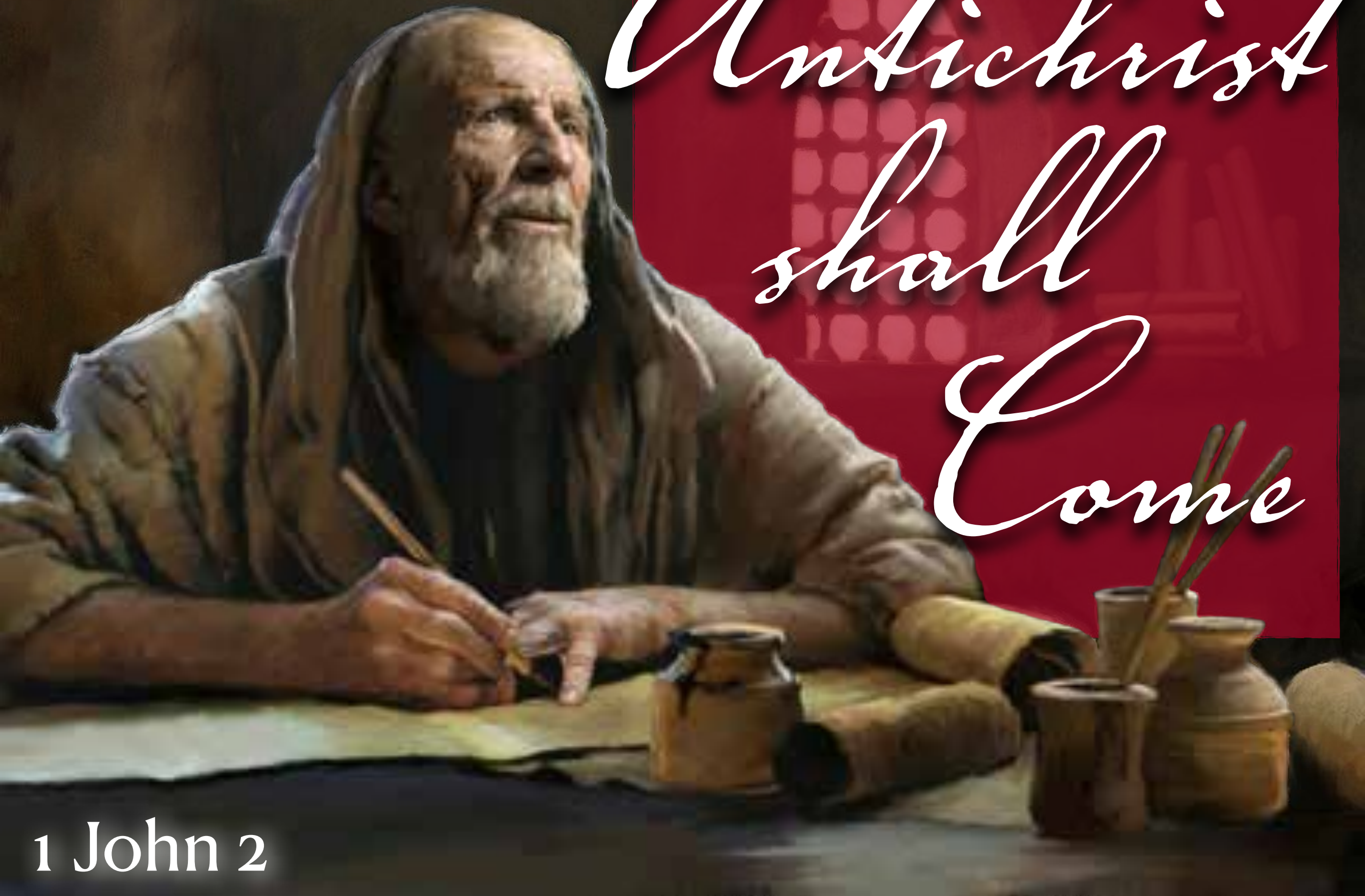


Class #3

*Antichrist
shall
Come*



1 John 2

Outline:

Class #1:

Walking in the Light

Class #2:

We have an Advocate with the Father

Class #3:

Antichrist Shall Come

Class #4:

Passing from Life unto Death

Class #5:

Boldness in the Day of Judgement

Class #6:

This is the Victory that Overcomes

*the
Letter
of John*





The Old and New Commandment

1 JOHN 2

⁷Brethren, I write **no new commandment** unto you, but an **old commandment** which ye had **from the beginning**. The **old commandment** is **the word which ye have heard from the beginning**.

New #2537 • *kainos* • **adjective** • recently, freshly made, unused, unprecedented, novel, unheard of

MATTHEW 5

21 Ye have heard that it was said by them of old time, **Thou shalt not kill;** and **whosoever shall kill shall be in danger of the judgment:**

22 But I say unto you, That **whosoever is angry with his brother without a cause shall be in danger of the judgment:** and whosoever shall say to his brother, **Raca**, shall be in danger of the council: but whosoever shall say, **Thou fool**, shall be in danger of hell fire.

