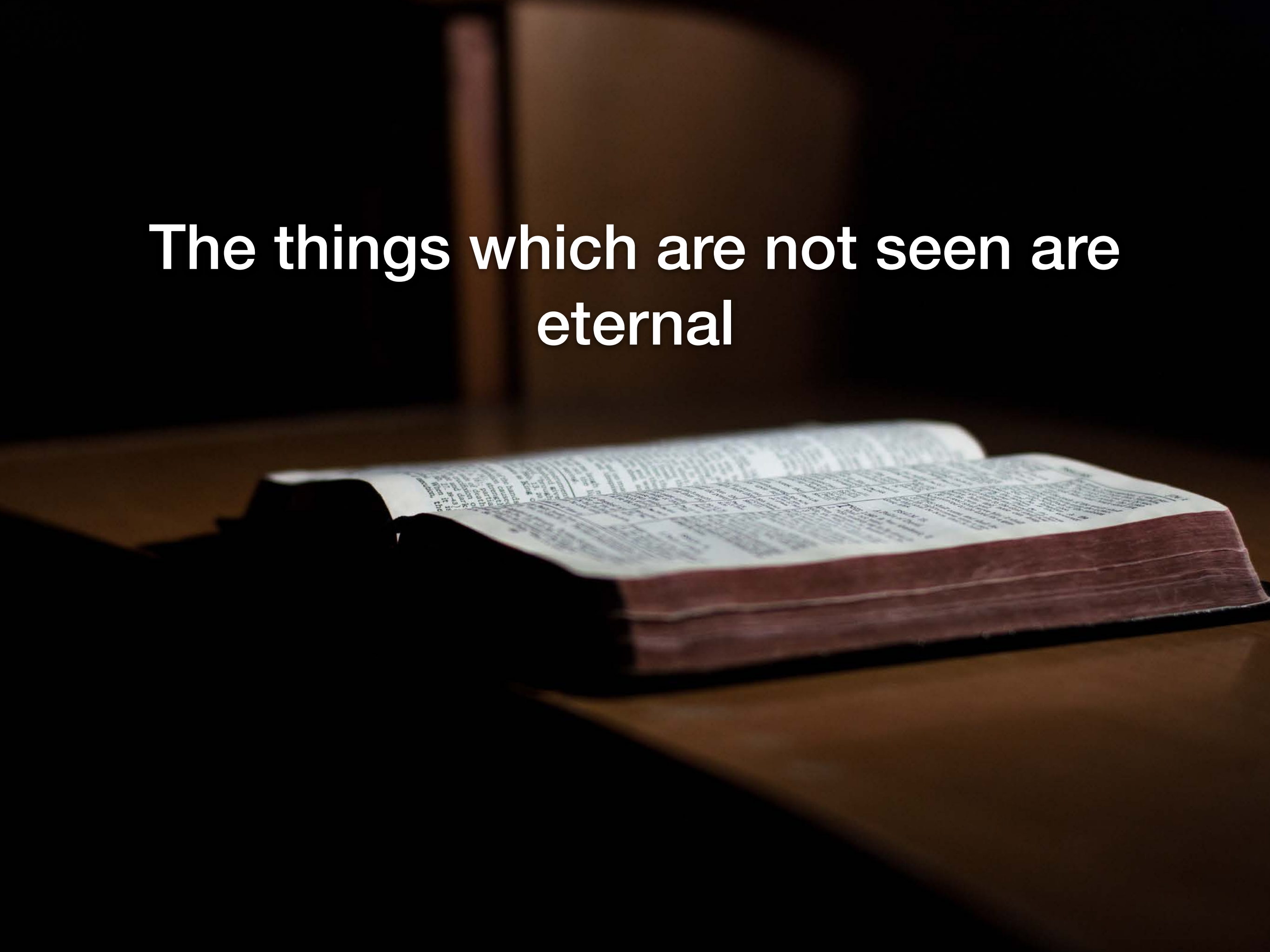


The things which are not seen are  
eternal



# Faith in God's Word

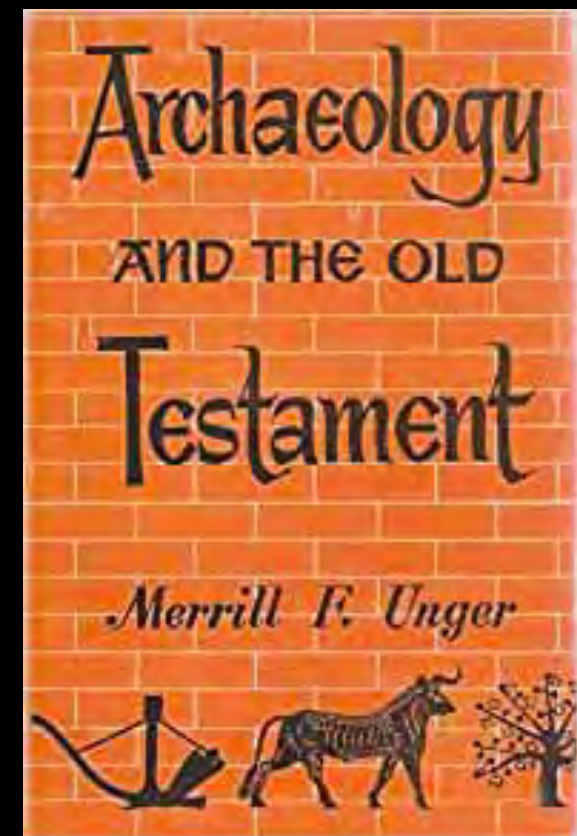
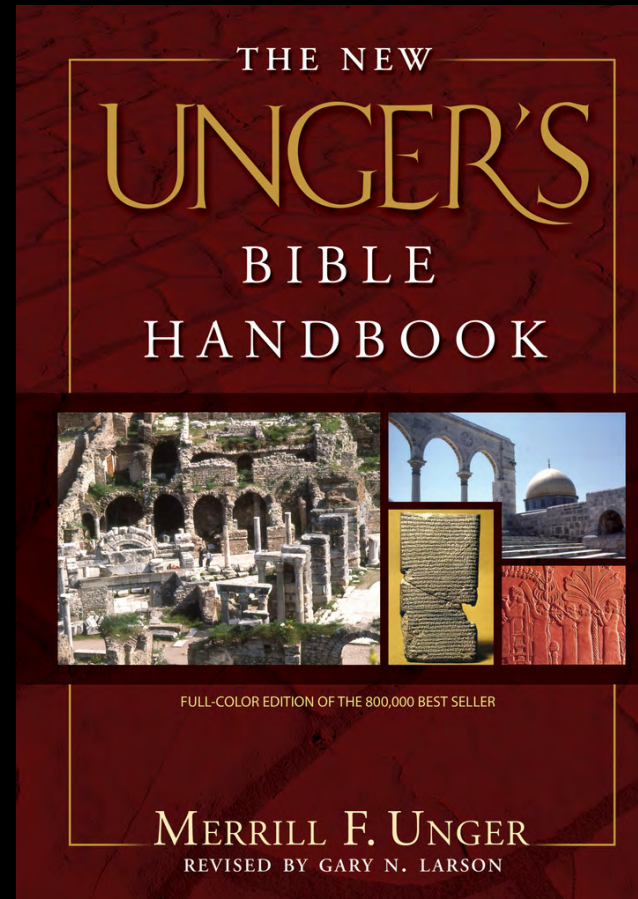
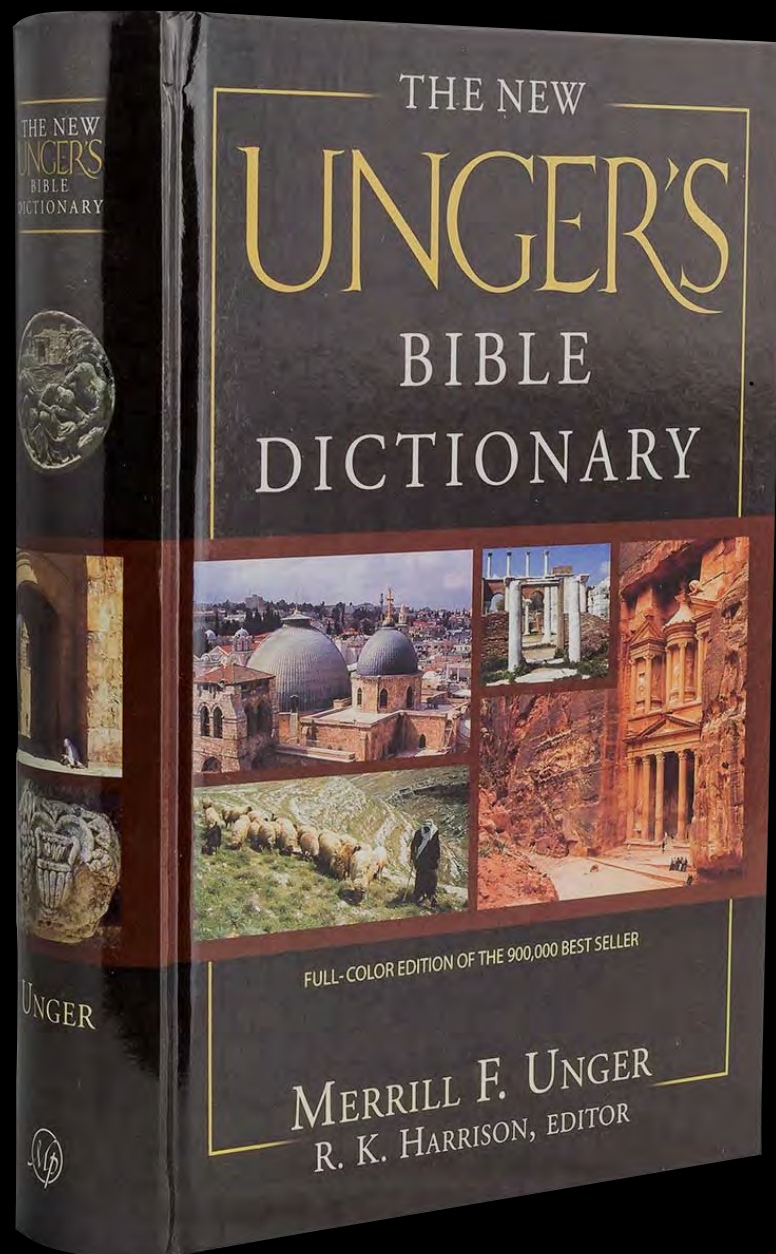


