



Get Wisdom & Get Understanding

Ch 1:1-8 is the Purpose Statement for the Book of Proverbs

This Session we will look at purpose 5: in ch 1:6

To understand a proverb, and the interpretation;

the words of the wise, and their dark sayings.

Purpose Expanded:

Pro 4:1 Hear, ye children, the instruction of a father, and attend to **know understanding**.....

Pro 4:5 **Get wisdom, get understanding**: forget *it* not; neither decline from the words of my mouth.

Pro 4:6 **Forsake** her not, and she shall **preserve** thee: **love** her, and she shall **keep** thee.

Pro 4:7 Wisdom *is* the principal thing; *therefore* **get wisdom**: and with all **thy getting get understanding**.

Pro 4:8 Exalt her, and she shall **promote thee**: she shall **bring thee to honour**, when thou **dost embrace** her.

Pro 4:9 She shall **give to thine head an ornament of grace: a crown of glory** shall she deliver to thee.

About What?
&
How?

Hedge about

Guard

Wow! This is worth it!
The Crown of
Glory. 1 Pet 5:4, Heb
2:9.

Married language

Pro 12:4 "A virtuous woman *is* a crown to her husband"

Agenda

- ***Understanding a Proverb*** – what are they, what does “interpret” mean and what have they to do with getting “understanding” & “wisdom”?
- ***A closer look at the Woman Wisdom*** who is she and what does she have to do with getting “understanding” & “wisdom”?

Some things to remember.....



Remember

MORAL (right and wrong)

- The K, U, W of Proverbs is about “discerning between Good and Evil” in thought, speech, action and judgement. i.e. it is moral KUW.

RELATIONSHIP

- The book is about the Father & Son and a Chastening/Correction process so that the Son “Refuses the Evil and Chooses the Good”

PROCESS

- There is a process K ->U->W. Wisdom is KU in Practice and a fear of Yahweh (judgement) is the beginning of K.

Understanding.....

Note

Together

To Put/Send

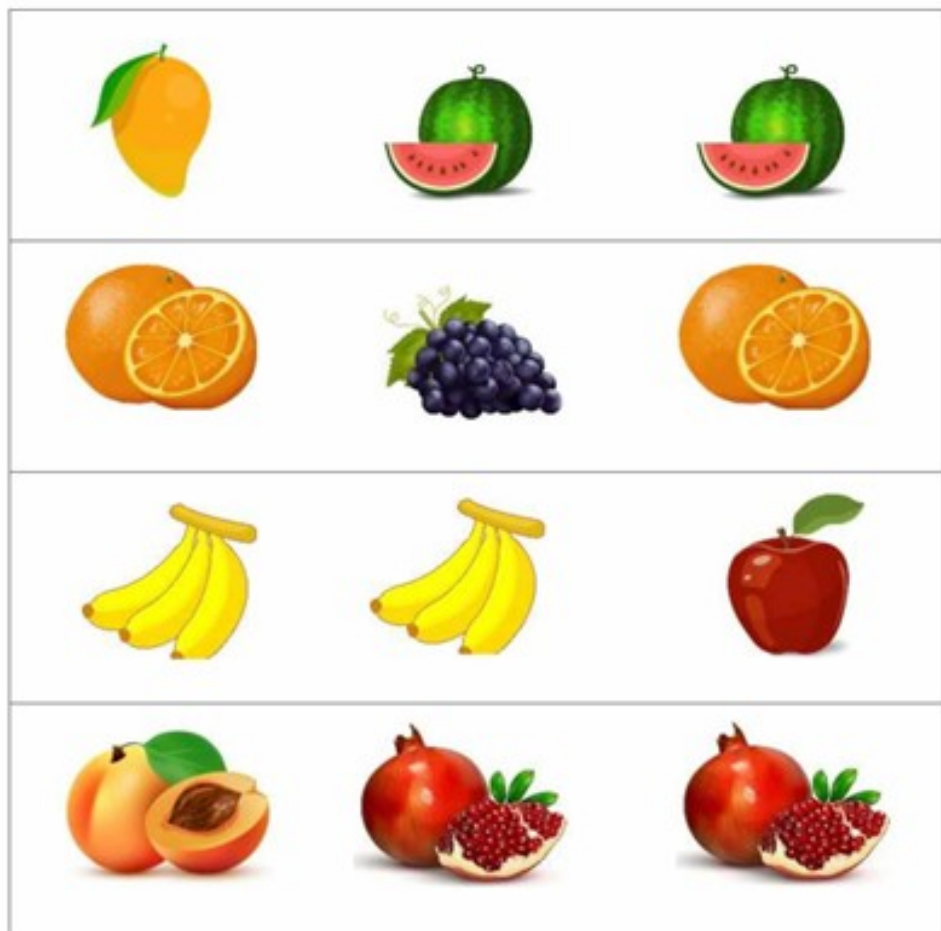
G4920 – sun iēmi

From G4862 and ἵημι hiēmi (to send); to put together, that is, (mentally) to comprehend

H995 - bene

A primitive root; to separate mentally (or distinguish),






Frustrated Paul.....

Heb 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

Heb 5:13 For every one that useth milk *is* unskilful in the **word of righteousness**: for he is a babe.

Heb 5:14 But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.



Organ of Perception
i.e. our 5 senses

What is a Proverb?

CH 1:1, CH 10:1, Ch 25:1 – The Primary Mode of the Book

Ecc 12:9 – 12 and 1 Kings 4:29-34 . Proverbs are inherently related to setting out Wisdom

Ch 1: 6 - About Understanding – require “Interpretation”

H4912 mâshâl- “Proverb”

Fom H4910 in some original sense of superiority in mental action; properly a pithy maxim, usually of a metaphorical nature; simile - byword, like, parable, proverb.

From: H4910 mâshal - A primitive root; to rule: -

What is a Proverb?

Inherently about Understanding

Ki 4:29 And God gave Solomon **wisdom and understanding** exceeding much, and largeness of heart, even as the sand that is on the sea shore.

1Ki 4:30 And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

1Ki 4:31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

1Ki 4:32 And he spake three thousand proverbs: and his songs were a thousand and five.

Ecc 12:9 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* set in order many proverbs.

Ecc 12:10 The preacher sought to find out acceptable words: and *that which* was written was upright, *even words of truth*.

What is a Proverb?

Parallelism & Pairs: These are illustrations of the basic building blocks of thought separated and put together to create understanding (comprehension) and explain wisdom (KU in action)

1. CC COMPARE -> CONTRAST -> CONSEQUENCE

Pro 10:4 A wise son maketh a glad father: but a foolish son *is* the heaviness of his mother.

Pro 10:4 He becometh poor that dealeth *with* a slack hand: but the hand of the diligent maketh rich.

