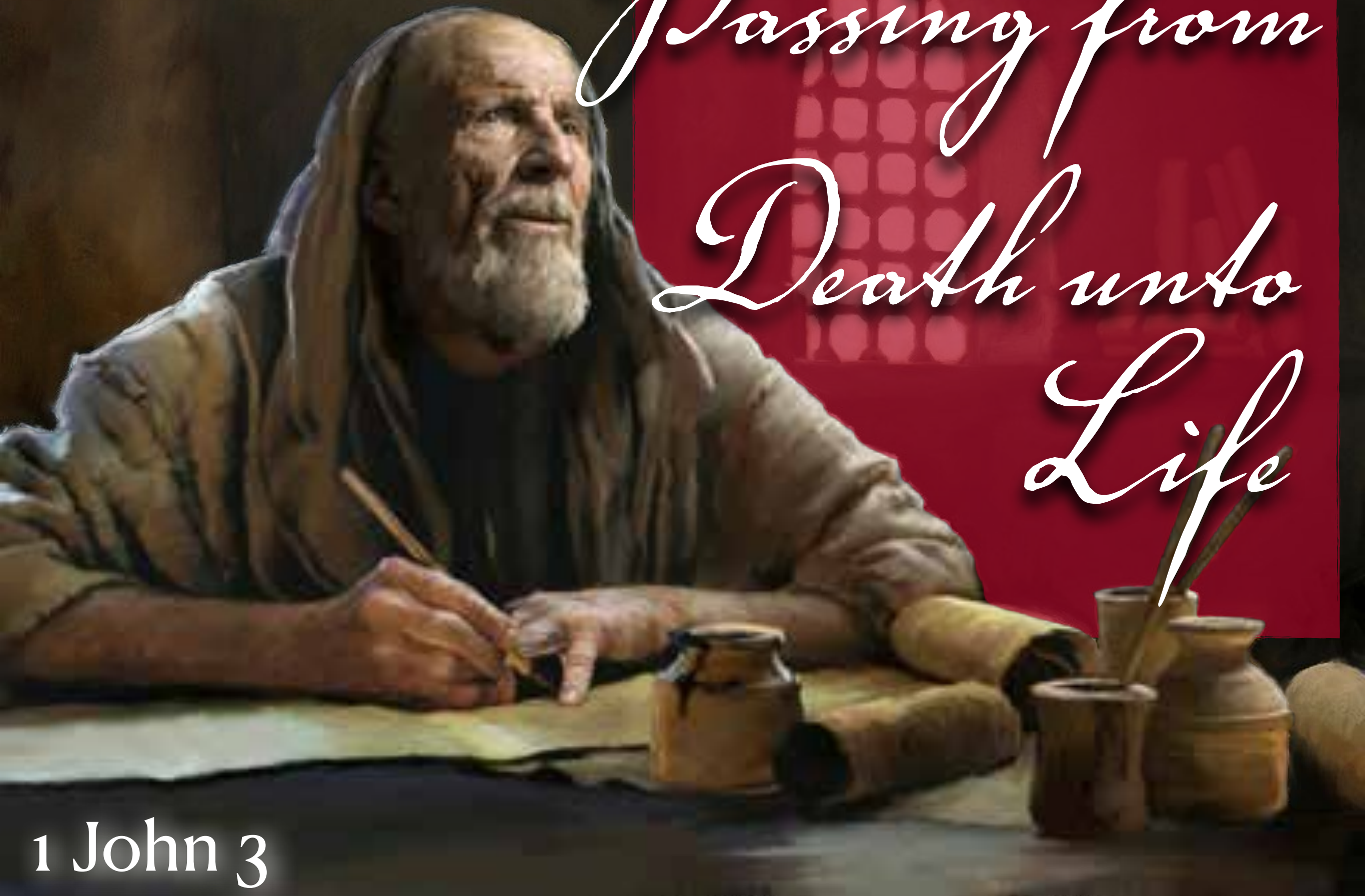


Class #4

Passing from Death unto Life



1 John 3

Clue #1 - HE THAT “denieth that Jesus is Messiah”

1 JOHN 2

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

Verdict - “he is a liar”