1. Believe that He is (exists)
2. He is a rewarder of them that earnestly seek him out

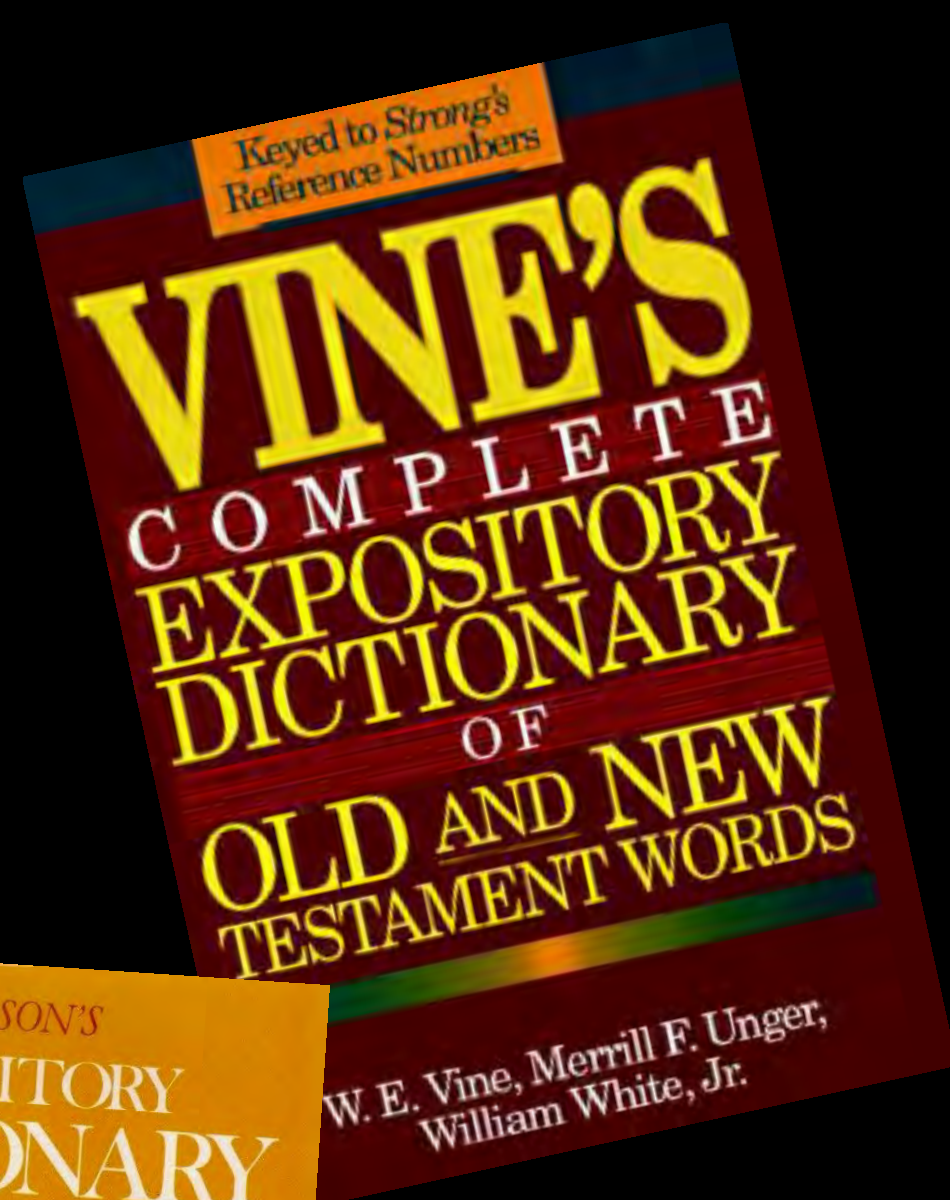
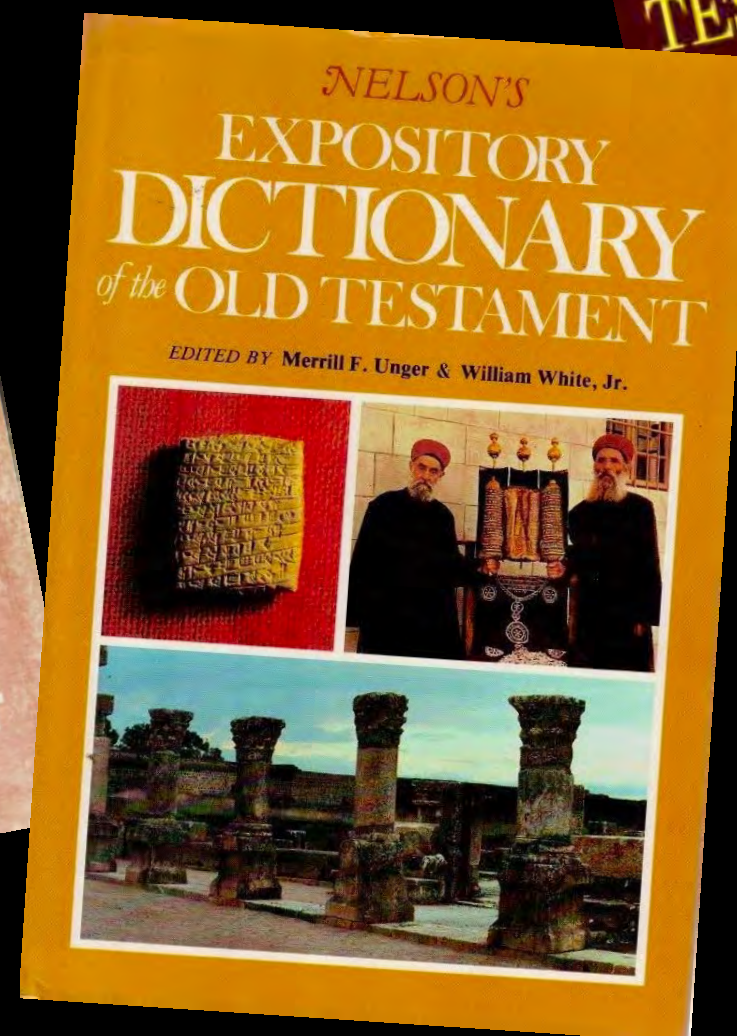
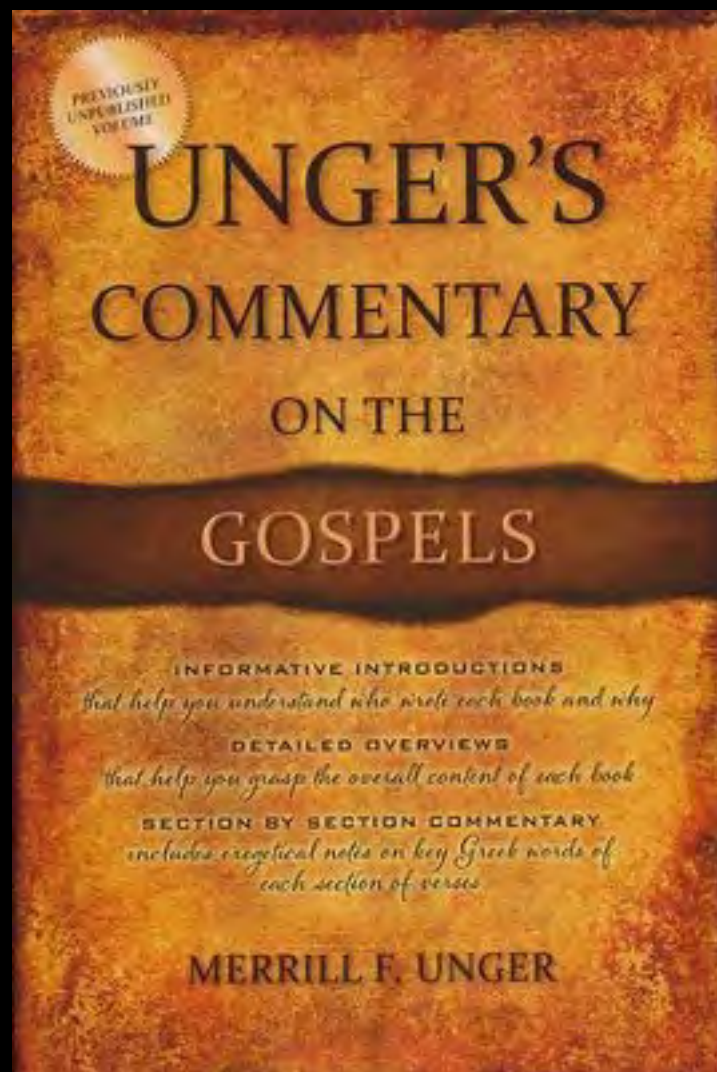