A Proverb

CONTRASTIVE/COMPARATIVE – This contrasts to That

Pro_10:4 He becometh poor that dealeth *with a slack hand*: **but**
the hand of the diligent maketh rich.

Observation:

Can you see the building blocks of thought?

Can you see time ...?

Can you see choice....?

Can you see consequence.....?

Draw it!

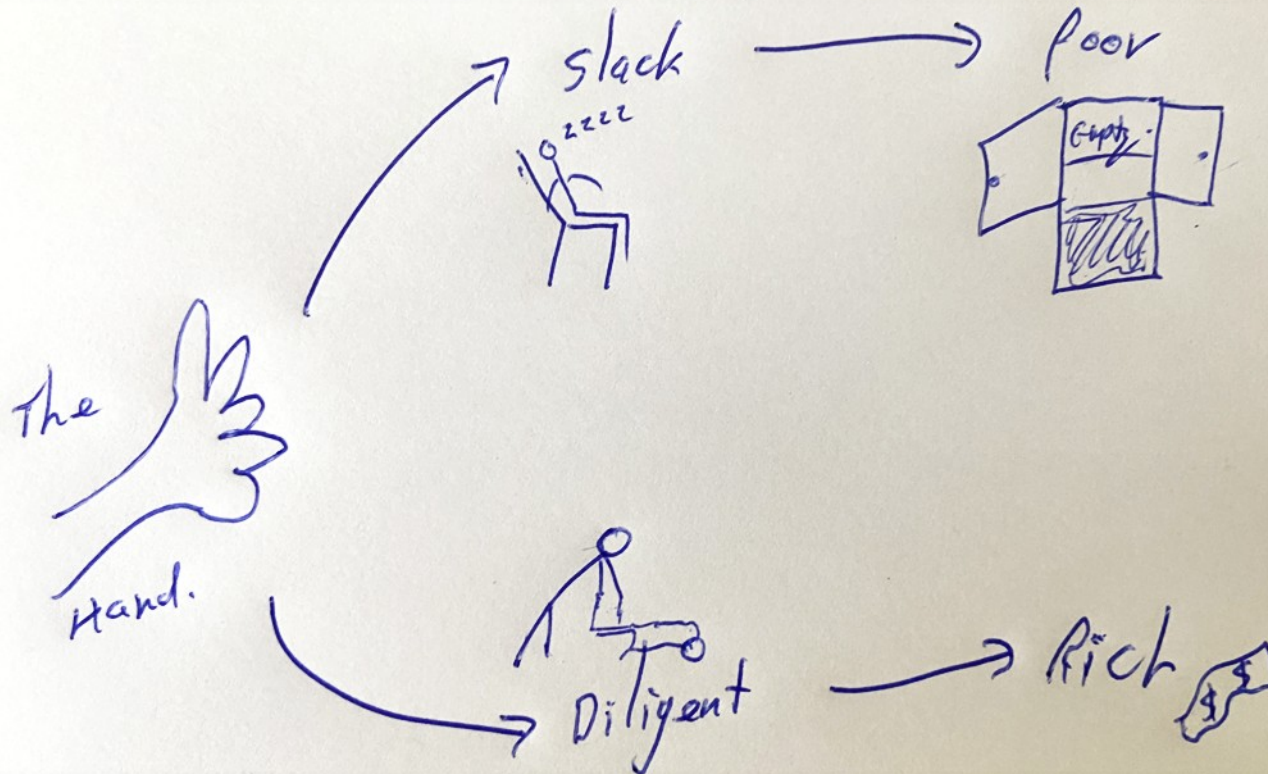


These illustrate Good/Evil choice points that present constantly in life. Right or Wrong choices are made “in the moment” and each has a consequence. A Wise person develops an ability to recognise these moments, discern good and evil and make the Wise choice.

A Proverb?

As a Comparison and Contrast to explain choice and consequence

Pro_10:4 He becometh poor that dealeth *with* a slack hand: **but** the hand of the diligent maketh rich.

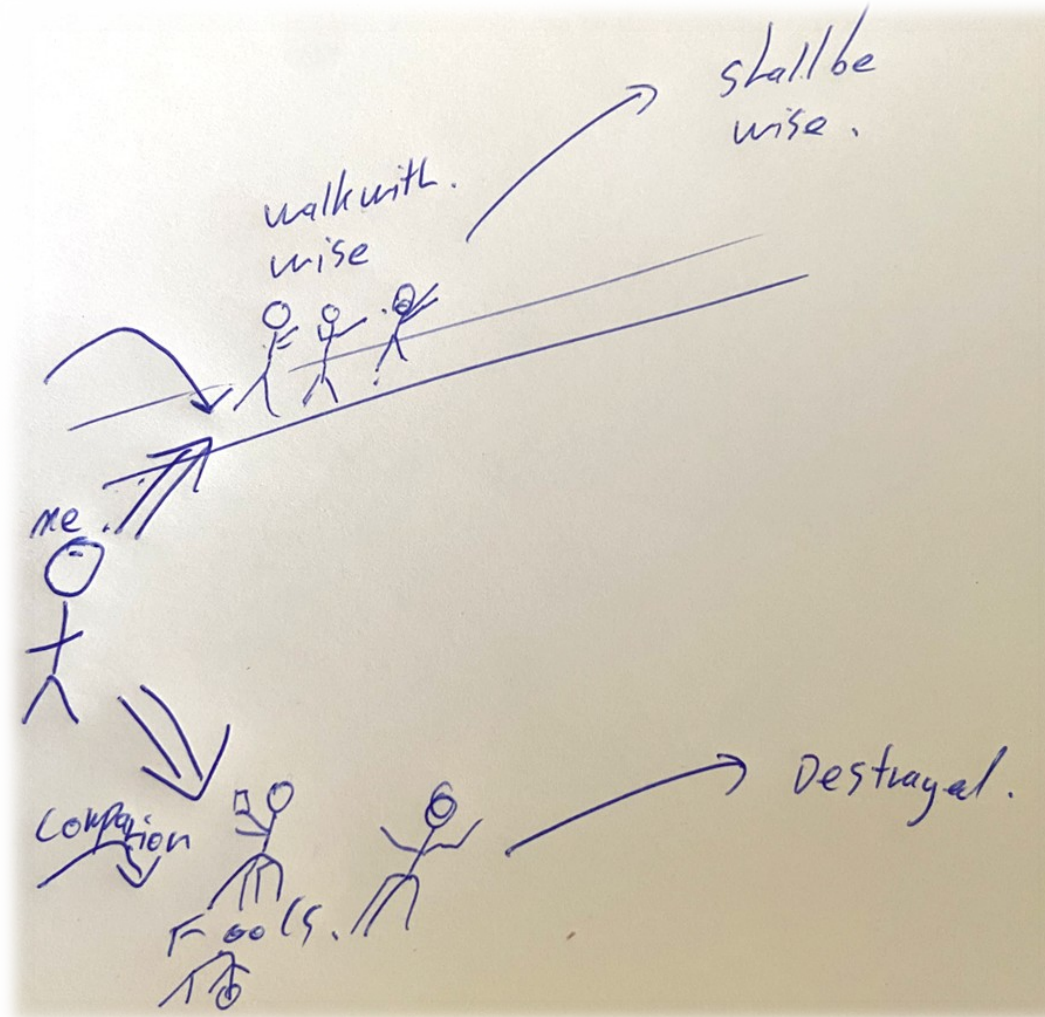


Draw it!