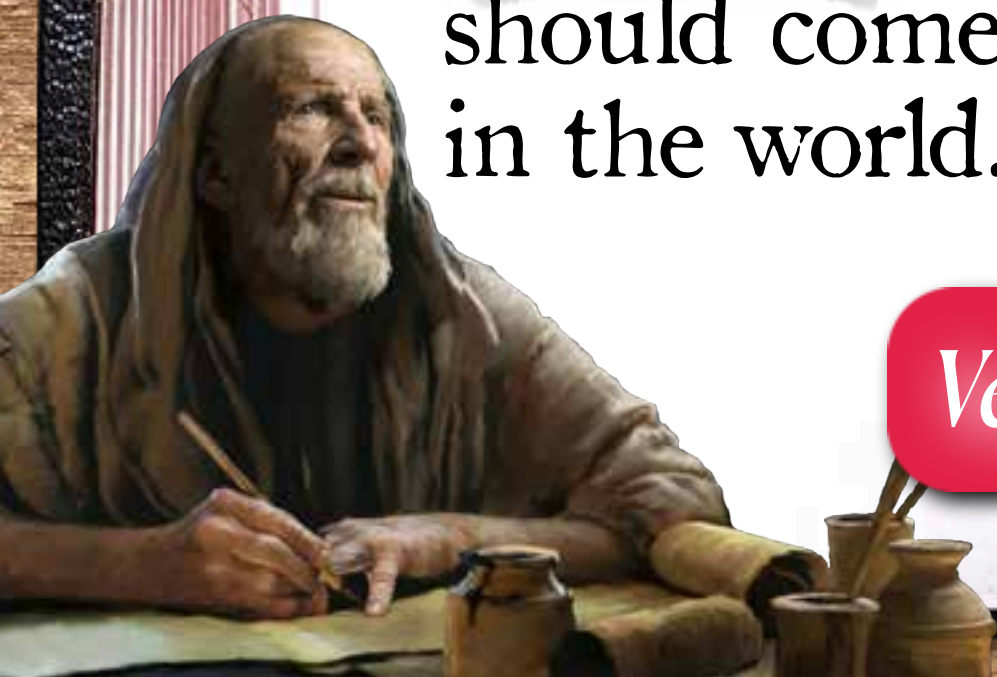
Clue #2 - TEACHING “*confesseth not Jesus came in flesh*”

1 JOHN 4

² Hereby know ye the Spirit of God:
Every spirit that confesseth that Jesus
Christ is come in the flesh is of God:

³ And every spirit that confesseth not
that Jesus Christ is come in the flesh is
not of God: and this is that spirit of
antichrist, whereof ye have heard that it
should come; and even now already is it
in the world.

Verdict - “*this is the that spirit of antichrist*”



PSALM 68

¹⁸ Thou hast ascended on high, thou hast led **captivity captive**: thou hast received gifts for men; yea, for the rebellious also, that Yahweh Elohim might dwell among them.

Captivity #7628 *shabiy* • noun • the state of captivity, the act of capture, **the military force that carries people captive.**

Captive #7617 *shabah* • verb • Qal to take captive, to lead captive

ISAIAH 61

¹The Spirit of the Lord Yahweh is upon me; Because Yahweh hath **anointed** me to preach good tidings unto the meek; He hath sent me to bind up the brokenhearted, **To proclaim liberty to the captives, And the opening of the prison to them that are bound;**

Fruit: Sin

Root: Sin
Nature



1 JOHN 5

⁹...this is **the witness** of God which he hath **testified** of his Son.

¹⁰...he that **believeth not** God hath made him a **liar**; because he **believeth not** the **record** that God gave of his Son.

¹¹And **this is the record**, that God hath **given to us eternal life**, and **this life is in his Son**.

