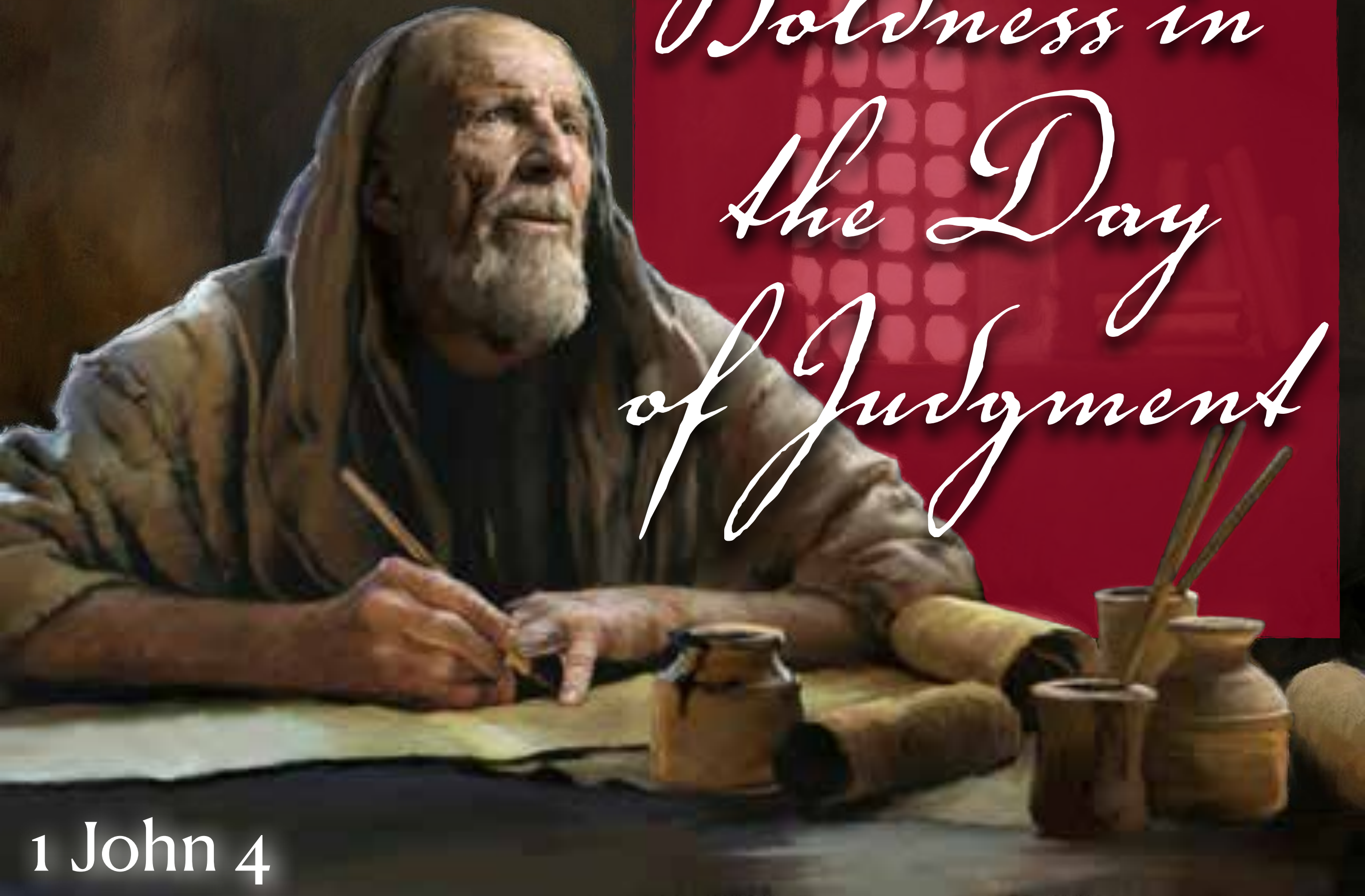


Class #5

*Boldness in
the Day
of Judgment*

1 John 4



Outline:

Class #1:

Walking in the Light

Class #2:

We have an Advocate with the Father

Class #3:

Antichrist Shall Come

Class #4:

Passing from Life unto Death

Class #5:

Boldness in the Day of Judgement

Class #6:

This is the Victory that Overcomes

*the
Letter
of John*



A detailed oil painting of a still life scene. In the foreground, a pair of hands is visible; the right hand is holding a quill pen, poised to write on a scroll. The left hand rests on the scroll. The scroll is unrolled, showing some text. In the background, a wooden desk holds a rolled-up scroll with a dark wooden handle. To the right, a small, rustic wooden vase holds several quill pens, one of which has a red wax seal. The lighting is warm and focused, creating strong highlights and shadows, emphasizing the textures of the skin, paper, and wood. The overall mood is one of quiet concentration and craftsmanship.

Our Confidence

1 JOHN 3

¹⁸My little children, let us not
love in **word**, neither in **tongue**;
but in **deed** and in **truth**.

Word #3056 *logos* • **noun** • the reason or **purpose** •
concept • idea

Tongue #1100 *glossa* • **noun** • member of the body,
speech,

Deed #2041 *ergon* • **noun** • that with which one is
employed, the product accomplished by hand or mind
• **what one does** • works

Truth #225 *aletheia* • **noun** • that which is reality, fact,
certainty, in accordance with what actually happened

*Test of Authenticity - **HEREBY WE KNOW***

1 JOHN 3

¹⁹And hereby we know that we are of the truth, and shall assure our hearts before him.

Assure #3982 *peitho* • **verb** • to be persuaded • induce one by words to believe • make friends with • persuade • to have faith in a thing • **to be confident and trust in**

Verification: do we “love in deed and truth? v18”



1 JOHN 3

²⁰For if our heart **condemn** us,
God is **greater** than our heart,
and **knoweth all things**.

Condemn #2607 *kataginosko* • **verb** • **to find fault with**, blame, accuse from #2596 *kata* • with + #1097 • *ginosko* • to know intimately

Greater #3187 *meizon* • **adjective** • **stronger**, larger

Knoweth #1097 *ginosko* • **verb** • to become known, perceive, understand, equivalent to Hebrew word *yadah* = **to know intimately**

“I Yahweh search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.”

—Jeremiah 17:10

1 JOHN 3

²¹Beloved, if our heart
condemn us not, then have we
confidence toward God.

Condemn #2607 *kataginosko* • **verb** • **to find fault with**, blame, accuse from #2596 *kata* • with + #1097 • *ginosko* • to know intimately

Confidence #3954 • *parrhesia* • **noun** • boldness • freedom in speaking, unreservedness in speech, openly, frankly, **without concealment**, without ambiguity, **free of fear, cheerful courage**

Toward #4314 *pros* • **preposition** • near, with regard to, **the state of looking toward a thing**, mental direction

PHILIPPIANS 1

⁶Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Confident #3982 • *peitho* • **verb** • persuade, to believe, to have faith in a thing, to listen to, obey, yield to, trust, **be convinced**

Begun #1728 • *enarchomai* • **verb** • to make a beginning

Perform #2005 *epiteleo* • **verb** • to bring to an end, accomplish, **perfect**, complete, to take upon one's self

1 JOHN 3

22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

Keep #5083 *tereo* • **verb** • to guard, keep one in a state in which he is, observe, to reserve • **to continue to obey orders** • to be in obedience c/p John 14:16 “if you love me you will keep my commandments”

Do #4160 *poieo* • **verb** • to make, **produce**, construct, fashion, author, cause to shoot forth • cause a state to be

1 JOHN 3

²³And this is his commandment,
That we should believe on the
name of his Son Jesus Christ,
and love one another, as he gave
us commandment.

Believe #4100 *pisteuo* • **verb** • to think to be true, to
be persuaded of, to credit, place confidence in

Love #25 • *agape* • **verb** • self-sacrificing love

One another #240 *allelon* • **plural pronoun** • **one
another reciprocally**, mutually,

*Test of Authenticity - **HEREBY WE KNOW***

1 JOHN 3

²⁴ And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Verification: do we “keep his commands?”