# Merrill F Unger

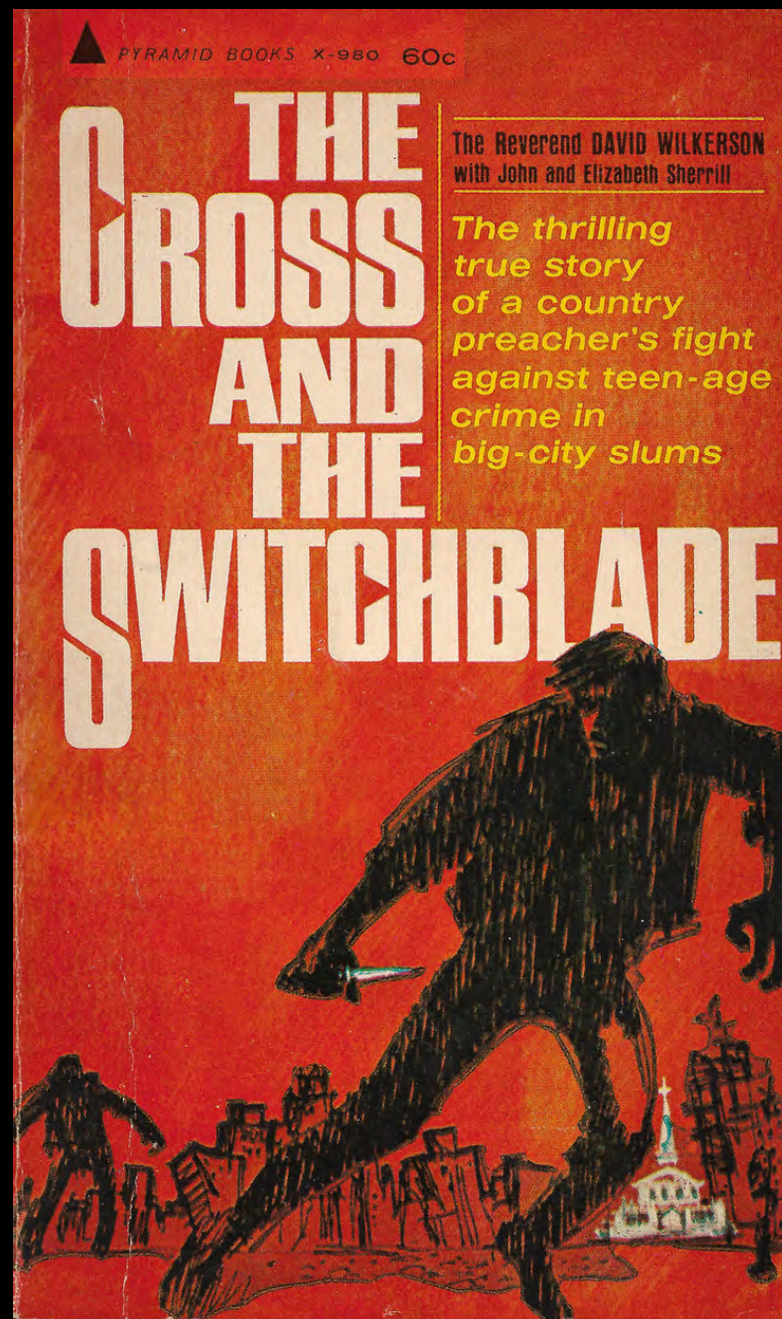








# David Wilkerson



## ONE-MAN MISSION TO THE ASPHALT JUNGLE



Five years ago, David Wilkerson, a young country minister, started a lonely—and seemingly doomed—crusade. He went into the streets and slums of New York to preach the gospel of redemption to the big city's gang kids—teen-agers hardened to every kind of crime and viciousness.

At first they sneered—and threatened. David Wilkerson had agonizing hours of doubt and fear. Then, one day, the miracle he needed happened...and a rowdy group of tough gang members watched as their leaders knelt in the street and **prayed....**

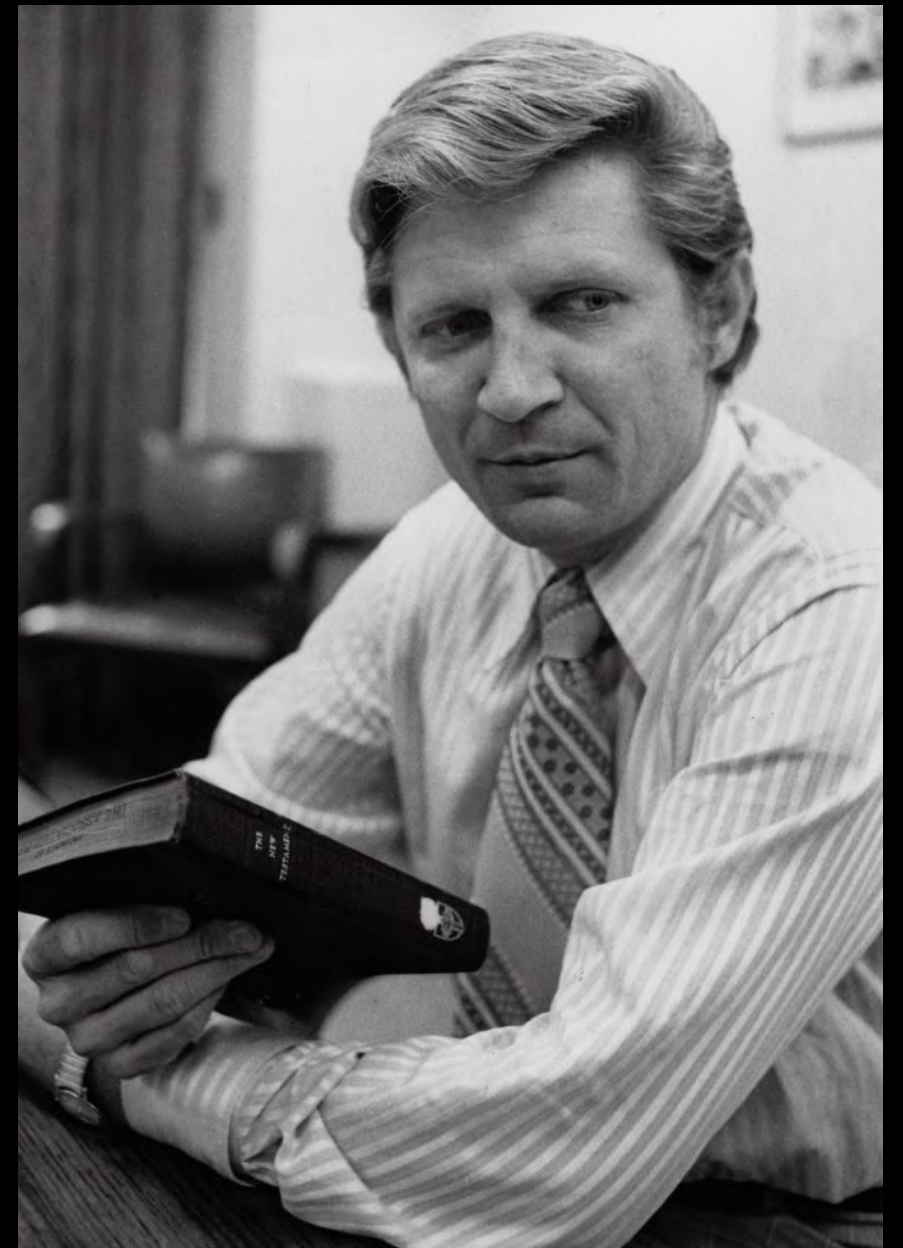
Now the Reverend David Wilkerson is the leader of Teen Challenge, a fast-growing movement which is helping "lost" boys and girls find themselves through finding God. **THE CROSS AND THE SWITCHBLADE** is the moving and exciting story of this devoted man's work in the Asphalt Jungle.