2 JOHN

⁵And now I beseech thee, lady, not
as though I wrote a new
commandment unto thee, but that
which we had from the beginning,
that we love one another.

JOHN 13

34 A new commandment I give
unto you, That ye love one
another; as I have loved you, that
ye also love one another.

Test #6 - HE THAT SAITH: “he is in the light”

1 JOHN 2

⁹He that saith he is in
the light, and hateth his
brother, is in darkness
even until now.

Verification: do we “hate our brother”

Verdict - “is in darkness”



“hateth”

#3404 • *miseo* • **verb** • to hate, pursue with hatred, detest, idiomatic phrase: ‘to kill in the heart’ or ‘to spit at someone in the heart,’ **to hold a grudge against**, have malicious **unjustifiable feelings against**; also to slight, to show **disregard or indifference**,

Vines: **the sin lies in the inward disposition (attitude), of which the act is only the outward expression.**

“[the] darkness”

#4653 • *skotia* • **noun** • darkness due to lack of light • **ignorance of divine things (darkness is the absence of light)**

1 JOHN 2

¹⁰ He that loveth his brother
abideth in the light, and
there is none occasion of
stumbling in him.

Abideth #3306 • *meno* • verb • to remain, sojourn,
to “remain in the house”, to wait for one.

Occasion of Stumbling #4625 • *skandalon* • noun
• the trigger or trap, the snare one is drawn into
(the stick that is moved and springs the trap), any
impediment placed in the way that causes one to
stumble or fall.

“Occasion of Stumbling”

Matthew 18:6

But *whoso shall offend one of these little ones which believe in me*, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Matthew 18:10

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Despise #2706 • *kataphroneo* • to disdain, think little or nothing of

Romans 14:13

Let us not therefore judge one another any more: but judge this rather, that *no man put a stumblingblock or an occasion to fall in his brother's way*.

1 JOHN 2

¹¹But he that hateth his brother is in [the] darkness, and walketh in [the] darkness, and knoweth not whither he goeth, because that [the] darkness hath blinded his eyes.

Blinded #5186 • *tuphloo* • **verb** • to make blind, to blunt the mental discernment, darken the mind.

2 CORINTHIANS 4

⁴ In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Blinded #5186 • *tuphloo* • **verb** • to make blind, to blunt the mental discernment, darken the mind.

1 JOHN 2

¹²I write unto you, little children, because your sins are forgiven you for his name's sake.

Little Children #5040 • *teknion* • noun • a term used by teachers of disciples, used of either a girl or boy, meaning the young offspring or one that is born

1 Cor 4:15

1 JOHN 2

¹³I write unto you, **fathers**,
because ye have known him
that is from the beginning.

Fathers #3962 • *pater* • **noun** • a generator or male ancestor • forefather • the originator or transmitter of anything • senior • **one who has infused his on spirit into others**, one who actuates and governs their mind • teachers and those to whom pupils trace back the knowledge and training they have received

1 JOHN 2

¹³I write unto you, **young**
men, **because** ye have
overcome the wicked one.

Young Men #3495 • *neaniskos* • **noun** • a
young man, young attendant, servant, young
man beyond the age of puberty

1 JOHN 2

¹⁴I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, **young men**, because **ye are strong**, and **the word of God abideth in you**, and **ye have overcome the wicked one**.



Hebrews 4:12

ROMANS 12

²¹Be not overcome of evil, but overcome evil with good.

ROMANS 8

¹³For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

REVELATION 21

⁷He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

*Love not the
World*



1 JOHN 2

15 **Love** not the **world**, neither the *things* **that are in** the **world**. **If** any man **love** the **world**, the **love of the Father** is not in him.

love #25 • *agapao* • **verb** • be fond of, entertain, love dearly, **be contented with**, be well pleased

world #2889 • *kosmos* • **noun** • the “adorning” • **the present arrangement** or constitution of things, the decoration, the aggregate of things earthly

things not in the original but implied - “*Neither the in the world*”

MATTHEW 6

²⁴No man can **serve** **two masters**:
for either he will **hate** the one, and
love the other; or else he will **hold**
to the one, and **despise** the other.
Ye cannot **serve** **God** and **mammon**.

serve #1398 • *douleō* • **verb** • be a slave, be in subjection,
obey, submit, **yield obedience to**, to give oneself up to
masters #2962 • *kurios* • he to whom a person belongs,
one who has control of a person,

hate #3404 • *miseō* • **verb** • **pursue with hatred**, detest

despise #2706 • *kataphroneō* • **verb** • from 2596 • *kata*
• **participle** – against down from, + 5426 • *phroneō* •
verb • to feel to think, have an opinion, be of the same
mind ... therefore **to disdain**, think little or nothing of

1 JOHN 2

¹⁶For all that is in the world,
the lust of the flesh, and the
lust of the eyes, and the pride
of life, is not of the Father,
but is of the world.

Lust of the Flesh

Lust #1939 • *epithumia* • noun • the desire, craving, **desire for what is forbidden.**

TDNT: Sin that dwells within a man and which controls him. The desire as impulse, as a motion of the will - the thought of satisfaction gives pleasure. It is anxious self-seeking. It bursts upon him with the force of immediacy.