Witness #3141 *marturia* • verbal evidence of what is true
noun form of #3144 *martus* • one who is a witness

Testified #3140 *marturio* • to give testimony or report •
verb form of #3144

this Doctrine has
a **DIRECT IMPACT**
on discipleship
TODAY

Outline:

Class #1:

Walking in the Light

Class #2:

We have an Advocate with the Father

Class #3:

Antichrist Shall Come

Class #4:

Passing from Life unto Death

Class #5:

Boldness in the Day of Judgement

Class #6:

This is the Victory that Overcomes

*the
Letter
of John*



A detailed oil painting of a scribe's workspace. In the foreground, a hand is shown writing on a piece of parchment with a quill. The hand is rendered with soft, realistic brushstrokes, showing the texture of the skin. The parchment is a warm, yellowish-brown color. In the background, there is a wooden desk with various items: a rolled-up scroll, a small wooden container holding several quills, and a small wooden jar. The lighting is warm and focused on the hand and the parchment, creating a sense of intimacy and concentration. The overall style is classical and detailed.

Called the Sons of God

1 JOHN 3

¹ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

Manner #4217 *potapos* • adjective • from what country race or tribe, of what sort of quality

Bestowed #1325 *didomi* • verb • to give, to bestow a gift, to grant, to furnish, to supply, to give forth from one's self

Called #2564 *kaleo* • verb • to call aloud, utter in loud voice, invite, call by name, to give a name to, to receive a name, to bear or carry a title

JOHN 1

¹²But as many as received him,
to them gave he power to
become the sons of God, even
to them that believe on his
name:

¹³Which were born, not of
blood, nor of the will of the
flesh, nor of the will of man,
but of God.

Power #1849 *exousia* • noun • the sense of ability • ability
or strength • authority or rule over • right •

“becoming sons of God”

James 1:18

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures

John 3:3-8

Except a man be born from above, he cannot see the kingdom of God... Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

ROMANS 8

¹⁴For as many as are led by the Spirit of God, they are the sons of God.

¹⁵For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Led #71 *ago* • verb • to lead by laying hold of, to conduct or bring someone, to be impelled by being influenced in the mind

Adoption #5206 *huiiothesia* • noun • adopted as sons • from 5207 *huios* • a son + 5087 *tithemi* • to set, place, set for ones self or ones own use, establish ordain

1 PETER 2

⁹But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

¹⁰Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

Praises #703 *arete* • noun • a virtuous course of thought, feeling and action, moral goodness, characteristics, excellent power

Adoption

Rev 2:17

To him that overcometh will I give to eat of the hidden manna, and will give him **a white stone**, and **in the stone a new name written**, which no man knoweth saving he that receiveth it.

Rev 3:12

To him that overcometh will I make a pillar in the temple of my God... and **I will write upon him the name of my God**, and **the name of the city of my God**, which is new Jerusalem, which cometh down out of heaven from my God: and **I will write upon him my new name**.

Rev 14:1

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, **having his Father's name written in their foreheads**.



Now are We the
Sons of God

1 JOHN 3

²Beloved, **now** **are we the sons of God**, and it doth not yet **appear** what we shall be: but **we know that**, when he shall appear, **we shall be like him**; for **we shall see him as he is**.

Now #3568 *noon* • **adverb** • **at this present time**

Appear #5319 *phaneroo* • **verb** • **to be made visible or known** what has been hidden or unknown

Like #3664 *homoisios* • **adjective** • **resembling**, corresponding to a thing • of the same kind • from #3674 *homou* • persons assembled together

HEBREWS 9:28

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

2 CORINTHIANS 5:21

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

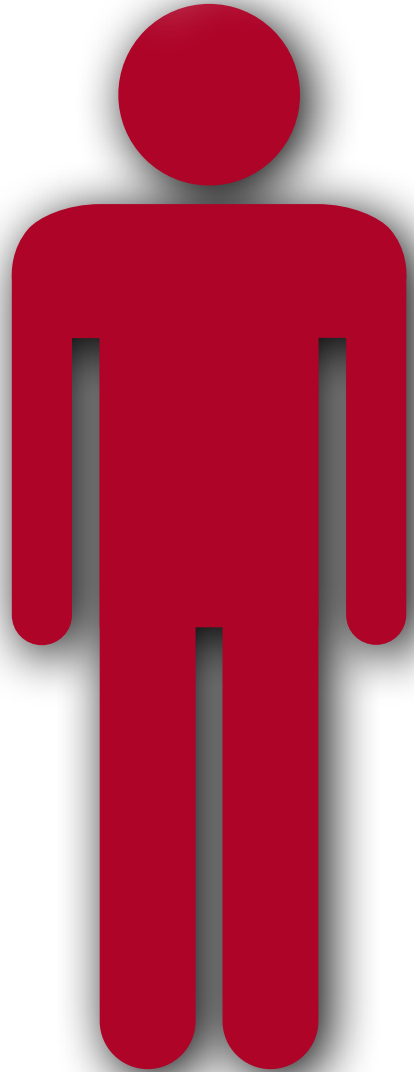
*he hath **made** him
to be **sin** for us*