**"As a true account of the beneficial power of religion on a practical level, this is a singularly impressive and inspiring book."**

—SPRINGFIELD REPUBLICAN

A PYRAMID BOOK 60¢

Cover painting by Lee Gregori Printed in U.S.A.





THREE YOUNG DEFENDANTS, accused of the slaying of a woman, are shown in mugshots. The man on the left is 17, the man in the middle is 18, and the man on the right is 19.

WITNESS'S COMPARISON and a man witness, Roger Nathan, who knew the victim, are shown in a photo. The man on the left is the victim, and the man on the right is the witness.

## MASS MURDER TRIAL

In a New York courtroom, three young men, accused of the slaying of a woman, are shown in mugshots. The man on the left is 17, the man in the middle is 18, and the man on the right is 19.

THREE YOUNG DEFENDANTS, accused of the slaying of a woman, are shown in mugshots. The man on the left is 17, the man in the middle is 18, and the man on the right is 19.

## OF A TEEN-AGE GANG

In a New York courtroom, three young men, accused of the slaying of a woman, are shown in mugshots. The man on the left is 17, the man in the middle is 18, and the man on the right is 19.

THE JURY, shown in a photo, consists of 12 men in suits.

WITNESS AND DEFENDANT, shown in a photo, are standing together.





# 2 Teen 'Hoods' Trade Weapons for Bible

Members of New York City Gang 'Won Over' by Evangelist

By DAVE PALMETER

"This is the way they killed Michael Farmer," the youth said.

He whipped a thick, leather garrison belt from his hip in one stroke and snapped it through the air, its heavy brass buckle singing as it flew.

The boy, Israel Narvaez, 16, is the former leader of the Mau Maus, a New York gang. With him was Nicky Cruz, 18, the vice president of the same gang. He preferred baseball bats to belts.

Both, however, considered these weapons "kid stuff." They used .32, .38 and .45 pistols, shotguns, rifles, meat cleavers and bayonets for real "rumbles" (gang wars).

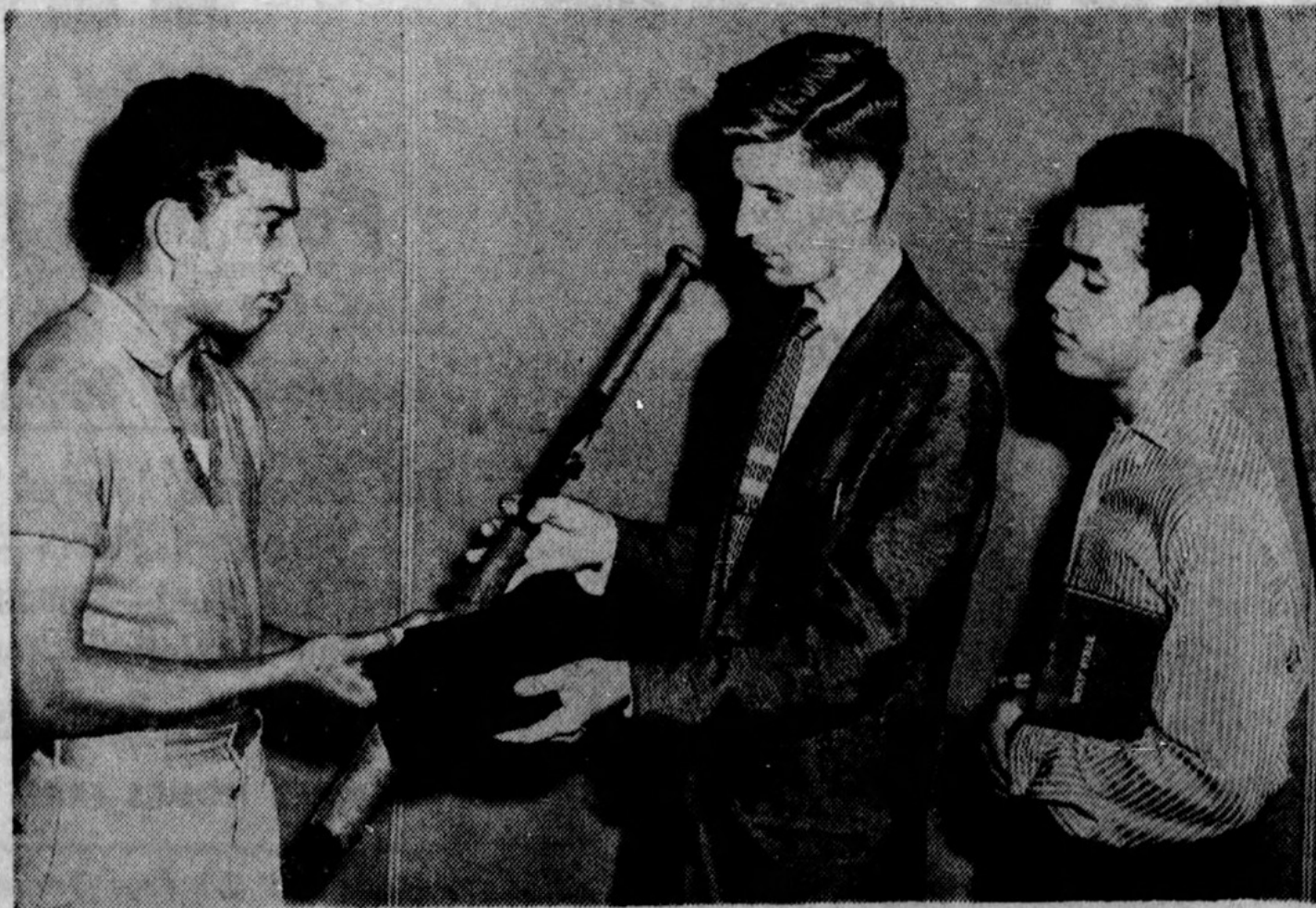
**THROUGH THE EFFORTS** of the Rev. David Wilkerson, both have quit the gangs and plan to enter the ministry. It is their hope to be able to lead others out of the life of New York City.