Verification: does “the spirit word abide in us?”



A detailed oil painting of a scribe's workspace. In the foreground, a hand is shown writing on a scroll with a quill. The scroll is unrolled on a wooden surface. To the right, a small wooden jar holds several quills, one of which has a red wax seal. In the background, a large wooden spool of thread and a wooden mallet are visible. The lighting is warm and focused on the hand and the scroll, creating a sense of concentration and craftsmanship.

*Greater is He
that is in You*

1 JOHN 4

¹Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

False Prophets #5578 • *pseudoprophetes* • **noun** • from 5571 • *pseudes* • **adjective** • **lying**, deceitful, false • to deceive one by a lie + 4396 • *prophets* • **noun** • one who is moved by the Spirit of God, a spokesman who solemnly declares to men what he has received by inspiration.

World #2889 • *kosmos* • **noun** • **the present order of things**, the aggregate of worldly affairs

1 JOHN 4

² Hereby know ye the Spirit of God:
Every spirit that confesseth that
Jesus Christ is come in the flesh is of
God:

³ And every spirit that confesseth not
that Jesus Christ is come in the flesh
is not of God: and this is that spirit
of antichrist, whereof ye have heard
that it should come; and even now
already is it in the world.

World #2889 • *kosmos* • **noun** • **the present order of things**, the aggregate of worldly affairs

1 JOHN 4

⁴Ye are of God, little children,
and have overcome them:
because greater is he that is in
you, than he that is in the
world.

Overcome #3528 • *nikao* • **verb** • to conquer, be
victorious • from #3529 *nike* • noun • the victory

Greater #3187 • *meizon* • **adjective** • greater, larger, elder,
stronger,

World #2889 • *kosmos* • **noun** • the present order of
things, the aggregate of worldly affairs

HEBREWS 4

¹²For **the word of God** is **quick**, and **powerful**, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and **is a discerner of the thoughts and intents of the heart.**

Quick #2198 • *zao* • **verb** • **living**, breathing, active, **full of vigour**, having vital power in itself and exerting it

Powerful #1756 • *energes* • **adjective** • **active** • **energetic** • working efficiently, able to bring about

Discerner #2924 • *kritikos* • **adjective** • **skilled in judging** • ability or capacity to judge legal cases

1 JOHN 4

⁵They are of the world:
therefore speak they of the
world, and the world heareth
them.

World #2889 • *kosmos* • **noun** • the present order of things, the aggregate of worldly affairs

Speak #2980 • *laleo* • **verb** • to utter a voice or emit a sound, to talk, to tell, to use words in order to declare one's mind and disclose ones thoughts

Heareth #191 • *akouo* • **verb** • to be endowed with the faculty of hearing, to hear, to attend to, to consider, to understand something said, get by learning, comprehend

1 JOHN 4

⁶ We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

[the] **truth** #225 • *aletheia* • **noun** • that which is reality, fact, certainty, in accordance with what actually happened

[the] **error** #4106 • *plane* • **noun** • from #4108 • wandering, straying about, one led astray from the right ways, mental straying; **wrong opinion relative to morals or religion, error that shows itself in action, a wrong mode of acting, that which leads to error; deceit of fraud**

*Test of Authenticity - **HEREBY KNOW WE***

1 JOHN 5

⁶We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Verification: do we “hear the Apostles?”



JOHN 8

⁴⁵And because I tell you the truth, ye believe me not.

⁴⁶Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

⁴⁷He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

Definition of Love



1 JOHN 4

⁷Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

Love(th) #25 • **verb** • *agapeo* • **self-sacrificing love** • the action of loving another

Born #1080 • *gennao* • **verb** • **to be fathered** • to be born • to be begotten • male role in causing conception and birth of a child

Know #1097 • *ginosko* • **verb** • to learn to know, to come to know, get knowledge of, perceive, understand, Greek equivalent of Hebrew word Yadah “**to know by experience**”

1 JOHN 4

⁸He that loveth not
knoweth not God; for
God is love.

DIAGLOTT

⁸He who does not [the] Love,
does not know God; because
God is Love.