A Proverb

As a Comparison and Contrast to explain choice and consequence

Pro 13:20 He that
walketh with wise
men shall be wise:
but a companion of
fools shall be
destroyed.



Draw it!

What is a Proverb?

Parallelism & Pairs: These are illustrations of the basic building blocks of thought separated and put together to create understanding (comprehension) and explain wisdom (KU of good and evil in action)

2. SEC - STATE and EXPAND and CONSEQUENCE. This AND this.

These increase KUW by *including* more information(knowledge), *extending* comprehension (understanding) and *showing* practical consequence (wisdom)

Pro 10:18 He that hideth hatred *with* **lying lips**, **and** he that uttereth **a slander**, **is** a fool.

Pro_12:28 *In the way of righteousness* **is** life; **and** *in the pathway thereof* **there is** no death.

What is a Proverb?

Parallelism & Pairs: These are illustrations of the basic building blocks of thought separated and put together to create understanding (comprehension) and explain wisdom (KU in action)

2. SEC - STATE and EXPAND and show CONSEQUENCE (This RESULTS IN This.)

Pro 22:22 Rob not the poor, because he *is* poor: **neither** oppress the afflicted in the gate:

Pro 22:23 **For** the LORD will plead their cause, and spoil the soul of those that spoiled them.

Pro 22:24 Make no friendship with an angry man; **and with** a furious man thou shalt not go:

Pro 22:25 **Lest** thou learn his ways, and get a snare to thy soul.

A Proverb as

3. CSR COMPARE/SIMILAR/REPRESENT - This is LIKE this..

These leave you to complete the Representation. These are a bit more complex and are training you in a process!!

We call these “Similes” (Latin “similar”) and “Metaphors” (Greek “carry over/transfer”)

Pro 26:17 **He that passeth by, *and* meddleth with strife *belonging* not to him, is like one that taketh a dog by the ears.**

Pro 25:14 **Whoso boasteth himself of a false gift is like clouds and wind without rain.**

Representation CSR

Pro_26:17 He that passeth by, *and* meddleth with strife *belonging* not to him, ***is like*** one that taketh a dog by the ears.

Pro_31:14 She **is like** the merchants' ships; she bringeth her food from afar.

Pro 26:11 **As** a dog returneth to his vomit, **so** a fool returneth to his folly.

Here is our Big Bible Idea for the Day

Comparison and Representation

Two things are compared:

They are Similar -> **Represent**

They are Different -> **Contrast**

This is the first step in ALL thought and comprehension and the foundation for ALL Language (WORD)

Tree by water extended metaphor

Psa 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

See how this Psalm is a PICTURE or PATTERN made of more than one part:

A Tree >	A Person
Is Planted >	Is Established
By A River of Water	> By Gods Word
It Brings Forth Fruit	> For Good Works
In Season	> At a certain time
The Leaf doesn't Wither	> Receiving Eternal Life

Basics of Biblical Representation

“Allegory”

“Parable”

“Type of....”

“Figurative meaning of”

“Spiritual meaning of”

“Symbol for.....”

“Represents.....”

“Metaphor....”

“Pattern of.....”

“Simile”

“Analogy”

“Represents”

These all operate the same way:

Two things are compared

and

they are similar,

so

one thing is used to represent

another

A Parable IS a complex form of a Proverb

And includes an element of hidden meaning like a Proverb:

Mat 13:34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open **my mouth in parables**; I will utter things which have been kept secret from the foundation of the world.

Psa 78:2 I will open my **mouth in a parable (mawshal - proverb)**: I will utter dark sayings of old:

Pro 1:6 To **understand a proverb**, and the interpretation; the words of the wise, and their dark sayings.

“Parabolay” - Similitude

“Parabolo” –
Cast beside

Mar 4:30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

Mar 4:31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

Mar 4:32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

Mar 4:33 And with many such parables spake he the word unto them, as they were able to hear *it*.

Mar 4:34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.



See the process here: The “WORD” of God is in the form of a Parable/Proverb. It hides and reveals meaning and needs to be “expounded”

A Parable (Proverb) is about two states and a transition

*The state of not understanding and the state of understanding
because something is hidden*

Luk 8:9 And his disciples asked him, saying, What might this parable be?

Luk 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing **they might not understand.**