2 Cor 5:21

*who knew no **sin***

Sin-prone Nature (Flesh)

Actual Transgression



Sin #266 *hamartia* • to miss the mark, to be mistaken, to wander from the law of God, the aggregate of sins committed

“appear the second time without sin” — Heb 9:28

State

Made #1096 • **ginomai** • **verb** • to become, **come into existence, receive, to be made or finished**, *Mark 10:6 - God made them male and female.*



Action

Knew #1097 • **ginosko** • **verb** • to become known, perceive, understand, equivalent to Hebrew word **yadah** = **to know intimately by experience**

2 CORINTHIANS 5

¹⁴For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

¹⁵And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

¹⁶Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

henceforth *apo-ho-noon* #575 • *apo* • preposition • separation of a part from the whole - of distance in time + #3588 • *ho* • the definite article #3568 • *noon* • adverb • at this time, present time – from this time forward

2 CORINTHIANS 5

17 Therefore **if** any man be in **Christ**, he is a new creature: old things are passed away; behold, all things are become new.

New #2537 • *kainos* • adjective • fresh, recently made, novel

Creature #2937 • noun • *ktisis* • the act of founding, building, creating, **creation**

Old things #744 • *archaios* • adjective • the original or primal man

Passed Away #3928 *parechomai* • verb • to go past, to perish, to be carried past, to move forward or by