1 JOHN 4

⁹In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

Manifested #5319 • *phaneroo* • **verb** • to be made visible or known what has been hidden or unknown, to be recognized plainly by words or deeds or in another way, to be realized

through #1223 • *dia* • **preposition** • by the means of • on the ground or reason of, on account of

1 JOHN 4

10 **Herein** is love, **not that** we loved God, **but that** he loved us, **and** sent his Son to be the propitiation for our sins.

Sent #649 • *apostello* • **verb** • to order one to go to a place appointed

Propitiation #2434 • *hilasmos* • **noun** in Hebrew – “expiation” (**extinguishing guilt**) or **making atonement**. Used in the LXX in place of the Hebrew verb for “to expiate”.
Noun Related to the word #2435 • *hilasterion* • derived from #2433 • having an expiating force (**ability to extinguish guilt**), used of the **cover** the ark in the Holy of Holies – **sprinkled with blood**.

Logical Outcome



1 JOHN 4

¹¹Beloved, **if** God so loved us,
we ought also to love one
another.

Ought #3784 • *opheilei* • **verb** • to owe, be indebted,
the goodwill due

One another #240 • *allelon* • **plural pronoun** • one
another, **reciprocally, mutually**

1 JOHN 3

¹⁶Hereby perceive we the love of God,
because he laid down his life for us: and
we ought to lay down our lives for the
brethren.

1 JOHN 4

¹²No man hath seen God at any time. **If** we love one another, God dwelleth in us, **and** his love is perfected in us.

One another #240 • *allelon* • **plural pronoun** • one another, **reciprocally, mutually**

Dwelleth #3306 • *meno* • **verb** • **remain permanently** • to remain in the same place over a period of time

Perfected #5048 • *teleioo* • **verb** • to be made perfect, **complete**, carry through completely, **to accomplish**, bring to an end, add what is lacking to fill something

Test of Authenticity - HEREBY KNOW WE

1 JOHN 5

¹³Hereby know we **that**
we dwell in him, **and** he
in us, **because** he hath
given us of his Spirit.

Verification: does “his Spirit dwell in us”



1 JOHN 4

¹⁴And we have seen and do testify **that** the Father sent the Son to be the Saviour of the world.

Seen #2300 • *theaomai* • **verb** • to behold, look upon, view attentively, contemplate, visit, learn by looking, **to see with the eyes, perceive**

Testify #3140 • *martureo* • **verb** • to be a witness, to bear witness, to **affirm what one has seen or heard or experienced**

Saviour #4990 • *soter* • **noun** • saviour, **deliverer, preserver, one who saves**

1 JOHN 4

15 Whosoever shall confess
that Jesus is the Son of God,
God dwelleth in him, and he
in God.

Confess #3670 • *homologeo* • **verb** • to say the same thing as another, **to agree with**, ascent to, **declares**, **admits**

Dwelleth #3306 • *meno* • **verb** • **remain permanently**
• to remain in the same place over a period of time

1 JOHN 4

¹⁶And we have known and believed the love that God hath to us. God is [the] love; and he that dwelleth in [the] love dwelleth in God, and God in him.

Know #1097 • *ginosko* • **verb** • “to know by experience”

Believed • 4100 • *pisteuo* • **verb** • to faith • to think to be true, to be persuaded of, to credit, **place confidence in**

Dwelleth #3306 • *meno* • **verb** • **remain permanently**
• to remain in the same place over a period of time

An oil painting depicting a craftsman's hands. The left hand is raised, holding a quill pen, while the right hand rests on a large, unrolled scroll. The scene is set on a wooden workbench, with various tools and materials visible in the background, including a container of quills and a small wooden bowl. The lighting is warm and focused on the hands and the scroll, creating a sense of concentration and skill.

*Boldness
in the Day of
Judgment*

1 JOHN 4

17 **Herein** is our love made perfect, **that** we may have boldness in the day of judgment: **because** as he is, so are we in this world.