Flesh #4561 • *sarx* • noun • the body of a man, the sensuous nature of man, the animal nature with cravings which incite sin, the physical nature subject to suffering, the earthly nature of man apart from divine influence and therefore prone to sin and opposed to God.

“the Lust of the Flesh”

Mark 14:38

Watch ye and pray, lest ye enter into **temptation**. The spirit truly is ready, but **the flesh is weak**.

John 6:63

It is the spirit that quickeneth; **the flesh profiteth nothing**: the words that I speak unto you, they are spirit, and they are life

Romans 7:5

For when we were in **the flesh**, the motions of **sins**, which were by the law, **did work in our members to bring forth fruit unto death**.

Romans 7:18

For I know that in me (that is, **in my flesh**,) **dwelleth no good thing**: for to will is present with me; but how to perform that which is good I find not.

Lust of the Eyes

Lust #1939 • *epithumia* • verb • the desire, craving, **desire for what is forbidden.**

TDNT: Sin that dwells within a man and which controls him. The desire as impulse, as a motion of the will - the thought of satisfaction gives pleasure. It is anxious self-seeking. It bursts upon him with the force of immediacy.

Eyes #3788 • *ophthalmos* • noun • the eyes of the mind, faculty of knowing, to look at, behold

“the Lust of the Eyes”

Matt 6:22–23

The light of the body is the eye: if therefore thine eye be single (healthy), thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

Matt 5:27–29

That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

PROVERBS 4

²⁰My son, attend to my words; Incline thine ear unto my sayings.

²¹Let them not depart from thine eyes; Keep them in the midst of thine heart.

²²For they are life unto those that find them, And health to all their flesh.

²³Keep thy heart with all diligence; For out of it are the issues of life.

keep #8104 • *shamar* • verb • to keep, have guard of, observe, give heed, be a watchman, to retain, to treasure up in memory, keep within bounds, preserve, protect

keep #5341 • *natsar* • verb • to guard, watch over, preserve from dangers, guard with fidelity, to keep close, blockade

MARK 7

²¹For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

²²Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

²³All these evil things come from within, and defile the man.

Pride of Life

Pride • 212 • *alazoneia* • **noun** • empty braggart talk, insolent and empty assurance, which **trusts in its own power and resources** and shamefully despises and violates divine law, impious and **empty presumption which trusts in the stability of earthly things.**

Thayer's: empty braggard talk, sometimes also empty display in act, swagger. An insolent and empty assurance, which **trusts in its own power and resources** and shamefully despises and violates divine laws and human rights. **An impious and empty presumption which trust in the stability of earthly things** (RV vaunting).

Life #979 • *bios* • **noun** • period or course of life; **that by which life is sustained, resources, wealth, goods** (ie. **biosphere**)

“pride of life”

Diaglott

the pomp of life

YLT

the ostentation of the life

Amplified

the lust of the flesh [the craving for sensual gratification], the lust of the eyes [greedy longings of the mind] and the pride of life [assurance in one's own resources or in the stability of earthly things]

NLT

For the world offers only a craving for physical pleasure, a craving for everything we see, and pride in our achievements and possessions.

NET

the arrogance produced by material possessions

Pride of Life

Psalms 49:6–9

They that trust in their wealth, and boast themselves in the multitude of their riches; None of them can by any means redeem his brother, nor give to God a ransom for him: (For the redemption of their soul is precious, and it ceaseth for ever:) That he should still live for ever, and not see corruption.

Jer 17:5-6

Thus saith Yahweh; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from Yahweh. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

1 TIMOTHY 6

¹⁷Charge **them that are rich** in this world, that they **be not highminded**, nor **trust in uncertain riches** but in the living God, who giveth us richly all things to enjoy

Rich(es) #4145 • *plousios* • adjective • from 4149 • wealthy, abounding in material resources

Highminded #5309 • *hupselophroneo* • verb • from #5308 • *hupselos* • adjective • lofty, exalted on high, with an uplifted arm, eminent, in influence and honor, to set the mind on + #5424 • *phren* • noun • the heart, mind, faculty of perceiving and judging
∴ to have a mind that is exalted or lifted up

Trust #1679 • *elpizo* • verb form of ELPIS • hope... put their hope in

A classical painting depicting a scribe or scholar in a study. The figure's hands are the central focus, with one hand holding a quill pen and the other resting on a large, unrolled scroll. The scene is filled with various objects: a wooden gavel, a small jar containing several quills, and other scrolls scattered on the desk. The lighting is warm and dramatic, highlighting the textures of the parchment and the figure's clothing. The overall mood is one of quiet concentration and intellectual pursuit.

*Antichrist
Shall
Come*

1 JOHN 2

18 Little children, it is **the last time:** and as ye have heard that **antichrist** shall come, even now are there **many antichrists;** whereby we know that **it is the last time.**

Anti-Christ • #500 • *antichristos* • noun • from #473
• **Anti** • verb (primary participle) • opposed to, opposite to,
instead of or in place of + #5547 *Christos*
• adjective • messiah, the anointed

JESUITS TRYING IN VAIN TO DRAW THE FIRE.

