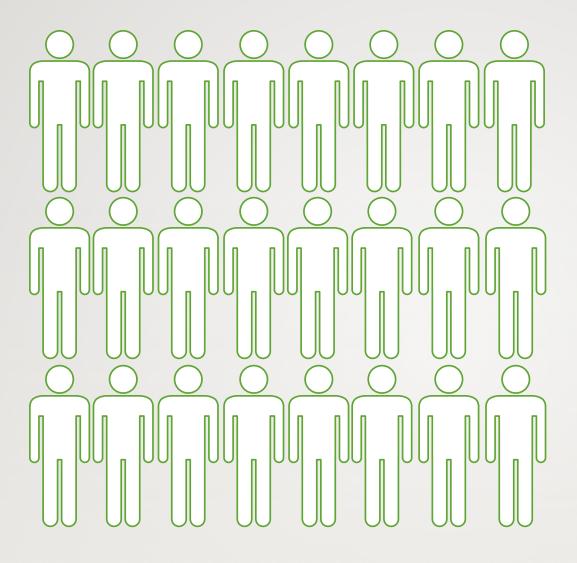
FUTURE

Bookends to each section

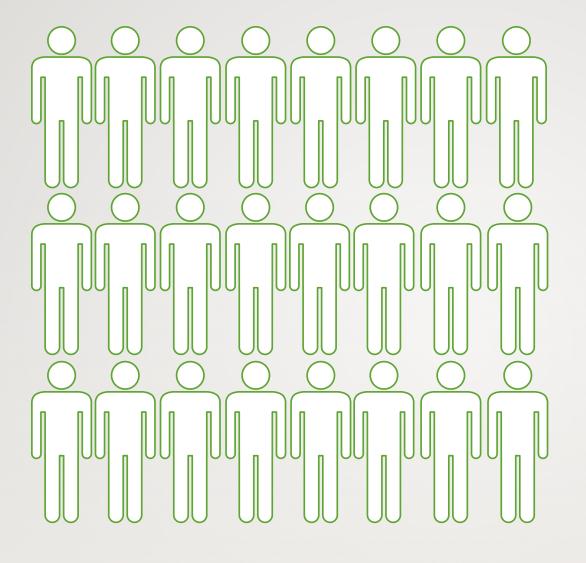
SIC

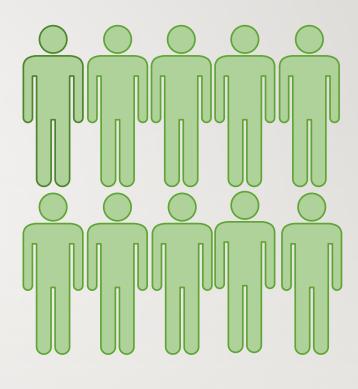
V. 12 "the things which happened unto me have fallen out rather unto the <u>furtherance</u> of the gospel"

V. 25–26 "I know that I shall abide and continue with you all for the <u>furtherance</u> and joy of faith that your rejoicing may be more abundant in Jesus Christ"