Perfect #5048 • *teleioo* • **verb** • to be made perfect, **complete**, carry through completely, **to accomplish**, bring to an end, **add what is lacking to fill something**

Boldness # 3954 • *parrhesia* • **noun** • **cheerful courage** • free and fearless confidence, without concealment, speak freely and openly

[the] judgment #2920 • *krisis* • **noun** • separating, sundering, selection, opinion or decision given, sentence of condemnation

HEBREWS 4

¹⁴Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

Hold Fast • 2902 • *krateo* • **verb** • get possession of, seize hold of, lay hands on, continue to hold, keep carefully and faithfully, not let go or discard, adhere to

[our] **Profession** • 3671 • *homologia* • **noun** • our confession, assertion, testimony, declaration, what one confesses

HEBREWS 4

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Touched with the feelings • 4834 • *sumpatheo* • **verb**
• **be affected with the same feelings** ∴ sympathize with, have compassion on

[our] **infirmities** • 769 • *asthenia* • **noun** • want of strength, **native weakness** and frailty, sickness, **disease**, trials and troubles, incapacity, **impotence**

HEBREWS 4

¹⁶Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

[with] Boldly(ness) #3954 • *parrhesia* • noun • cheerful courage • free and fearless confidence, without concealment, speak freely and openly

Grace #5485 • *charis* • noun • loving kindness that affords joy, pleasure, loveliness, affection

Obtain #2983 • *lambano* • verb • grasp hold of, take for oneself

Mercy #1656 • *eleos* • noun • good will, undeserved favour

HEBREWS 10

³⁵Cast not away therefore your confidence, which hath great recompence of reward.

³⁶For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

Confidence #3954 • *parrhesia* • **noun** • cheerful courage • free and fearless confidence, without concealment, speak freely and openly

recompence of reward #3405 • *misthapodosia* • **noun** • payment of wages due, reward given based on what one deserves

patience #5281 • *hupomone* • **noun** • a man not swerved from his deliberate purpose and his loyalty to faith and piety even in the greatest trials and suffering

HEBREWS 10

³⁷For yet a little while, and he that shall come will come, and will not tarry.

³⁸Now **the just shall live by faith:** but if any man **draw back**, my soul shall have **no pleasure in him.**

³⁹But we are not of them who **draw back unto perdition;** but of them that **believe to the saving of the soul.**

Draw Back #5288 • *hupostello* • **verb** • to let down, lower, withdraw, of a timid person, to shrink, **those who from timidity hesitate to avow what they believe**, shrink from declaring in fear

Pleasure #2106 • *eudokeo* • **verb** • seem good to one, think it good, prefer, take pleasure in, **be favourably inclined towards**

Perdition #684 • *apologia* • **noun** • **destruction**, ruin, perishing, render useless (Matt 7:13)

PHILIPPIANS 1

⁶Being **confident** of **this very thing**, **that** he which hath begun a good work in you **will perform it** until the day of Jesus Christ:

Confident #3982 • *pith* • **verb** • to be persuaded, to have faith in a thing, to trust or be confident in, **being fully convicted**

Begun # 1728 • *enarchomai* • **verb** • **make a beginning** • point in time from which a start is made, to commence a relationship

Perform #2005 • *epiteleo* • **verb** • **complete** • to bring to an end, accomplish, perfect, execute, **cause to happen**

1 JOHN 4

¹⁸There is no fear in love; but perfect love casteth out fear: because fear hath torment. [But] He that feareth is not made perfect in love.

Fear #5401 • *phobos* • **noun** • to be put to fear • dread, terror, that which strikes terror • state of severe distress aroused by intense concern for impending pain or danger

Perfect #5046 • *teleios* • **adjective** • brought to its end, finished, wanting nothing necessary to completeness, full grown, mature

Casteth #906 • *ballo* • **verb** • to throw or let go of a thing without caring where it falls, to scatter, throw, drive out

Torment #2851 • *kloasis* • **noun** • correction, punishment, penalty from 2849 • *kolazo* • to restrain, prune or curb

ROMANS 8

31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Freely Give #5483 • *charizomai* • **verb** • **give graciously and generously**, do something pleasant or agreeable, to do a favour, grant forgiveness, preserve a person in peril

ROMANS 8

33 Who shall **lay any thing to the charge** of God's **elect**?

Lay to the charge #1458 • *egkaleo* • **verb** • **come forward as an accuser**, bring a charge • from #1458 • *en* • **preposition** • with + #2564 • *kaleo* • **verb** • to call, to name

Elect #1588 • *eklektos* • **adjective** • **to pick out to choose**, select the choicest

33 ~~It is~~ God that justifieth[?]