RIBERA'S
IMAGINARY FUTURE
ANTI-CHRIST.

I am Jesus Christ
Himself, hidden
under the veil
of the flesh.
Pius X.

DAN 7
vs. 20-25

2 THES 2
v1-12

REV. 17

POPES
OF
ROME

"Hi! fire behind. Antichrist and
Babylon were in Pagan Rome."

"Hi! fire higher, he's not
Antichrist. Antichrist is
away beyond at Jerusalem"

ALCASAR'S JESUITS
1603. A.D.

RIBERA'S
JESUITS
1585. A.D.

"There is the Antichrist."

ALCASAR'S
IMAGINARY
ANTI-CHRIST
IN
PAGAN ROME

MR J. M. DANSON
MC GILL & P.R.S.
UNIVERSITY

ALEX
HISLOP D.D.

DR KEITH

ALBERT
BARNES

PHILADELPHIA

MATTHEW
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PROF. R. S.
CANDLISH D.D.
EDINBURGH

ALEXANDER
ROBERTSON D.D.
VENICE

C. H.
SPURGEON

E. B.
ELLIOTT

WORDSWORTH D.D.

PROF. BIR
CAMBRIDGE

SIR ISAAC
NEWTON

LUTHER

CALVIN

WYCLIFFE

TYNDALE

KNOW



II THESSALONIANS 2

²That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

³Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

⁴Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

⁵Remember ye not, that, when I was yet with you, I told you these things?

1 JOHN 2

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

Went out #1831 • *exerchomai* • **verb** • to go forth, one who leaves of their own accord, to go out of an assembly, to forsake it, to physically arise, to be born of,

Continued #3306 • *meno* • **verb** • to remain, abide, sojourn, tarry, not depart, continue to be present, endure, remain as one, not to become another or different (John 15:4 -“abide” in the vine)

3 JOHN

¹⁰Wherefore, if I come, I will remember his deeds which he doeth, **prating against us with malicious words:** and not content therewith, neither doth he himself **receive** the brethren, and forbiddeth them that would, and **casteth them out of the ecclesia.**

Prating #5396 • *phluareo* • **verb** • to utter nonsense, talk idly, prate, **bring forward empty charges or accusations**

Cast out #1544 • *Ekballo* • **verb** • **to cast out, drive out, send out**, with notion of violence, to **expel** a person from society, banish, compel one to depart,

1 JOHN 2

20 But ye have an **unction** from the Holy One, and **ye know all things.**

Uction • #5545 • *chrisma* • **noun** • anything smeared on, an ointment, **an anointing oil** prepared from oil and aromatic herbs, used in ceremony of high priest

27 But **the anointing** which ye have received of him abideth in you, and ye need not that any man teach you: but as **the same anointing teacheth you of all things, and is truth,** and is no lie, and even as it hath taught you, ye shall abide in him.

1 JOHN 2

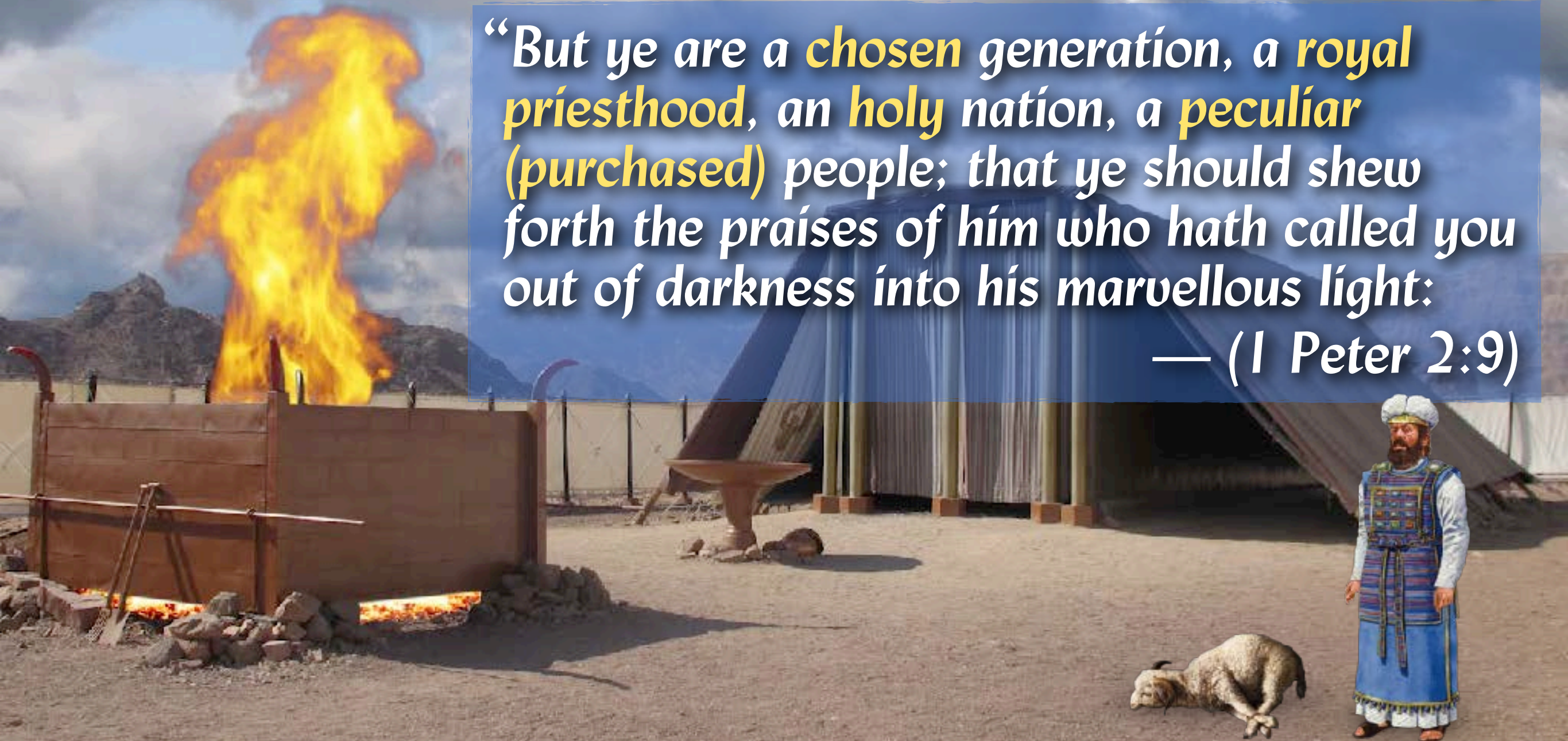
²⁸And now, little children,
abide in him; **that**, when he
shall appear, **we may have**
confidence, and not be
ashamed before him at his
coming.