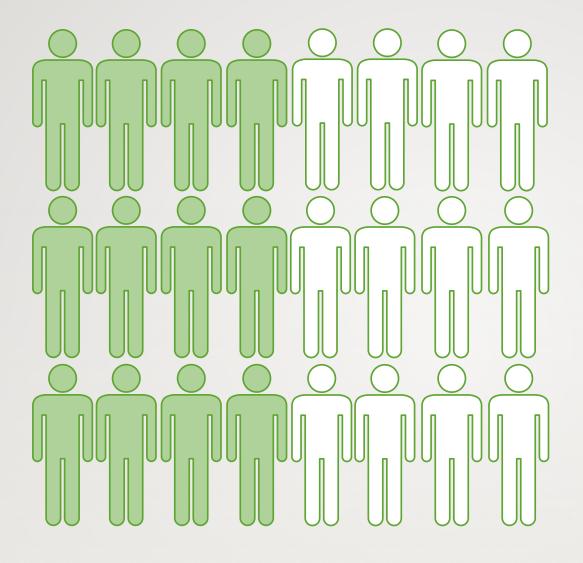
MOST inspired to preach overcoming fear

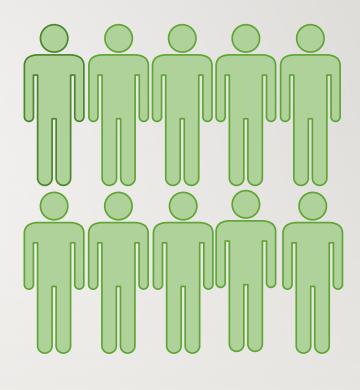




MOST inspired to preach overcoming fear

Feared





Envy and strife, of contention, not sincerely

Of good will, in love

Feared

EIC

What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached...

and I therein do rejoice, PRESENT

yea,

and will rejoice

FUTURE

For to me to live: Christ, and to die: Gain

SIC

For to me to live: Christ, and to die: Gain

emoi gar to zēn, **christos** kai to apothanein, **kerdos**

elc

For to me to live: *christos/kerdos* and to die: *kerdos/christos*

elc

For to me to live: *christos/kerdos* and to die: *kerdos/christos*

For to me to live: *Christ/gain* and to die: *gain/Christ*

SIC

"The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up."

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CX

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SIC

IX

CA

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Isaiah 50:4-9

yet what I shall choose I wot not for I am in a strait betwixt two

SIC

yet what I shall choose I wot not for I am in a strait betwixt two

SIC

yet what I shall choose I wot not for I am in a strait betwixt two

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SIC

CA

having a desire to **depart** [**die**]: and be with Christ—which is **far better** [**gain or profit**]

But if I **live** in flesh: **this** [**Christ**] is the fruit of my labour

To LIVE is Christ

yet what I shall choose I wot not for I am in a strait betwixt two

SIC

CA

having a desire to **depart** [**die**]: and be with Christ—which is **far better** [**gain or profit**]

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X

SIC

CA

having a desire to depart [die]: and be with Christ—which is far better [gain or profit] To DIE is gain

But if I **live** in flesh: **this** [**Christ**] is the <u>fruit</u> [gain] of my labour

yet what I shall choose I wot not for I am in a strait betwixt two

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IX

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having a desire to **depart** [**die**]: and be with Christ—which is **far better** [gain or profit] **To DIE** is gain

The issues

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- External opposition
- Internal squabbling

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1:12–26 Paul's affairs: Reflections on his imprisonment

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1:<u>18b</u>–26 The future: Impending trial and release for the benefit of the Philippians

1:27–2:18 The Philippians' affairs: Exhortation to steadfastness and unity

1:27–30 **First appeal:** Stand together in the face of external opposition

2:1–4 **Second appeal:** Unity through humility

2:5–11 The example of Christ

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2:12–18 Application and third appeal

conversation

SIC

politeuomai from polis "city, or city state" and means "to be a citizen (of the city), to live as a citizen, conduct one's citizenship or life".







Reasons for Christ's sufferings

• In obedience to God:

"Though he were a son, yet learned he obedience by the things which he suffered" (Heb. 5:8)

On our behalf:

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"For in that he himself hath suffered being tempted, he is able to succour them that are tempted" (Heb. 2:18)

Representatives of Christ

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Christ was our representative in suffering and dying on our behalf; once we've received the benefits of salvation in him, it behoves us to represent him and suffer on his behalf.

SIC

If there be therefore any consolation in Christ, if any comfort of love (in Christ), if any fellowship of the Spirit (in Christ), if any bowels and mercies (in Christ),

SIC

• **likeminded** compound: *auto* "same" and *phroneō* "to think" = "mind the same". Refers to thinking of others as one's self (Rom 12:16: 15:1–7; 1 Cor. 1:10–11; 2 Cor. 13:11; 1 Pet. 3:8–9)

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SIC

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SIC

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- of one mind compound: en (one) phrone \bar{o} (mind) = "one minded"

SIC

Same mind

Same love

One souled

SIC

Same mind

Thinking

Same love

One souled

One mind

Thinking

SIC

Same mind

Same love

One souled

One mind

Thinking

Feeling

Feeling

Thinking

SIC

Don't do this; do that

Don't do this; do that