Justifieth #1344 • *dikaioo* • **verb** • to render righteous, to declare, pronounce one to be just

ROMANS 8

34 Who is he that **condemneth**?

Condemneth #2632 • *katakrino* • **verb** • to give judgment (sentence) against; to judge one definitely guilty and therefore worthy of punishment

~~It is~~ Christ that **died**[?] yea rather, that is **risen** again, who is even at the **right hand** of God, who also **maketh intercession** for us.

Intercession #1793 *entugchano* • **verb** • to entreat, ask for something, plead on behalf of

ROMANS 8

¹⁴For as many as are led by the Spirit of God, they are the sons of God.

¹⁵For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Bondage #1397 • *douleia* • **noun** • slavery, condition of a slave from #1398 • *douleuo* • **verb** • those who become slaves to some base power, yield to, give oneself up to.

Fear #5401 • *phobos* • **noun** • to be put to fear • dread, terror, that which strikes terror • state of severe distress aroused by intense concern for impending pain or danger

Adoption #5206 • *huiiothesia* • **noun** • adoption of sons, formally declare that someone who is not one's own child is to be treated and cared for as one's own child.

JOHN 17

¹These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

²As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Give #1325 • *didimi* • **verb** • to commit something to be administered • give forth from oneself • to grant or permit

LUKE 9

⁵⁵But he turned, and rebuked them, and said, **Ye know not what manner of spirit ye are of.**

⁵⁶For the Son of man is not come to **destroy** men's lives, but to **save** them. And they went to another village.

Destroy #622 • *apollumi* • **verb** • to put out of the way entirely, abolish, put an end to, ruin, from 575
• *apo* • **preposition** • of separation, any kind of separation of one thing from another by which the union or fellowship of the two is destroyed +
#3639 • *olethros* • **noun** • ruin, destruction of flesh

Save #4982 • *sozo* • **verb** • keep safe and sound, rescue from danger or destruction, save from suffering one from a disease, deliver from penalties



Love is God
Manifestation

1 JOHN 4

19 We love him, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

Hateth #3404 • *miseo* • **verb** • to hate, pursue with hatred, detest, abhor, **strongly dislike**, **aversion** to and hostility, to **kill in the heart**, or spit at in the heart

Seen #3708 • *horao* • **verb** • properly to stare at, **to see with the eyes**, to see with the mind, to know, to be acquainted with

1 JOHN 4

21 And this commandment have we from him, That he who loveth God love his brother also.

[the] commandment #1785 • *entole* • noun • an order, command, charge, precept, injunction, that which is prescribed to one by reason of his office.

JOHN 13

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

JOHN 17

²⁵O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

1 JOHN 5

¹Whosoever believeth that
Jesus is the Christ is born of
God: and every one that
loveth him that begat loveth
him also that is begotten of
him.

Believeth #4100 • *pisteuo* • **verb** • **to faith** • to think
to be true, to be persuaded of, to credit, **place**
confidence in

Born/begat/begotten #1080 *gennao* • **verb** • to be
born, **to be begotten** • to engender, to cause to arise,
verb form of #1085 *genos* • **noun** • offspring, **family**,
descent

Test of Authenticity - BY THIS WE KNOW

1 JOHN 5

²By this we know that we love the children of God, when we love God, and keep his commandments.

Verification: do we “love God”

Verification: do we “keep his commands”



1 JOHN 5

³For **this is** the love of God,
that we keep his
commandments: **and** his
commandments are not
grievous.

Keep #5083 • *tereo* • **verb** • to attend carefully,
guard, take care of, **observe**, hold fast,

Commandments #1785 • *entole* • **noun** • an order,
command, **charge**, precept, injunction, command

Grievous #926 • *barus* • **adjective** • heavy in weight,
burdensome, stern, **cruel** or unsparing