Confidence #3954 • *parrhesia* • **noun** • freedom in
speaking, unreservedness in speech, openly and
frankly, **without concealment**, without ambiguity,
without the use of figures or comparison, free and
fearless confidence, **cheerful courage**, boldness,
assurance

The Anointing

“And **ye shall not go out** from the door of the tabernacle of the congregation, lest ye die: **for the anointing oil of Yahweh is upon you**. And they did according to the word of Moses.
— (Leviticus 10:7)

“But ye are a **chosen** generation, a **royal priesthood**, an **holy** nation, a **peculiar (purchased)** people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
— (1 Peter 2:9)



1 TIMOTHY 3

¹⁵But if I tarry long, that thou mayest know how thou oughtest to **behave** thyself in the house of God, which is the ecclesia of the living God, the pillar and ground of the truth.

Behave #390 *anastrepho* • **verb** • to sojourn or dwell in a place, to conduct one's self, to live

house #3624 *likes* • **noun** • a house, a dwelling place, a building, the house of God - the tabernacle

HEBREWS 10

²³Let us **hold fast** the profession of our faith without wavering; (for he is faithful that promised;)

²⁴And let us **consider** one another to **provoke unto love** and to good works:

²⁵**Not forsaking the assembling of ourselves together,** as the manner of some is; but **exhorting** one another: and so much the more, as ye see the day approaching.

forsake #1459 *engkataleipo* • **verb** • to abandon, desert, leave behind, cease to care for, leave in the lurch, sail past without stopping.

A detailed oil painting of a scribe's workspace. In the foreground, a hand is shown writing on a scroll with a quill. The scroll is unrolled on a wooden surface. To the right, a small wooden vase holds several quills, one of which has a red wax seal. In the background, a rolled-up scroll lies on the table. The scene is lit with warm, golden light, creating a sense of history and craftsmanship.

Try the Spirits

Clue #1 - HE THAT “denieth that Jesus is Messiah”

1 JOHN 2

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

Verdict - “he is a liar”



Denieth

Liar #5583 • *pseustes* • **noun** • one who lies or breaks faith, a false man • from 5574 *psuedomai* • **to speak deliberate falsehoods** • to deceive by lying

Denieth #720 *arnomai* • **verb** • to deny, disregard, **prove false to himself**, abnegate, abjure, not to accept, reject, refuse something offered.

Christ #5547 *Christos* • **adjective** • messiah, the **anointed** • consecrated to the messianic office.

JOHN 11

25 Jesus said unto her, **I am the resurrection, and the life:** he that believeth in me, though he were dead, **yet shall he live:**

26 And **whosoever liveth and believeth in me shall never die.**

Believest thou this?

27 She saith unto him, Yea, Lord: **I believe that thou art the Christ, the Son of God, which should come into the world.**

1 JOHN 4

¹Beloved, believe not every spirit, but **try the spirits** whether they are of God: because many **false prophets** are **gone out** into the world.

Try #51381 • *dokimazo* • **verb** • to test, examine, prove, scrutinize, **to see whether a thing is genuine or not**, like metal checking for real counterfeited coins

False Prophets #5578 • *pseudoprophetes* • **noun** • from #5571 • *pseudes* • **adjective** • lying, **deceitful**, false • to deceive one by a lie + #4396 • *prophets* • **noun** • one who is moved by the Spirit of God, a **spokesman who solemnly declares to men what he has received by inspiration**.