Speaking to reporters before Thursday night's revival at Caton and Maple Aves., the boys pulled no punches in describing their careers.

"I gave Brother Davy (Mr. Wilkerson) a bayonet and he gave me a Bible," said Israel. "I've stabbed 15 people with that bayonet, and there's dried blood on it to prove it."

Nicky, whose parents are both from Puerto Rico, told Mr. Wilkerson to "go to hell" when the minister first broached him with the idea of giving up the gang.

"I thought he was crazy," Nicky said. "But he isn't. He's got guts."



**BAT FOR A BIBLE**—Nicky Cruz, left, former vice president of the Mau Maus, a New York City teen-age gang, re-enacts the scene when he gave up a baseball bat, one of his favorite gang-war weapons, to the Rev. David Wilkerson. Looking on is Israel Narvaez, right, the former president of the gang, who also has been converted through the ministry of Mr. Wilkerson.

Both boys have criminal records. Nicky has been in jail three times for hitting policemen. Israel was jailed only once, that time for disorderly assemblage while preparing for a gang war.

**IT HAS BEEN** about three weeks since the boys gave up belts and bats for Bibles. Both had heard Mr. Wilkerson speak-

ing earlier on Brooklyn streets, and Israel called off a war with another gang to hear him talk during his recent youth crusade in St. Nicholas arena.

When the minister asked for the gang members to "give their hearts to God," Israel stood up and told his gang, "You're followed me everywhere before. Follow me now."

Neither boy can explain why he changed. "I just felt fun-

ny," Nicky said. "All of a sudden I wanted to."

"When we were coming up on the train," Israel said, "there were 24 boys from New York City coming to the Reformatory. They were chained together. When we got off the train, I recognized most of them and waved."

"I was pretty lucky, I guess. I had a Bible, and they were chained."