COLOSSIANS 3

⁴When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

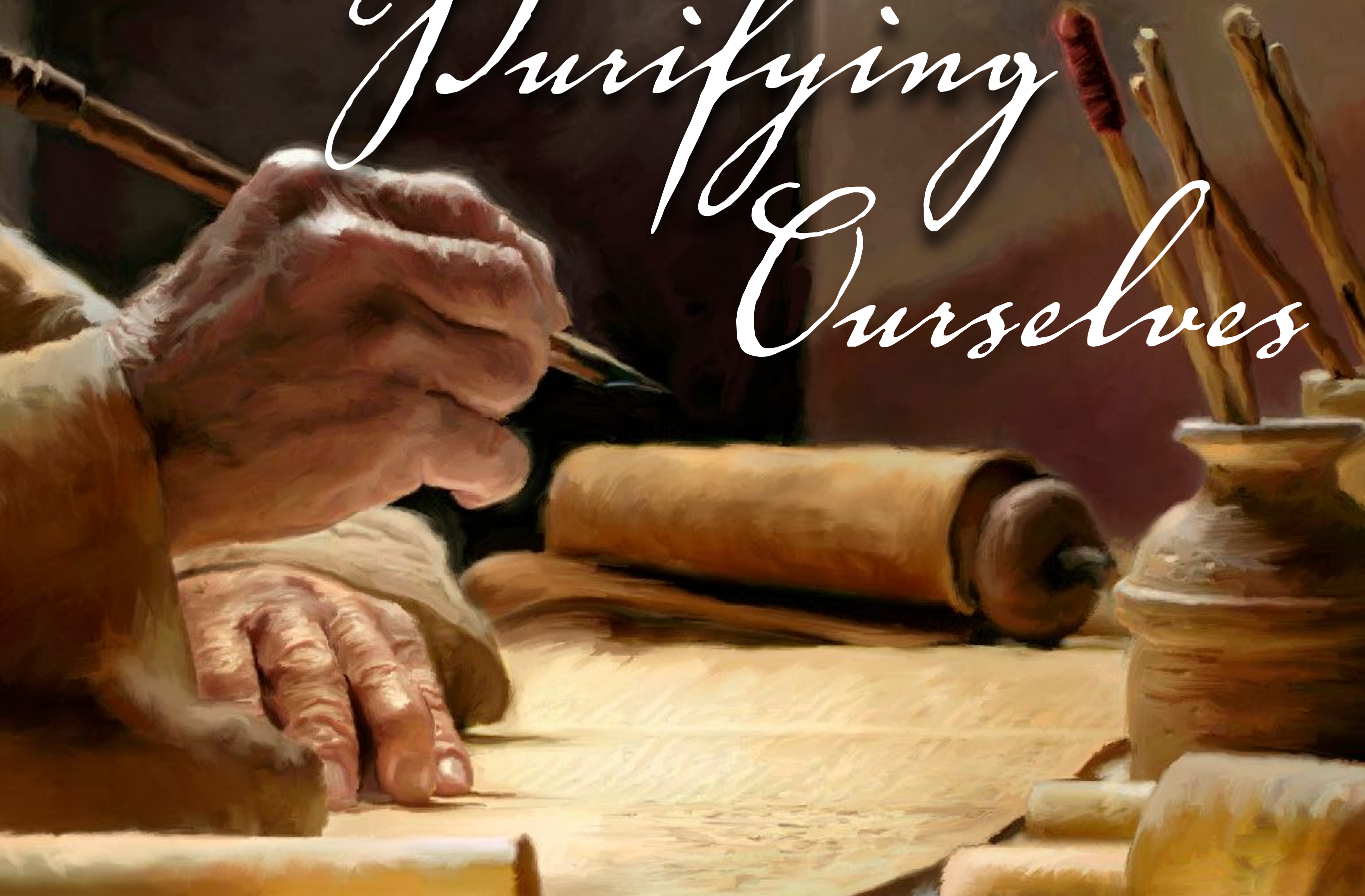
ROMANS 8

¹⁸the glory which shall be revealed in us... ¹⁹the Sons of God

PHILIPPIANS 3

²¹Who shall change our vile body, that it may be fashioned like unto his glorious body...

Purifying Ourselves



1 JOHN 3

³And every man that hath **this** **hope** in him **purifieth** himself, **even as he is pure.**

This Hope #1680 *elpis* • **noun** • confident anticipation

Purifies #48 *hagnizo* • **verb** • to make pure, purify, **cleanse morally** (verb form of #40 – saint)

Pure #53 *hagnos* • **adjective** • exciting reverence, venerable, sacred, pure from carnality, chaste, pure from every fault (**adjective form of 40 – “saint”**)

Everyone who has this hope in themselves “saint-ifies” themselves even as he is “saintly”

2 CORINTHIANS 7

¹Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 PETER 1

⁴Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

1 PETER 1

¹³Wherefore **gird up the loins of your mind**, be sober, and **hope to the end** for the grace that is to be brought unto you at the revelation of Jesus Christ;

¹⁴As obedient children, **not fashioning yourselves according to the former lusts** in your ignorance:

¹⁵But **as he which hath called you is holy**, **so be ye holy in all manner of conversation**; (behaviour/conduct)

¹⁶Because it is written, **Be ye holy**; for **I am holy**.

Fashion #4965 *suschematizo* • verb • to conform one's mind and character to another's pattern

1 JOHN 3

⁴Whosoever committeth [the] sin transgresseth also the law: for sin is the transgression of the law.

Transgresseth #4160 *poieo* • verb • to make, to produce, to construct, to fashion, to do something
+ #458 *anomia* • noun • the condition of being without law, the condition of violating the law, **iniquity**, wickedness, **lawlessness** ∴ produces the condition of violating the law

Transgression #458 *anomia* • noun • the condition of being without law • the condition of violating the law, inquiry, wickedness, **lawlessness**

A classical painting depicting a scribe or scholar in a study. The scribe, with a focused expression, is seated at a wooden desk, writing on a large, unrolled scroll. His right hand holds a quill pen, while his left hand rests on the scroll. The desk is cluttered with various items: a small wooden vase holds several quills, some with red wax seals; a rolled-up scroll lies nearby; and a small, dark object, possibly a seal or a piece of wood, is visible. The background is dark and indistinct, emphasizing the scribe and his work. The lighting is warm and directional, coming from the left, casting soft shadows and highlighting the textures of the scroll, the scribe's clothing, and the objects on the desk. The overall mood is one of quiet concentration and intellectual pursuit.