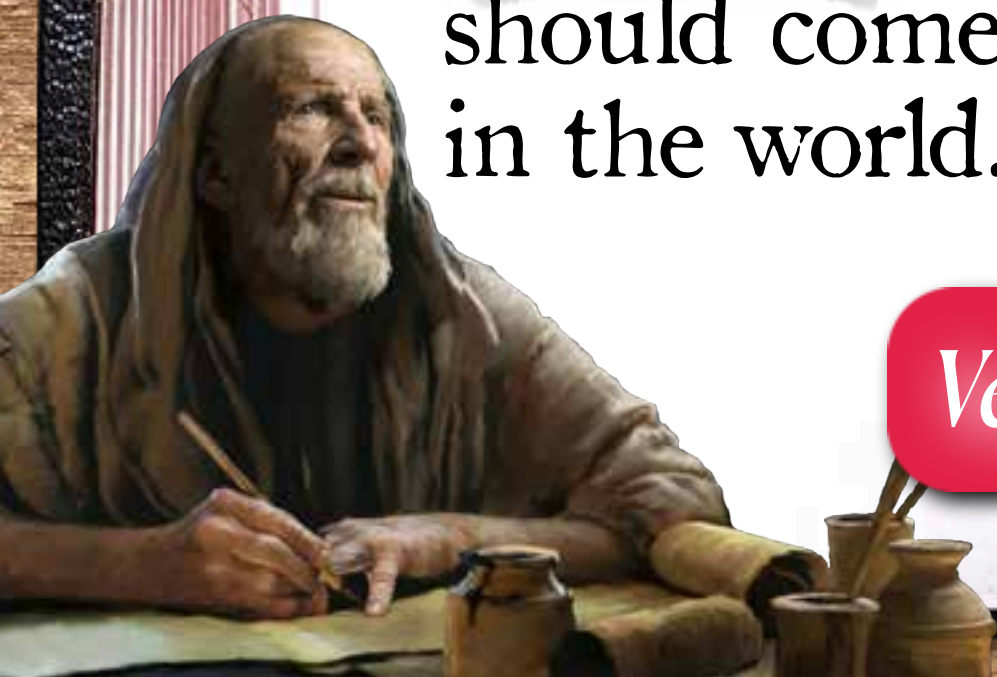
Clue #2 - TEACHING “*confesseth not Jesus came in flesh*”

1 JOHN 4

² Hereby know ye the Spirit of God:
Every spirit that confesseth that Jesus
Christ is come in the flesh is of God:

³ And every spirit that confesseth not
that Jesus Christ is come in the flesh is
not of God: and this is that spirit of
antichrist, whereof ye have heard that it
should come; and even now already is it
in the world.

Verdict - “*this is the that spirit of antichrist*”



Confesseth

Confesseth #3670 • *homologeo* • **verb** • to say the same thing as another, **to agree with**, ascent to, declares, admits

Flesh

Flesh #4561 • *sarx* • **noun** • flesh – the soft living substance of the living body which covers the bones
• the body of a man • **animal nature** • **human nature prone to sin** and opposed to God

ROMANS 5

12 Wherefore, as **by one man**
sin entered into the world,
and **death by sin;** and so
death passed upon all men,
for that **all have sinned:**

Sin-prone nature
was inherited from Adam

ROMANS 5

¹⁸Therefore as by the offence of one ~~judgment~~ came upon all men to condemnation...

¹⁹For as by one man's disobedience many were made sinners...

Offence #3900 *paraptoma* • noun • to fall beside or near something (**miss the mark**), a lapse or deviation from truth

Condemnation #2631 • *katakrima* • noun • sentence • in divine use the sentence = the execution of sentence)

Disobedience #3876 *parakoe* • noun • hearing amiss or incorrectly, or to **not be willing to hear and therefore disobedient**

Made #2525 *kathistemi* • verb • to set, place, put, appoint, **constituted**, rendered, conduct or bring to a certain place

ROMANS 5

18 ...by the **righteousness** of one ~~the~~
~~free gift~~ came upon all men unto
justification of life.

19 ...by the **obedience** of one shall
many be **made** (constituted) **righteous**.

Righteousness • 1345 *dikaïoma* • **noun** • that which has been deemed right so as to have force of law, that which has been established and ordained by law, judicial decision

Obedience #5218 *hupakoe* • **noun** • compliance, submission, obedience rendered to anyone's counsel, obedience in observing the requirements

Righteous #1342 *dikaos* • **adjective** • observing laws, upright, virtuous, Keeping God's commands, approved or acceptable to God, their way of thinking, feeling and acting is wholly conformed to the will of God

GENESIS 3

15 And I will put enmity
between thee and the
woman, and between thy
seed and her seed; it (he)
shall bruise thy head, and
thou shalt bruise his heel.



JEREMIAH 17

⁹ The heart is deceitful above all things, and desperately wicked: who can know it?