# Corrie ten Boom







© Hans Poley / nfa, coll. Nederlands fotomuseum







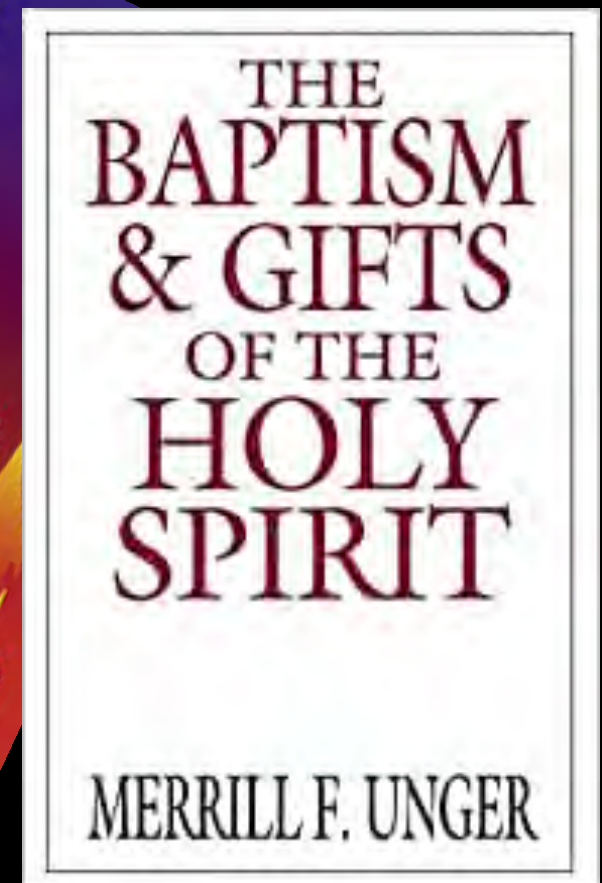
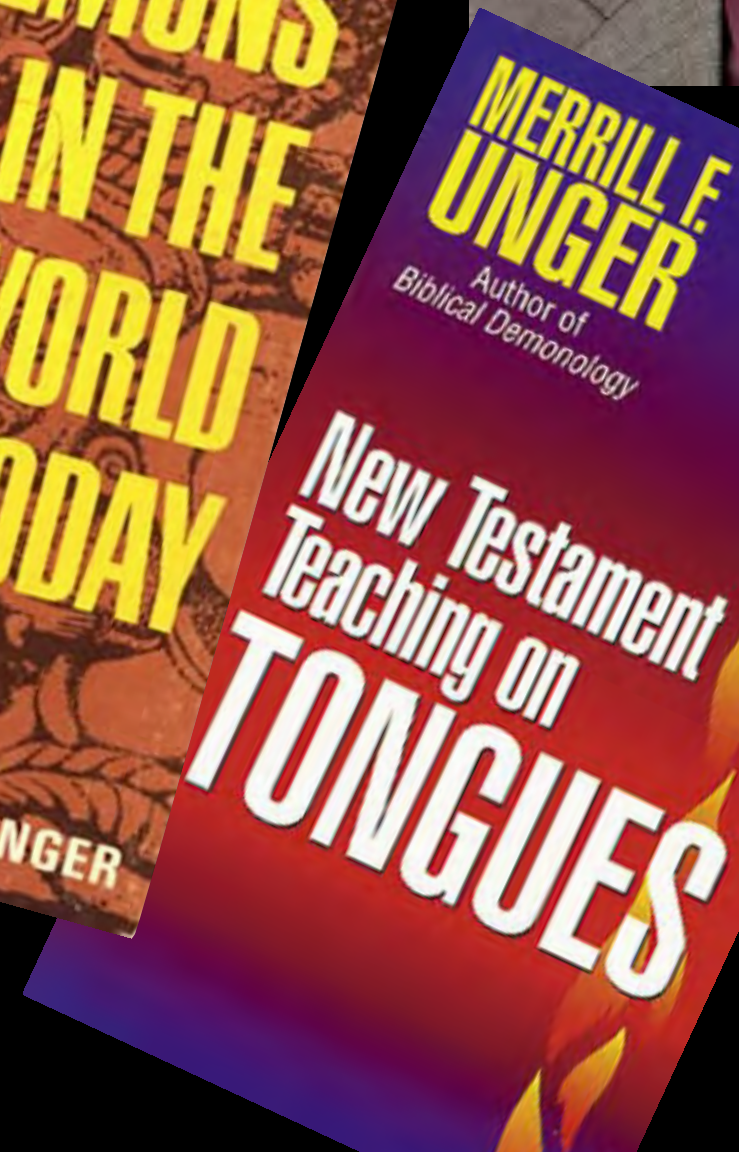