*In him is
no sin*

1 JOHN 3

⁵And ye know that he was manifested to take away our [the] sins; and in him is no sin.

Take Away #142 *airo* • verb • to raise up, elevate, raise from the ground, draw up, **take upon one's self and carry**, to bear, to carry away with one, **to take from among the living either by a natural or violent death** • to destroy with the implication of removing

[the] **Sins** #266 • hamartia • noun • to be without a share in, **to miss the mark**, to be mistaken, to wander from the law of God, **the aggregate of sins committed**

ROMANS 3

²¹But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

²²Even the righteousness of God which is by [through the] faith of Jesus Christ unto all and upon all them that believe: for there is no difference

By #1223 *dia* • preposition – through, by the means of, on account of

Unto #1519 *eis* • preposition – toward, for

upon #1909 *epi* • preposition – over, on,

ROMANS 3

23 For **all have sinned**, and **come short** of the **glory of God**;

Sinned #264 *hamartano* • verb • **to miss the mark**, err, be mistaken, wander or miss the path of righteousness, do wrong.

Come short #5302 *hustereo* • verb • to come late or tardily, to be left behind in a race or **fail to reach the goal**, to fall short of the end, **fail to be a partaker in**

Glory #1391 *doxa* • noun • judgment whether good or bad • opinion • resulting praise, honour, glory, personal excellence

ROMANS 3

²⁴Being justified freely by his grace
through the redemption that is in
Christ Jesus:

Justified #1344 *diakaioo* • verb • to render righteous,
or such as he ought to be, to declare or pronounce one
to be righteous - “to righteousnessify”

Freely #1432 *dorean* • adjective • unreservedly
Hebrew equivalent to #2600 *chinnam* • “for nothing” •
c/p Ex 21:2 “in the seventh year he shall go out free
“for nothing” - setting a slave free – they didn’t have to
“pay” to be released - it was God’s doing - “by his grace”

Redemption #629 *apolutrosis* • noun • deliverance •
liberation, releasing effect of an action

ROMANS 3

²⁵Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Set forth #4388 *protithemai* • verb • to place before, to **expose to public view** (as bodies of the dead lie in state) • purpose or determine

Propitiation #2435 *hilasterion* • noun • **atonement** • mercy seat – the place where the blood was sprinkled • **the covering**

Declare #1732 *eneixis* • noun • provide proof, **evidence**, manifestation made by an act, **demonstration**

Remission #3929 *paresis* • noun • **passing over**, letting pass, neglecting, disregarding • not pay attention to

Forbearance #463 *anochē* • noun • toleration, **to be patient with** - in the sense of enduring difficulty

ROMANS 3

²⁶To **declare**, I say, at this time
his righteousness: that he might
be just, and the justifier of him
which believeth in Jesus.

Righteousness #1343 *dikaiosune* • **noun** • the state of him who is as he ought to be, **righteous, integrity, virtue, purity, rightness**, correctness of thinking and feeling, justice or virtue which gives each his due

Just #1342 *diakaios* • **adjective** • observing divine laws, upright, righteous, virtuous • pertaining to **being in accordance with what God requires**

Justifier #1344 *dikaioo* • **verb** • to render righteous, to show, exhibit, evince, one to be righteous, **declare righteous** • to cause somebody to be put in a right relationship with someone due to covenant relationship • a “righteous-ifier”

COLOSSIANS 1

²⁰And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

²¹And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

²²In the body of his flesh through death, to present you holy and unblameable and unreproueable in his sight:

²³If ye continue in the faith...



Whoever

Abides in him

Does not sin

1 JOHN 3

⁶Whosoever abideth in him
sinneth not: whosoever sinneth
hath not seen him, neither
known him.