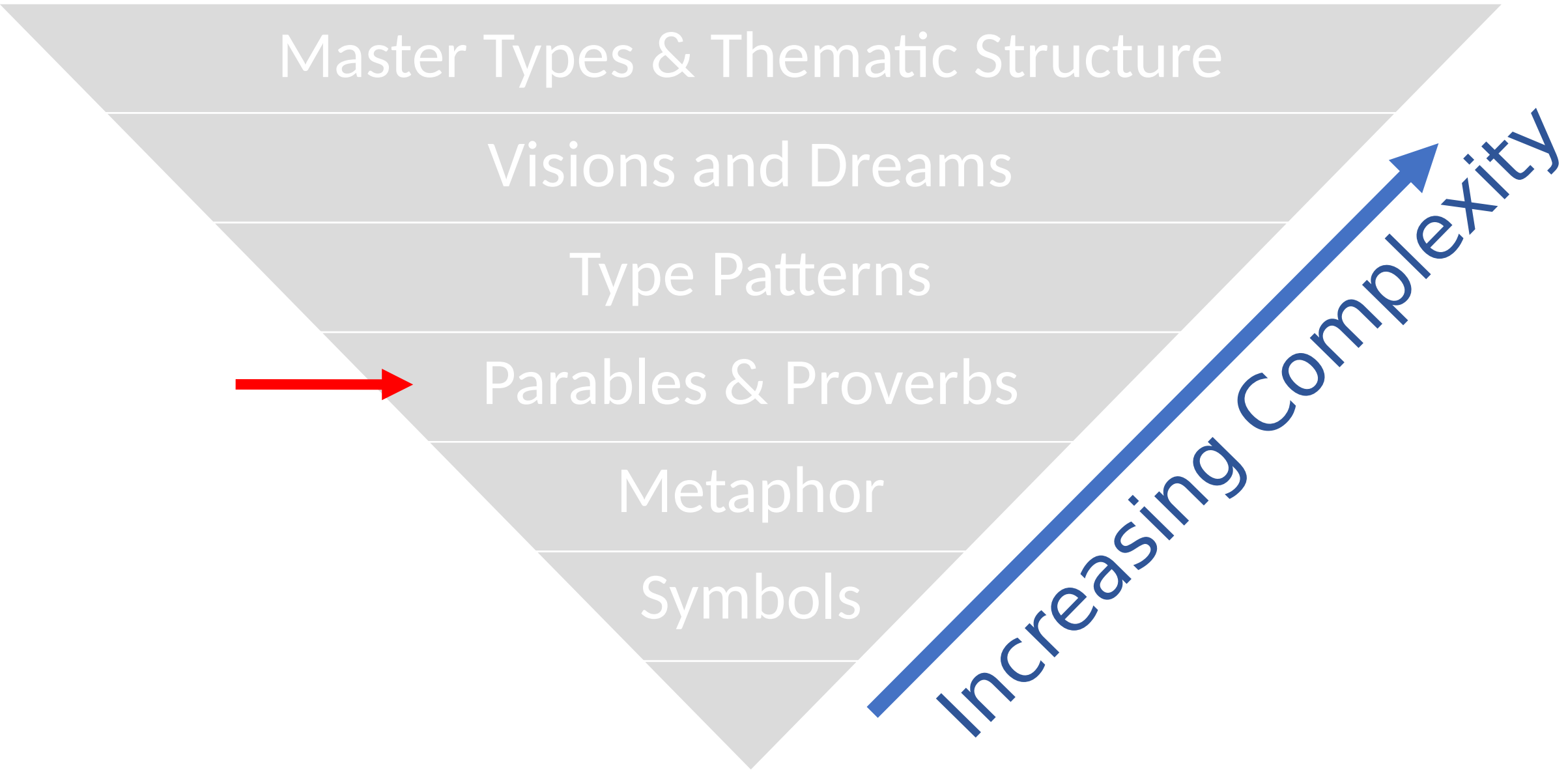
K and U

Luk 8:11 Now the **parable is this (interpretation):**
The seed is the word of God.

Luk 8:12 Those by the way side **are they** that hear; **then** cometh the devil, **and** taketh away the word out of their hearts, **lest** they should believe and be saved.

See the building blocks

Symbolic Representation in the Word of God



The book of “revealing” is coded this way.....

I saw a woman sit upon a scarlet colored beast, full of names of blasphemy having seven heads and ten horns.

Rev 17:4 And the woman was arrayed in purple and scarlet color and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev 17:5 And upon her forehead was a name written, MYSTERY
BABYLON THE GREAT, THE MOTHER OF HARLOTS AND
ABOMINATIONS OF THE EARTH

At least 18 Symbols/Metaphors here!!!!

All of them pre-exist in Scripture – they are “Spiritual” representations

Rev 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Rev 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Rev 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Rev 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword and his countenance was as the sun shineth in his strength.

At Least 16 Mixed Symbols/Metaphors here!!!!

All of them pre-exist in Scripture – They are “Spiritual” representations

This Principle of Representation is essential to:



- All Language – which is about REPRESENTATION of the physical world in symbols (sounds and words)
- Mathematics – a REPRESENTATION of the physical world in numbers
- Art – a REPRESENTATION of the physical world in terms of our 5 senses
- All Thought is only possible because of this. Compare – similar and dissimilar.
- Abstractions (love, hate, hope, faith etc) can only be dealt with in terms of representation because you cannot see them, touch them, hear them, smell them or taste them – we experience them as impacts.

Why Representation?

Pro 25:1 These *are* **also proverbs** of Solomon, which the men of Hezekiah king of Judah copied out. Pro 25:2 *It is* **the glory of God** to **conceal a thing**: but the honour of kings *is* to **search out a matter**.

The word “**thing**” and “**matter**” are the same Hebrew word “Dawbar” which is the word for “the WORD of God”.

First Natural then Spiritual

In explaining a complex metaphor

1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.

1Co 15:46 Howbeit that *was* **not first which is spiritual**, but that which is natural; and **afterward that which is spiritual**. (Pneumatakos – Breath of Air)

Representation is fundamental to all thought and is based on a FIRST “natural” (the material world experienced through our 5 senses) to THEN represent the “spiritual” (the intangible and unseen but eternal).

Joh 3:8 The wind (Pneuma) bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit (Pneuma).

Summary - Key Points

- Proverbs are WORDS that have MEANING and can be Contrasts, Similes, Parables, They all rely on the principle of REPRESENTATION (Compare -> Similar/Disimilar – Represent/Contrast)
- The Book of Proverbs is a training ground for how to KNOW, UNDERSTAND and perceive WISDOM in practice which = How to understand Gods WORD
- It is the HOW because this is how God thinks and how he designed us to think
- It is his GLORY to do this and our HONOUR to search it out
- Hidden and then Revealed IS the process of KUW
- We use this process of KUW in every doctrine and in the way we talk about Bible concepts.

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Breathing Exercise and Representat ion



The Woman Wisdom and Representation

Wisdom is Represented as a Woman in Proverbs

-Pro 1:20 **Wisdom** crieth without; **she** uttereth her voice in the streets:

-Pro 2:2 So that thou incline thine ear unto **wisdom**, *and* apply thine heart to **understanding**;

Pro 2:3 Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding;

Pro 2:4 If thou seekest **her** as silver, and searchest for **her** as *for* hid treasures;

-Pro 7:4 Say unto **wisdom**, Thou *art* my **sister**; and call **understanding** *thy* kins**woman**:

-Pro 8:1 Doth not **wisdom** cry? and **understanding** put forth **her** voice?

-Pro 9:1 **Wisdom** hath builded **her** house, **she** hath hewn out **her** seven pillars:



Texts in Proverbs where Wisdom is represented by a Woman

- 1:20-33 The Cry in the City - unheeded reproof and counsel
- 3:13-18 The immense comparative value of Wisdom
- 4:5-13 Married to Wisdom
- 8:1-20 Further Cry in the City – Instruction for “Ish” (men) and “Ben-Adam” (children of men)
- 8:21-32 The Wisdom in the creation
- 9:1-12 An invitation to Wisdom’s table
- 31:10-31 The Virtuous Woman

What is “Hidden” in these Passages?



Note..... the Wisdom is Yahweh's and comes from Him

RESPONSE

Pro 2:1 My son.....**incline thine ear** unto wisdom, *and* **apply thine heart** to understanding;

Pro 2:3 Yea, if thou **criest after** knowledge, *and* **liftest up thy voice** for understanding;

Pro 2:4 If thou **seekest her** as silver, and **searchest for her** as *for* hid treasures;

Pro 2:5 **Then** shalt thou understand the fear of the LORD, and **find the knowledge of God**.