¹⁰ I Yahweh search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.



DIAGLOTT
ROMANS 7

²Hence the married woman is bound by Law to the living husband; but if the husband die, she is released from the law of the husband...

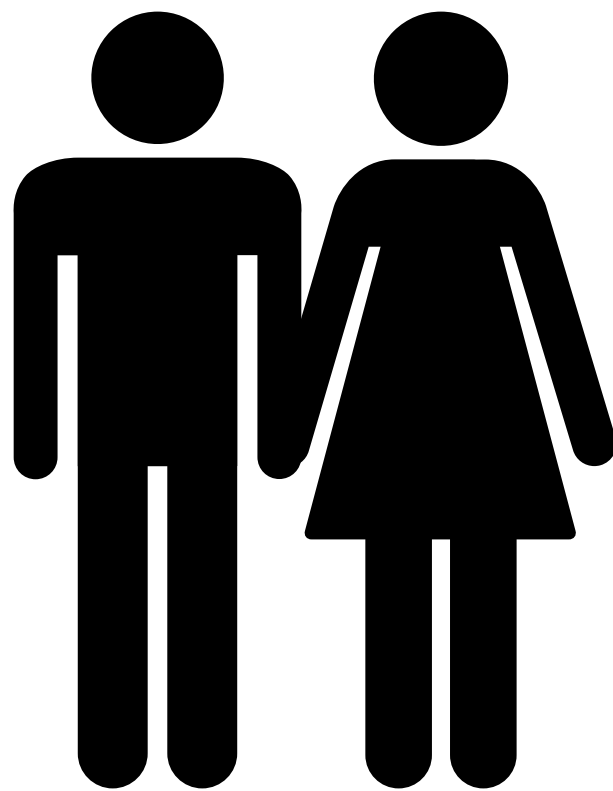
⁴Therefore, my Brethren, you were put to death by the Law, through the body of the Anointed one, in order that you may belong to another,—to him that was raised from the Dead, that we should bring forth fruit to God.

The Messiah put “the body of sin” to death and thereby released us from the law of sin and death

DIAGLOTT

HEBREWS 2

¹⁴ Since, then, the children have one common nature of Blood and Flesh, he also, in like manner, partook of these; in order that, by means of his death, he might vanquish him possessing the power of death—that is the enemy—¹⁵and might liberate those who, by fear of death, were through their whole life held in slavery.