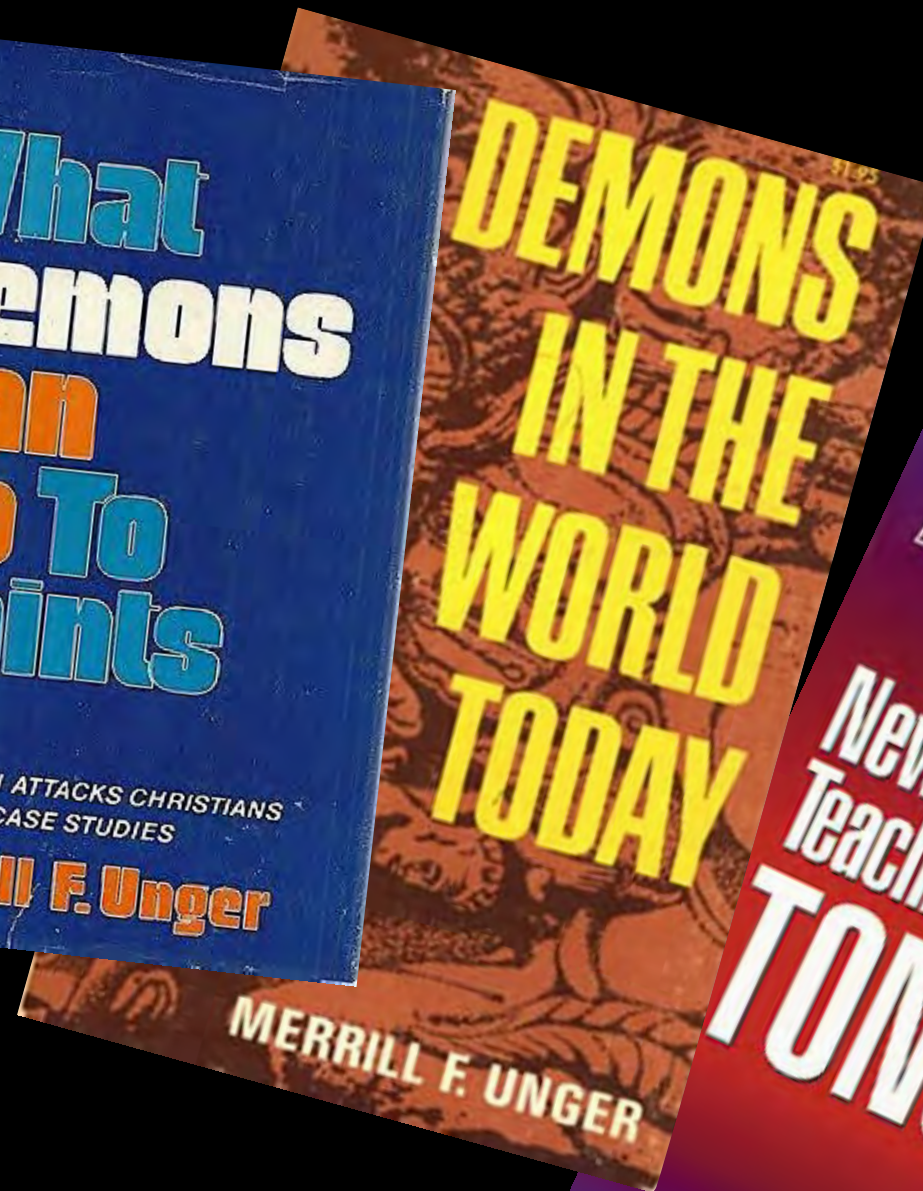
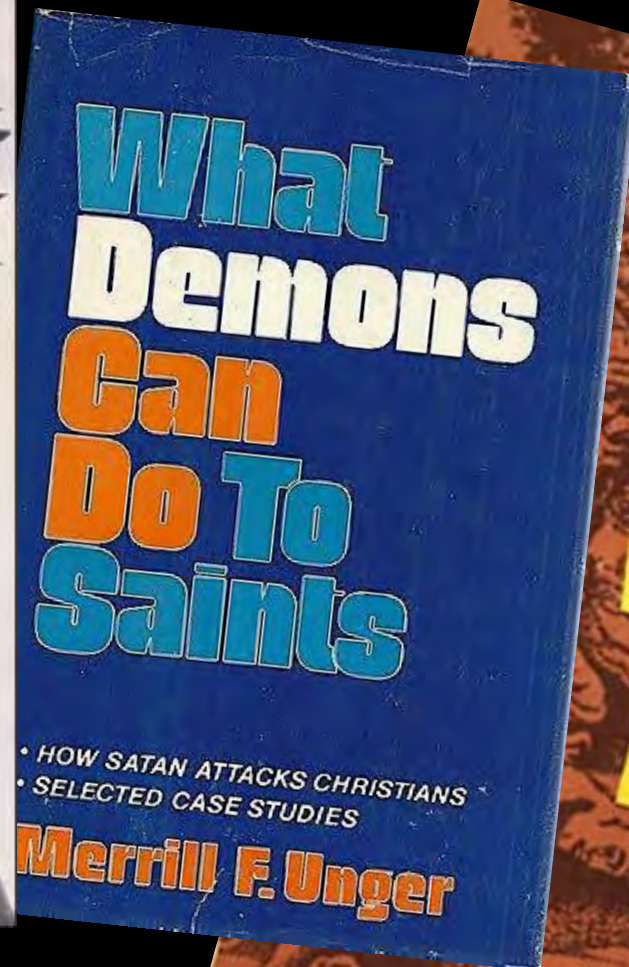
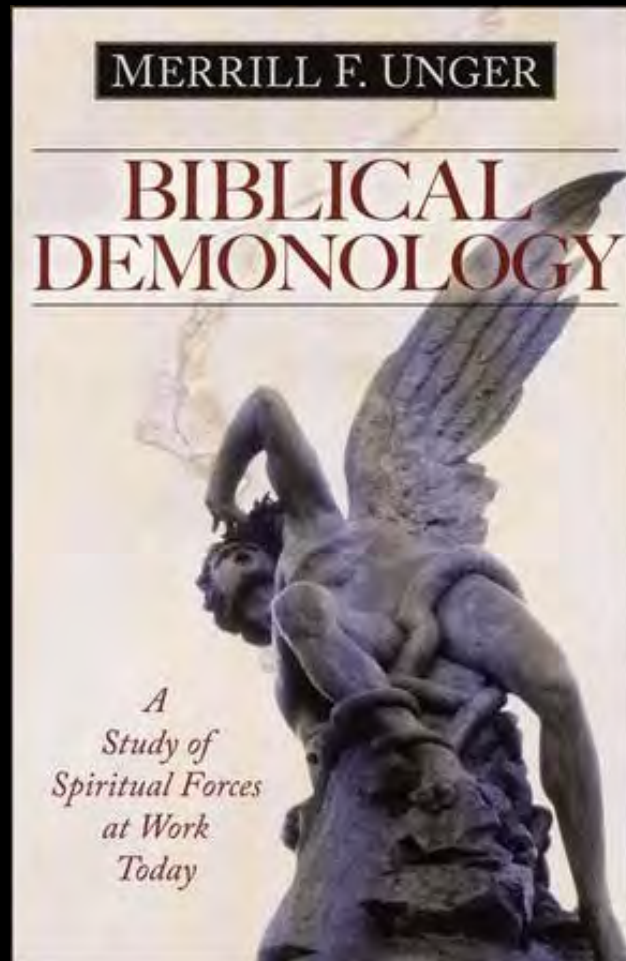