Abideth #3306 *meno* • verb • **remain permanently** • to remain in the same place over a period of time

Sinneth #264 *hamartano* • verb • to miss the mark or **wander from the path**, to act contrary to the will of God

Seen #3708 *horao* • verb • to see with the eyes, perceive, to know, **become acquainted with by experience**

Known #1097 *ginosko* verb • to know intimately • Hebrew equivalent is *yadah* • **to know by experience**

Proverbs 24:16

1 JOHN 3

⁷Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

Deceive #4105 *planao* • verb • to cause to stray, lead astray, cause to wander, **lead from the path of truth**, lead into error, to cause to have a wrong view

Doeth #4160 *poieo* • verb • to make, **produce**, construct, fashion, author, **cause to shoot forth** • cause a state to be • NKJ, ESV, NET **“Practice Righteousness”**

Righteousness #1343 *dikaiosune* • noun • **the state of him who is as he ought to be, righteous, integrity, virtue, purity, rightness**, correctness of thinking and feeling, justice or virtue which gives each his due

GALATIANS 2

²⁰I am crucified with Christ:
nevertheless I live; yet not I,
but Christ liveth in me: and the
life which I now live in the
flesh I live by the faith of the
Son of God, who loved me,
and gave himself for me.

liveth #2198 *zao* • **verb** • to live, breath, be among
the living; have true life, active, be blessed; the
manner of living and acting

1 JOHN 3

⁸He that committeth sin is of the devil [enemy]; for the devil [enemy] sinneth from the beginning. ...

Committeth #4160 *poieo* • verb • to make, produce, construct, fashion, author, **cause to shoot forth** • cause a state to be • NKJ, ESV, NET “**Practices Sin**”

JOHN 8:44

Ye are of your father the devil [human nature], and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

1 JOHN 3

8... For this purpose the Son of God was manifested, that he might destroy the works of the devil [enemy].

Manifested #5319 *phaneroo* • verb • to cause to be visible, to appear, to make actual

Destroy #3089 *lou* • verb • to loose any person tied or fastened, to un-bandage the feet, to loose one bound • unbind • to demolish, destroy do away with, eliminate

Works #2041 *ergon* • noun • that which is done with energy and effort • the product of something accomplished by hand, art, industry or mind

HEBREWS 2

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil [enemy]

15 And deliver them who through fear of death were all their lifetime subject to bondage.



Whoever
is born of God
does not practice
sin

1 JOHN 3

⁹Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Born #1080 *gennao* • verb • **to be fathered** • to be born • to be begotten • male role in causing conception and birth of a child (ie. the seed)

Seed #4690 *sperma* • noun • **from which a plant germinates** • the product of semen • children, offspring, progeny, family, race

Remaineth #3306 *meno* • verb • **continues permanently** • to remain in the same place over a period of time

1 PETER 1

²³Being **born again**, not of **corruptible seed**, but of **incorruptible**, by the **word of God**, which **liveth and abideth for ever**.

²⁴For **all flesh is as grass**, and all the **glory of man as the flower** of grass. The **grass withereth**, and the **flower thereof falleth away**:

²⁵But the **word of the Lord endureth for ever**. And this is the **word** which by the **gospel** is **preached** unto you.

ROMANS 8

¹¹But **if** the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies **by** his Spirit **that** dwelleth in you.

dwell #3611 *oikeo* • verb • to dwell in • from #3624 *oikos* • noun • an inhabited house, tabernacle, fixed residence, family

quicken #2227 *zoopoieo* • verb • to produce alive, make alive, invigorate, restore to life,



Resin = Word of God

1 JOHN 3

¹⁰In this the children of God are manifest, and the children of the devil [enemy]: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Manifest #5318 *phaneros* • adjective • apparent • manifest • evident • **to be plainly recognized**

Loveth #25 *agape* • verb • **self-sacrificing love**, love based on sincere appreciation and high regard – defined by Christ:

John 13:34 - A new commandment I give unto you, That ye love (agape) one another; as I have loved you, that ye also love one another.

1 JOHN 3

¹¹For this is the **message** that ye heard **from the beginning**, that we should love one another.

Message #31 *angelia* • noun • proclamation, **command**, order, **announcement**, message, news

Beginning #746 *arche* • noun • **the origin**, the person or thing that commences, the first person in a series, that by which anything begins

1 JOHN 3

¹²Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

Wicked/Evil #4190 *poneros* • adjective • full of labours, annoyances, hardships, bringing toils, **diseased** or blind, **wicked**, evil, bad • **morally corrupt**

Works #2041 *ergon* • noun • that with which one is employed, **the product accomplished by hand or mind** • what one does

1 JOHN 3

¹³Marvel not, my brethren, if the world hate you.