MAN

WIFE

LAW OF MARRIAGE

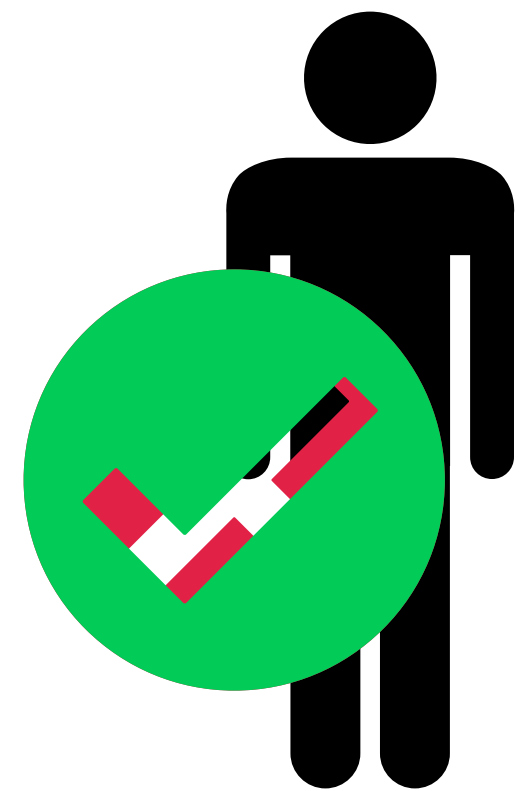


**Body of
Messiah**

Bride

in Adam Ecclesia

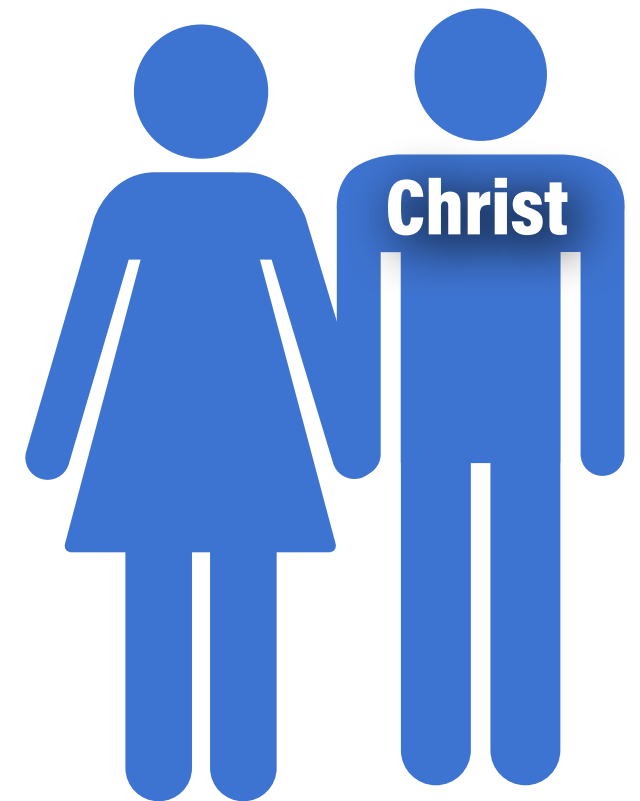
LAW of SIN and DEATH



WIFE

MAN

LAW OF MARRIAGE



Christ

in Christ

LAW of SPIRIT of LIFE

ROMANS 7

⁵For when we were **in the flesh,**
the **motions of sins,** which were
by the law, did **work in our**
members to **bring forth fruit**
unto **death.**

Motions #3804 *pathema* • **noun** • that which one suffers, an affliction, a passion, an impulse (TDNT), from #3806 *pathos* • a feeling which the mind suffers • an affliction of the mind, an emotion, misfortune (one suffers)

Work #1754 • *energeo* • **verb** • to be operative, put forth power, effect

Members #3196 • *melos* • **noun** • limbs, parts of the body

Fruit: Sin

Root: Sin
Nature



ROMANS 7

²³But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

²⁴O wretched man that I am! who shall deliver me from the body of this death?

²⁵I thank God through [diaglott by the means of] Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.



HEBREWS 2

¹⁶For verily he took not on him ~~the~~ nature of angels; but he took on him the seed of Abraham.

¹⁷Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation (covering) for the sins of the people.

¹⁸For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

PSALM 68

¹⁸ Thou hast ascended on high, thou hast led **captivity captive**: thou hast received gifts for men; yea, for the rebellious also, that Yahweh Elohim might dwell among them.

Captivity #7628 *shabiy* • noun • the state of captivity, the act of capture, **the military force that carries people captive.**

Captive #7617 *shabah* • verb • Qal to take captive, to lead captive

ISAIAH 61

¹The Spirit of the Lord Yahweh is upon me; Because Yahweh hath **anointed** me to preach good tidings unto the meek; He hath sent me to bind up the brokenhearted, **To proclaim liberty to the captives, And the opening of the prison to them that are bound;**

Fruit: Sin

Root: Sin
Nature



DENYING THE TRUTH

- 2:22 - Denieth Jesus is the Anointed One - is a liar

- 2:22 - Denieth the Father and the Son - is an antichrist

- 2:23 - Denieth the Son - hath not the Father

- 4:3 - Confesseth not that Jesus the Anointed One is come in the flesh - is not of God - is that antichrist

- 2Jn:7 - Confesseth not that Jesus is come in the flesh is a deceiver and an antichrist

- 5:10 - he that believeth not the testimony of God hath made him a liar because he believed not the record that God gave of his Son

1 JOHN 5

⁹...this is **the witness** of God which he hath **testified** of his Son.

¹⁰...he that **believeth not** God hath made him a **liar**; because he **believeth not** the **record** that God gave of his Son.

¹¹And **this is the record**, that God hath **given to us eternal life**, and **this life is in his Son**.

Witness #3141 *marturia* • verbal evidence of what is true
noun form of #3144 *martus* • one who is a witness

Testified #3140 *marturio* • to give testimony or report •
verb form of #3144

Do we believe God?

Jeremiah 17:9 the heart is deceitful above all things, and desperately wicked

2 Chron 6:36 there is no man which sinners not

John 6:63 the flesh profiteth nothing

Mark 7:21 From within, out of the heart of men, proceed evil thoughts, adulteries, fornication, murders, thefts...evil things come from within and defile

Mark 14:38 the flesh is weak

Romans 7:5 in the flesh, the motions of sins... did work in our members to bring forth fruit unto death.

Romans 7:18 in my flesh, dwelleth no good thing

Do we believe God?

1 John 4:2

Jesus Christ is come in the flesh

Rom 8:3

God sent his own Son in the form of the flesh of sin even (by an offering) for sin, condemned the sin in the flesh

Heb 2:14-15

Christ partook of the common nature of flesh and blood so that he could destroy the power of death and deliver those enslaved

Heb 9:26

he hath been manifested for a removal of sin by the sacrifice of himself

Heb 10:10

we have been sanctified through the offering of the body of Jesus Christ once for all

1 John 3:8

For this was the Son of God manifested that he might destroy the works of the enemy.

Do we not believe?

1 John 4:3	Jesus Christ is NOT come in the flesh
1 John 1:8	Do we say we have not sin? [nature - the root]
1 John 1:10	Do we say we have not sinned? [the fruit]
1 John 1:5	Do we walk in darkness?
1 John 2:3	Do we NOT keep his commands?
1 John 2:15	Do we love the world & the things of the world?
1 John 3:4	Do we practice sin and iniquity (lawlessness)
1 John 3:15	Do we hate our brother?

Are we calling God a liar?

1 John 5:10

this Doctrine has
a **DIRECT IMPACT**
on discipleship
TODAY