Pro 2:6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

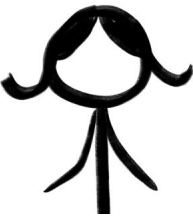
The beginning

God's Knowledge

Yahweh's Wisdom

KUW is from his mouth

Note: Wisdom is all about the VOICE



“Cry, Put forth Voice, my voice, I will speak, open my lips, my mouth, my lips, Crieth, Utters voice, uttereth words, my words, I have called”

Pro 1:20 Wisdom **crieth** without; she **uttereth her voice** in the streets:

Pro 1:21 She **crieth** in the chief place of concourse, in the openings of the gates: in the city she **uttereth her words**, *saying*,

Pro 8:1 Doth not wisdom **cry?** and understanding **put forth her voice?**

Pro 8:2 She standeth in the top of high places, by the way in the places of the paths.

Pro 8:3 **She crieth** at the gates, at the entry of the city, at the coming in at the doors.

Pro 8:4 Unto you, O men, **I call**; and **my voice** *is* to the sons of man.

Note: Who is Wisdom Calling out to?



.....she uttereth her words, *saying*,

Pro 1:22 How long, **ye simple ones**, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

Pro 1:23 **Turn you** at my reproof: behold, I will pour out my spirit **unto you**, I will make known my words **unto you**.

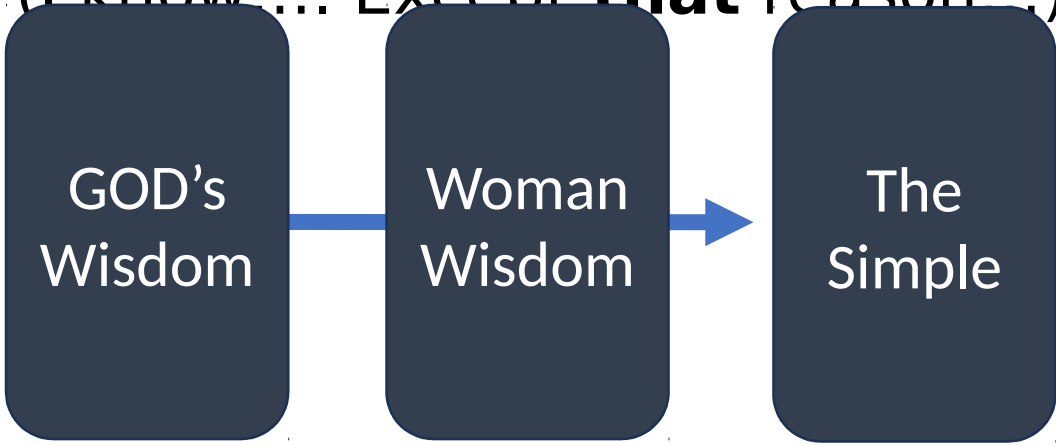
Pro 8:4 Unto you, **O men**, I call; and my voice *is* to the **sons of man**. Pro 8:5 **O ye simple**, understand wisdom: and, **ye fools**, be ye of an understanding heart.

She Calls to:

- *The Simple*
- *Fools*
- *Ish (Men)*
- *Ben adam (Sons of man)*

Why Wisdom is Personified as a Woman

(I know ... Except **that** reason ...)



- She is an Intermediary- an agent of God. It is his KUW.
- She represents both the message and the messenger
- She represents God's Word (his KUW) in a Human
- She is seen in Jesus Christ, the Bible, the Prophets and in Us.

The Woman Wisdom represents an IDEA. God's KUW in a Human. God Manifestation. The words and actions of that person are therefore the KUW.

Emanuel - God with Us

Divine and Human

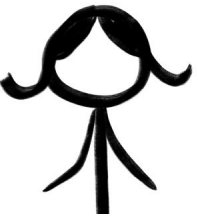
The Word Made Flesh

Begotten of God and Born of a Woman

A Speed Through the Woman Wisdom Texts



REPRESENTATION 1 Ch 1:20-33 –the Call of the Prophets



In the Chief Place of concourse, in the city, in the gates

The cry of the prophets to Jerusalem and its people: Is 65:12, 66:4, Jer 7:13, Ez 8:18, Zech 7:11-12, 2 Chron 36:16, Heb 12:25-26

Isa 66:4 I also will choose their delusions, and will bring their fears upon them; because **when I called, none did answer; when I spake, they did not hear:**

Jer 7:13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early **and speaking, but ye heard not; and I called you, but ye answered not;** Jer 7:14 Therefore will I do unto *this* house,as I have done to Shiloh.

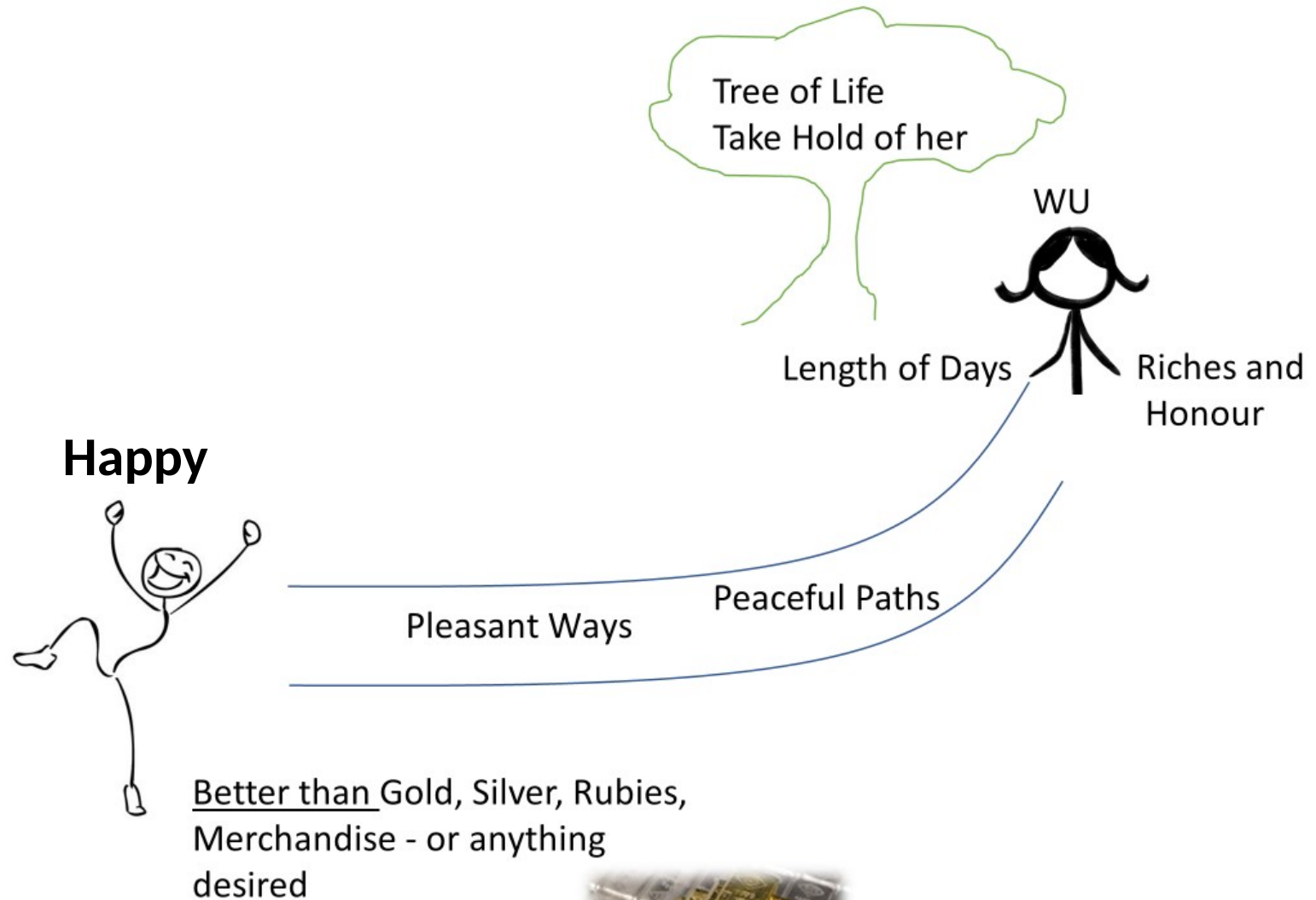
2Ch 36:15 And the LORD God of their fathers **sent to them by his messengers,** 2Ch 36:16 But **they mocked the messengers of God, and despised his words, and misused** his prophets, until the wrath of the LORD arose against his people, till *there was* no remedy.