Marvel #2296 *thaumazo* • verb • to wonder at, marvel, be astonished or amazed, surprised

Hate #3404 *miseo* • verb • to strongly dislike • hate, pursue with hatred, detest • be in hostility to – be in enmity to.

—John 15:17–21—

¹⁸ If the world hate you, ye know that it hated me before it hated you. ¹⁹ If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you... ²⁰ If they have persecuted me, they will also persecute you;

Wokeism... it is the new dictatorship. It is a kind of fascism because it says “you will think the way we think, you will talk the way we talk, you will believe what we believe, and we will control you.”

—GMB Interview

Wokeism is a form of dictatorship. It says “I am right and everyone else is wrong;” and, “If you attempt to express your view, you'll be punished.” That's a hallmark of dictator, and it's a hallmark of wokeism.”

—GBN News Interview

Wokeism

Frederick Forsyth

Such Were Some of You

Bible teaching about LGBTQ2S+

A detailed oil painting of a still life. In the foreground, a hand with visible veins and wrinkles holds a quill pen, poised to write on a scroll. The scroll is partially unrolled, showing its texture. To the right, a rustic, earthenware vase holds several dried sticks or herbs. The background is dark and moody, with warm, golden light illuminating the scene from the left, creating strong highlights and deep shadows. The overall composition is intimate and contemplative.

*Passing from
Death
unto Life*

Test of Authenticity - *WE KNOW THAT*

1 JOHN 3

¹⁴We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

Passed #3327 metabaino • verb • to pass from one place (or state) to another • change one's dwelling, transfer

Verification: do we *"Love the brethren?"*



1 JOHN 3

15 Whosoever **hateth** **his brother**
is a murderer: and **ye know**
that **no murderer** **hath eternal**
life abiding in him.

hateth #3404 *miseo* • **verb** • to **strongly dislike** • hate,
pursue with hatred, detest • be in hostility to – be in
enmity to.

Murderer #443 • *anthropoktonos* • **adjective** • to kill • a
manslayer, murderer • from #444 *anthropos* • human + and
#5406 *phoneus* • killer • **homicide** - related to #4607
sikarios • an **assassin** (of latin origin)

1 JOHN 3

¹⁶ Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

Perceive #1097 *ginosko* • **verb** • to become known, perceive, understand, equivalent to Hebrew word yadah = to know intimately by experience

Lay Down #5087 *tithemi* • **verb** • set for ones own use

Life #5590 *psuche* • **noun** • the breath of life, the vital force which animates the body and shows itself by breathing • from #5594 *psucho* • **verb** • to breath, blow, exhale

Ought #3784 • *opheilo* • **verb** • to owe, to owe a debt for

*“The cup of blessing which we
bless, is it not the fellowship of
the blood of Christ? The bread
which we break, is it not the
fellowship of the body of Christ?*

*For we being many are one
bread, and one body: for we are
all partakers of that one bread.”*

(1 Corinthians 10:16–17)



Fellowship:

Strong's #2842 -

koinonia

joint participation.

Partake: Strong's

#3348 - metecho -

share in

Fellowship in Sacrifice



1 JOHN 3

¹⁷But whoso hath this world's good, and seeth his brother have need, and putteth up his bowels of compassion from him, how dwelleth the love of God in him?

Seeth #2334 *theoreo* • verb • to be a spectator, look at, behold, view mentally, consider, **discern**

Putteth up #2808 *kleio* • verb • to shut, to cause the heavens to **withhold** rain, to shut up compassion so that it is a thing **inaccessible** to one, **be devoid of pity**

Bowels of compassion #4698 *splagchnon* • noun • spleen • intestines, heart, **the seat of emotions** and compassion, tender affections, kindness

JAMES 2

¹⁴What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

¹⁵If a brother or sister be naked, and destitute of daily food,

¹⁶And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

¹⁷Even so faith, if it hath not works, is dead, being alone.

Dead #3498 *nekros* • adjective • a corpse, deceased, a **body without life**, one who has breathed his last

Alone #2596 *kata* • preposition • toward + #1438 • *heautou* • itself



**“For as the
body without
the spirit is
dead, so faith
without works
is dead also.”
—James 2:26**