# Corrie ten Boom





# Merrill F Unger





# David Wilkerson



The New Covenant is all about our Lord's commitment to keep his children from falling, and to console, comfort and assure us that the power and dominion of sin can and will be broken by the Holy Spirit who indwells us



# David Wilkerson



“The manifestation of Holy Ghost power in them will confound and frighten their enemy, the devil. It will stupefy all his creeping, demonic entities.”

**“To the law and to the testimony, if they speak not  
according to this word there is no light in them.”**

*–Isaiah 8:20*





**1Tim. 1:3** “As I besought thee to abide still at Ephesus ... that thou mightest charge some that they teach **no other doctrine**”

**1Tim. 1:10** “...for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to **sound doctrine**”

**1Tim. 4:16** “Take heed unto thyself, and unto **the doctrine**; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.





**Rom. 16:17** “Now I beseech you, brethren, mark them which cause divisions and offences contrary to **the doctrine** which ye have learned; and avoid them.”

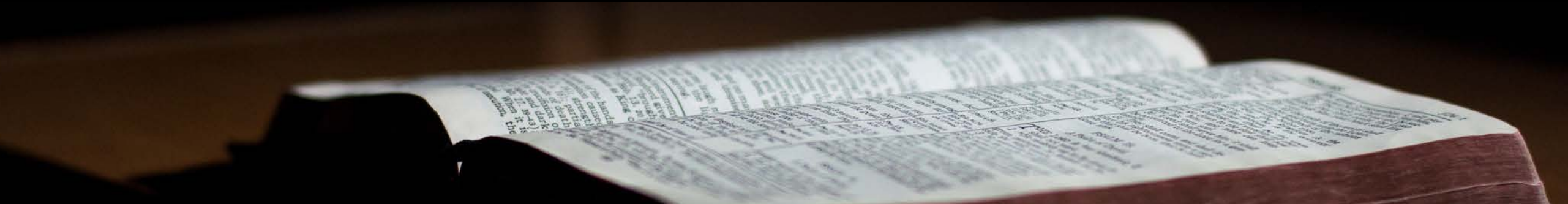
**Heb. 13:9** “Be not carried about with **divers and strange doctrines.**”

**2John 9–10** “Whosoever transgresseth, and abideth not in **the doctrine of Christ**, hath not God. He that abideth in **the doctrine of Christ**, he hath both the Father and the Son. If there come any unto you, and bring not **this doctrine**, receive him not into your house, neither bid him God speed:”



**“The gospel is for men’s salvation, and is a revelation of God’s will. A perversion of the gospel misrepresented God’s will and takes away knowledge of salvation. A perverter of the gospel is a destroyer of the true hope—he is one who throws away the key of knowledge and leaves closed the door by which men can enter into the Kingdom of God.”**

– John Carter, *The Letter to the Galatians*, p 33





# The seven ecclesias

- Ephesus
- Smyrna
- Pergamos
- Thyatira
- Sardis
- Philadelphia
- Laodicea



# The seven ecclesias

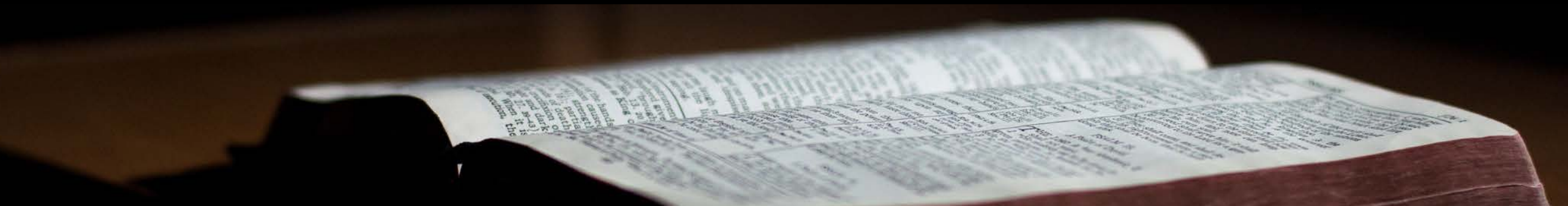
- **Ephesus** workers
- Smyrna
- Pergamos
- Thyatira
- Sardis
- Philadelphia
- **Laodicea** apathetic





# The seven ecclesias

- Ephesus
- **Smyrna** persecuted
- Pergamos
- Thyatira
- Sardis
- **Philadelphia** persecuted
- Laodicea



# The seven ecclesias

- Ephesus
- **Smyrna**                      Synagogue of satan
- Pergamos
- Thyatira
- Sardis
- **Philadelphia**              Synagogue of satan
- Laodicea





# The seven ecclesias

- Ephesus
- **Smyrna** No condemnation
- Pergamos
- Thyatira
- Sardis
- **Philadelphia** No condemnation
- Laodicea



# The seven ecclesias

- Ephesus
- Smyrna
- **Pergamos** Had a name
- Thyatira
- **Sardis** Had a name
- Philadelphia
- Laodicea





# The seven ecclesias

- Ephesus
- Smyrna
- Pergamos
- **Thyatira** Longest message
- Sardis
- Philadelphia
- Laodicea



# The seven ecclesias

- Ephesus
- Smyrna
- Pergamos
- **Thyatira JEZEBEL**
- Sardis
- Philadelphia
- Laodicea





# Faith in God's Word



1. Believe that He is (exists)
2. He is a rewarder of them that earnestly seek him out