Mar 12:5 And **again he sent another;** and him they killed, **and many others;** beating some, and killing some. Mar 12:6 Having yet therefore **one son,** his **wellbeloved,** he sent him **also last unto them,** saying, They will reverence **my son.**

Representation - Proverbs 3:13-26 Draw a Picture

These are the Benefits:

- Life to Soul
- Grace to Neck
- Walk in way Safely
- Foot not stumble
- Lie down not afraid,
- Sweet sleep
- Not afraid of the desolation of wicked
- Yah your confidence
- Foot not taken



REPRESENTATION - Proverbs 8:22-33 - Draw a Picture

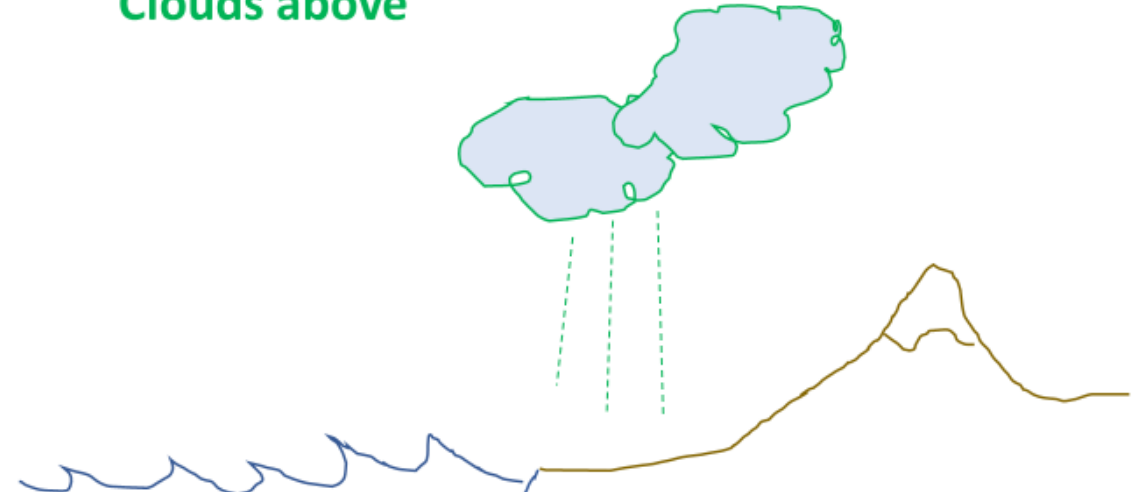
Pro 8:22 The LORD possessed me in the beginning of his way, before his works of old.

Col 1:16 For because of (Christ) were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created because of him, and for him:

Col 1:17 And he (The idea of Christ) is before all things, and because of him all things consist.

K,U,W

The Heavens
Clouds above



Depths
Fountains of water
Face of depth
Fountains of deep
The sea
The waters

The Earth
Mountains/Hills
Fields
Dust of the world
Foundations of earth
Habitable part of earth

For understanding the prophecies we are in the first place, to acquaint ourselves with the figurative language of the prophets. This language is taken from the analogy between the world natural and an empire or kingdom considered as a world politic.

Accordingly the whole world natural consisting of heavens and earth, signifies the whole world politic,:For the heavens and the things therein, signify thrones and dignities, and those who enjoy them; and the earth, with the things thereon the inferior people;

