

The Singers were
Over....
the House of God

Bringing the Ark to Jerusalem

Death of Uzza – I Chron 13:12-13

- David was afraid of God that day, saying, How shall I bring the ark of God **home to me**? So David brought not the ark **to himself** to the city of David

The Spirit of Searching – Psalm 132

- Wouldn't go to his own home
- I find a place for Yahweh, an habitation for the El of Jacob

The Legacy of Asaph

David

- Ark to Zion
- 995BC

The Hierarchy of Worship

- **Develop a knowledge of God**
- **Learn to love God**
- **True praise and worship will flow**

The Legacy of Asaph

David

- Ark to Zion
- 995BC

Solomon

- Temple inauguration
- 960BC
- +40 years

The Legacy of Asaph

David

- Ark to Zion
- 995BC

Solomon

- Temple inauguration
- 960BC
- +40 years

Jehoshaphat

- Edom and Moab overthrown
- 860BC
- +100 years
- = 140 years

The Legacy of Asaph

David

- Ark to Zion
- 995BC

Solomon

- Temple inauguration
- 960BC
- +40 years

Jehoshaphat

- Edom and Moab overthrown
- 860BC
- +100 years

Joash

- Anointed as King
- 835BC
- +25 years
- =165 years

The Legacy of Asaph

David

- Ark to Zion
- 995BC

Solomon

- Temple inauguration
- 960BC
- +40 years

Jehoshaphat

- Edom and Moab overthrown
- 860BC
- +100 years

Joash

- Anointed as King
- 835BC
- +25 years

Hezekiah

- Reformation
- 715BC
- +120 years
- = 285 years

The Legacy of Asaph

David

- Ark to Zion
- 995BC

Solomon

- Temple inauguration
- 960BC
- +40 years

Jehoshaphat

- Edom and Moab overthrown
- 860BC
- +100 years

Joash

- Anointed as King
- 835BC
- +25 years

Hezekiah

- Reformation
- 715BC
- +120 years

Josiah

- Reformation
- 620BC
- +95 years
- = 380 years

The Lesson of Individual Responsibility

Individual Praise

- Acceptable praise is an individual responsibility. Based on our understanding, our reverence and our love for God

Communal Praise

- Acceptable communal praise is still an individual responsibility. The sum of communal praise is the sum of individual attitudes

Future Communal Praise

- Future acceptable communal praise depends on faithfully passing the words, approach and spirit of acceptable praise from generation to generation

The Legacy of Asaph

David

- Ark to Zion
- 995BC

Solomon

- Temple inauguration
- 960BC
- +40 years

Jehoshaphat

- Edom and Moab overthrown
- 860BC
- +100 years

Joash

- Anointed as King
- 835BC
- +25 years

Hezekiah

- Reformation
- 715BC
- +120 years

Josiah

- Reformation
- 620BC
- +95 years

Ezra

- Return /temple
- 535BC
- +85 years
- = 465 years

The Legacy of Asaph

David

- Ark to Zion
- 995BC

Solomon

- Temple inauguration
- 960BC
- +40 years

Jehoshaphat

- Edom and Moab overthrown
- 860BC
- +100 years

Joash

- Anointed as King
- 835BC
- +25 years

Hezekiah

- Reformation
- 715BC
- +120 years

Josiah

- Reformation
- 620BC
- +95 years

Ezra

- Return and temple
- 535BC
- +85 years

Nehemiah

- The Wall
- 445BC
- +90 years
- 555 years