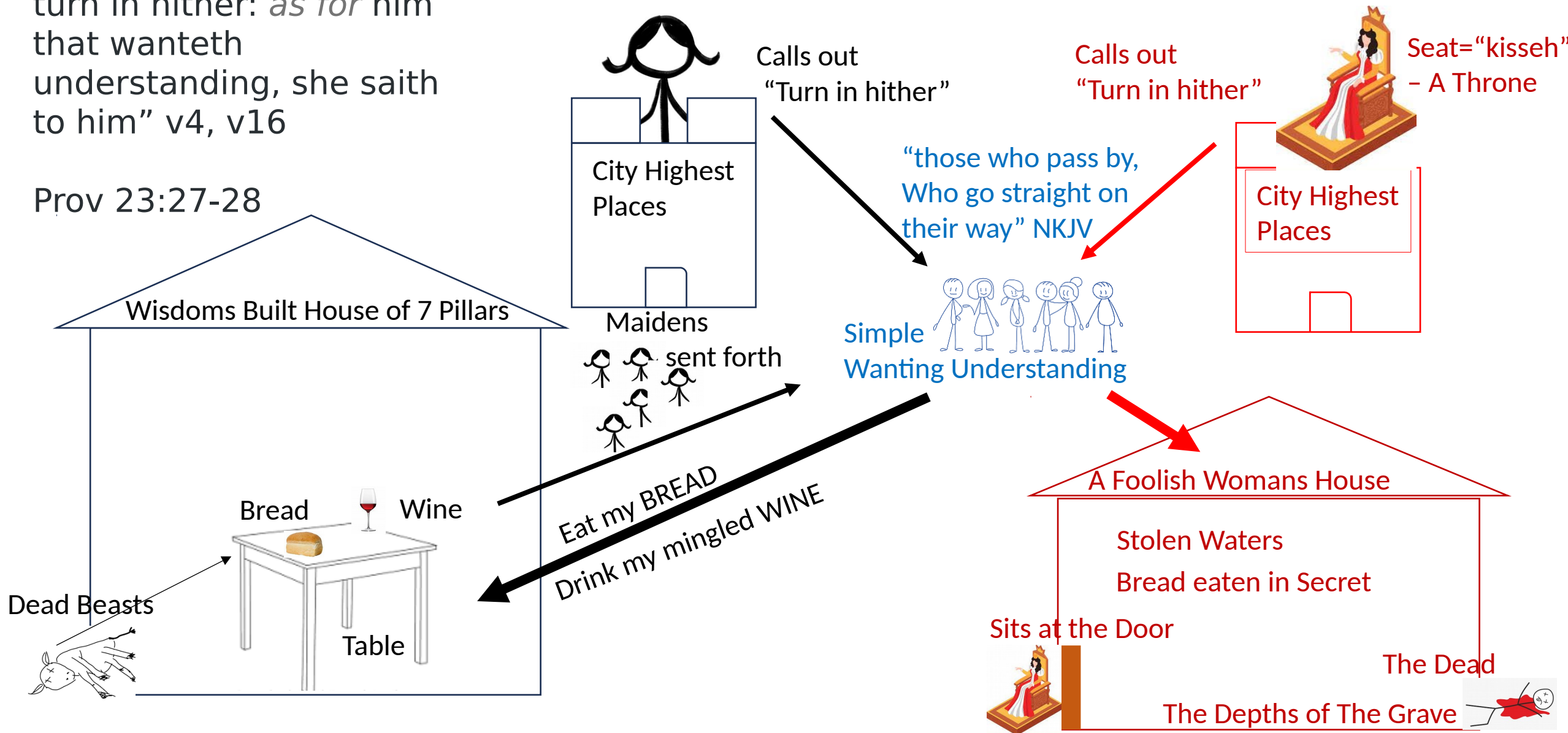
Sir Isaac Newton 1643-1727



REPRESENTATION – The Tale of Two Houses – Proverbs 9

“Whoso *is* simple, let him turn in hither: *as for* him that wanteth understanding, she saith to him” v4, v16

Prov 23:27-28



Wisdom...Knowledge and Understanding in Practice

Proverbs 31 is an Acrostic – every letter of the Alphabet = “The Complete Word”

Pro 31:10 Who can find a virtuous (army) woman? for **her price is far above rubies.**

Pro 31:11 The **heart of her husband** doth safely trust in her, so that he shall have no need of **spoil.**

Pro 31:12 She will **do him good and not evil** all the days of her life. SHE

seeketh	worketh	bringeth	
riseth	giveth	considereth	buyeth
planteth	girdeth	strengtheneth	perceiveth
layeth			
stretcheth out	reacheth forth	maketh	selleth
delivereth	openeth	looketh	hold

and eateth **not** the bread of **idleness.** Many daughters have **done** virtuously,a woman *that feareth the LORD*, she shall be praised.

Pro 31:31 Give her of the **fruit of her hands; and let her own works** praise her in the gates.

Wisdom 3:15, 8:11
7:19, 6:34-35

The essence of **WISDOM = KU** in action. “**doing good and not evil**” **exemplar.** Look at all the primary verbs!!!!



But.... Wait.... There is more.....

Gen 1:21

1Ki 4:33 And he **spake of trees**, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he **spake also of beasts**, and **of fowl**, and of **creeping things**, and of **fishes**.

Gen 1:26 – Four categories of Created Life and Dominion

1Ki 4:34 And there came of all people to hear the wisdom of Solomon,

Pro 8:22 The LORD possessed me **in the beginning** of his way, before his works of old.

Pro 8:23 I was set up from everlasting, **from the beginning**, or ever the earth was.

The whole created world abounds with representations designed by God to teach moral KUW – discernment between Good and Evil

Pro 30:24 There be four *things which* are little upon the earth, **but they are exceeding wise:**

Pro 30:25 **The ants** are a people not strong, yet they prepare their meat in the summer;

Pro 30:26 **The conies** are *but* a feeble folk, yet make they their houses in the rocks;

Pro 30:27 **The locusts** have no king, yet go they forth all of them by bands;

Pro 30:28 **The spider** taketh hold with her hands, and is in kings' palaces.



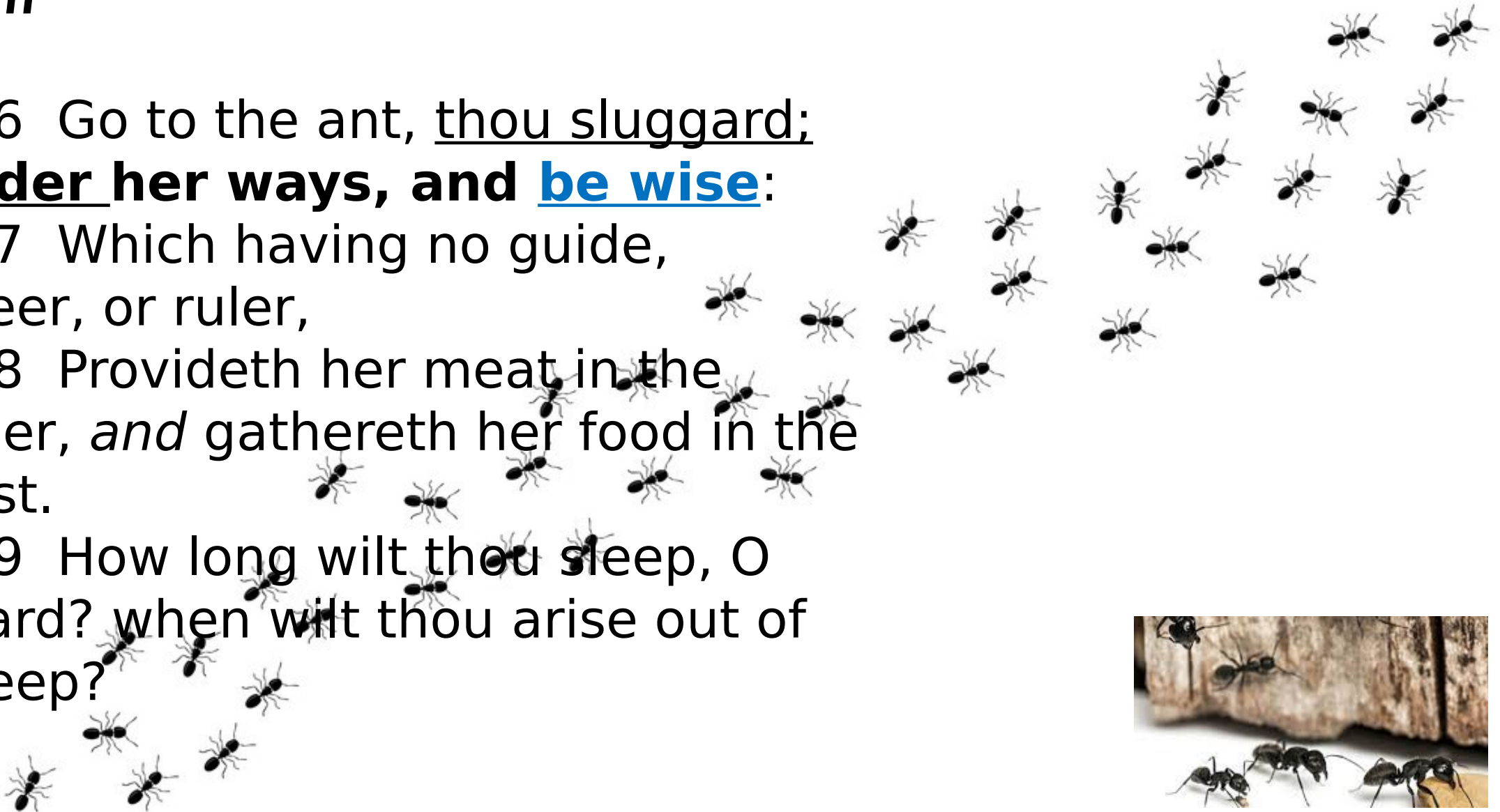
The created world abounds with representations of God's MORAL Wisdom

Pro 6:6 Go to the ant, thou sluggard;
consider her ways, and be wise:

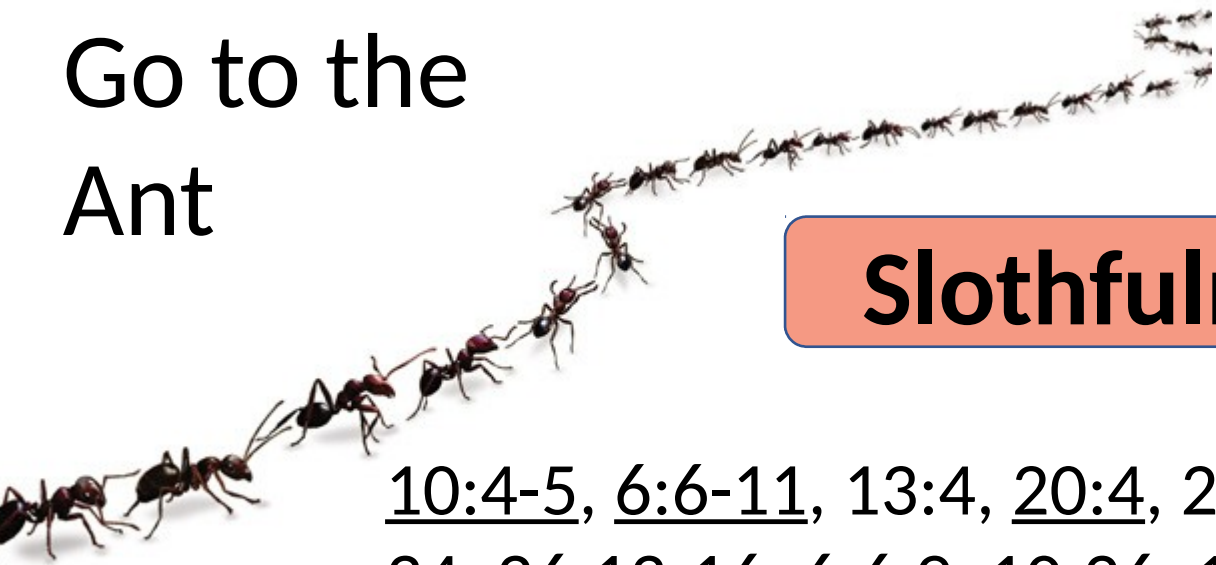
Pro 6:7 Which having no guide,
overseer, or ruler,

Pro 6:8 Provideth her meat in the
summer, *and* gathereth her food in the
harvest.

Pro 6:9 How long wilt thou sleep, O
sluggard? when wilt thou arise out of
thy sleep?



Go to the Ant



Slothfulness

10:4-5, 6:6-11, 13:4, 20:4, 21:25, 22:13, 24:30-34, 26:13-16, 6:6,9, 10:26, 15:19, 19:15, 24



The Curse of Procrastination

- The Greeks called it “Akrasia” – lacking command
- Romans “Pro-crastinare” – put off to tomorrow
- Favour the present indulgence over the future reward
- There is effort/pain before the benefit/reward
- “Time Inconsistency” current self vs future self

“Putting things off is the biggest waste of life: It snatches away each day as it comes and denies us the present by promising the future.” — [Seneca](#) BC4 – AD65

Procrastination is the act of unnecessarily and voluntarily delaying or postponing something despite knowing that there will be [negative consequences](#) for doing so. Wikipedia

Ch 1:1-8 is the Purpose Statement for the Book of Proverbs

Purpose 2 and 5:

Pro 1:2 To know wisdom and instruction;

to perceive the words of understanding;

Pro 1:3 To receive the instruction of wisdom, justice, and judgment, and equity;

Pro 1:4 To give subtilty to the simple, to the young man knowledge and discretion.

[Pro 1:5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:]

Pro 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

Pro 4:1 Hear, ye children, the instruction of a father, and attend to **know understanding.....**

Pro 4:5 **Get wisdom, get understanding:** forget *it* not; neither decline from the words of my mouth.

Pro 4:6 **Forsake** her not, and she shall **preserve** thee: **love** her, and she shall **keep** thee.

Pro 4:7 Wisdom *is* the principal thing; *therefore* **get wisdom:** and with all **thy getting get understanding.**

Pro 4:8 Exalt her, and she shall **promote thee:** she shall **bring thee to honour**, when thou **dost embrace** her.

Pro 4:9 She shall **give to thine head an ornament of grace: a crown of glory** shall she deliver to thee.

About What?
&
How?

Hedge about

Guard

Wow! This is worth it!
The Crown of
Glory. 1 Pet 5:4, Heb
2:9.

Married language

Pro 12:4 "A virtuous woman *is* a crown to her husband"



Get Wisdom & Get Understanding