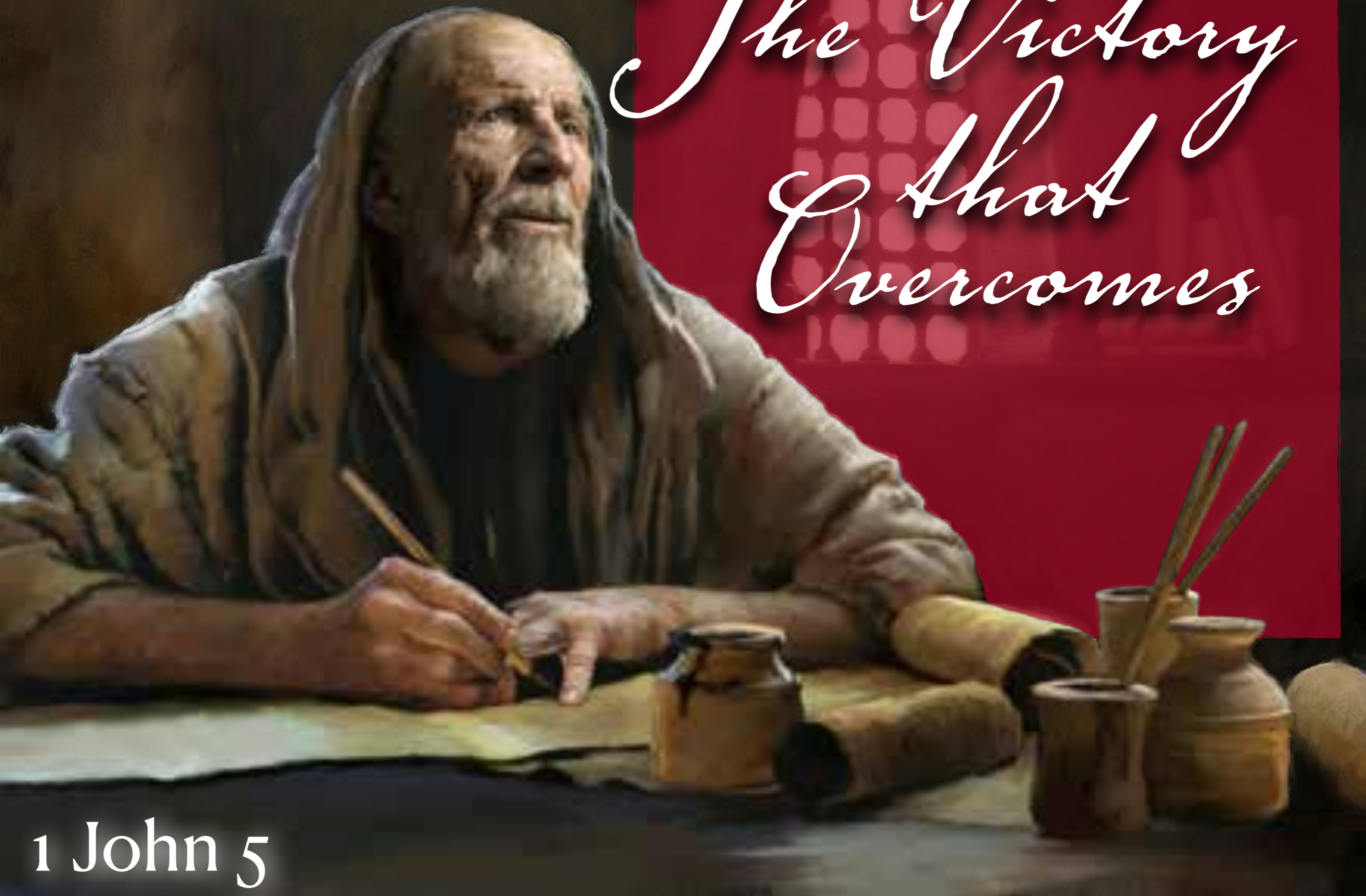


Class #6

The Victory That Overcomes



1 John 5

Outline:

Class #1:

Walking in the Light

Class #2:

We have an Advocate with the Father

Class #3:

Antichrist Shall Come

Class #4:

Passing from Life unto Death

Class #5:

Boldness in the Day of Judgement

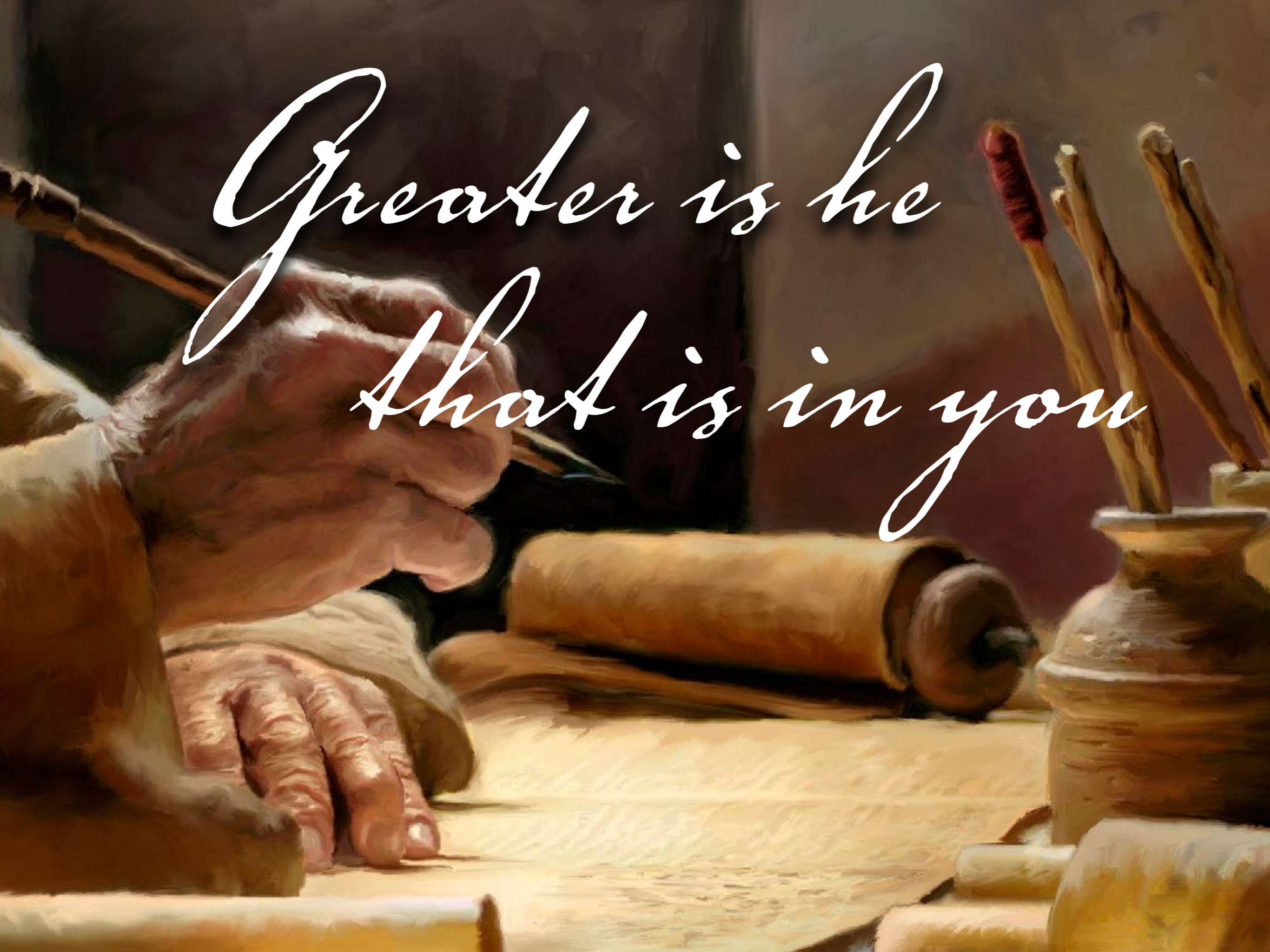
Class #6:

This is the Victory that Overcomes

*the
Letter
of John*



*Greater is he
that is in you*



1 JOHN 5

⁴For **whatsoever** is born of God
overcometh the world: **and this**
is the victory **that** overcometh
the world, **even** our faith.

Overcometh #3528 • *nikao* • **verb** • to conquer • to carry
off the victory, **be victorious over foes** • to win the case

Victory #3529 • *nike* • **noun** • **conquerer** / victory

World #2889 • *kosmos* • **noun** • **the present order of
things**, the aggregate of worldly affairs

Faith #4102 • *pistis* • **noun** • conviction of the truth,
belief

“To him that overcomes”

Revelation 2:7, 11, 17, 26; 3:5, 12, 21; 21:7

1 JOHN 5

⁵Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1 Corinthians 15

⁵⁵O death, where is thy sting? O grave, where is thy victory?

⁵⁶The sting of death is sin; and the strength of sin is the law.

⁵⁷But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Giveth #1325 • *didomi* • **verb** • to give something to someone, bestow a gift, grant the request, present,

ROMANS 4

¹⁶Therefore it is of faith, **that** it might be by grace; **to the end** the promise might be sure to all the seed; not to that only which is of the law, but to **that also** which is of the faith of Abraham; who is the father of us all,
¹⁷(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

Sure #4102 • *bebaios* • **adjective** • secure, established, steadfast, **guaranteed**, legally valid, certain, verified, firm

ROMANS 4

¹⁸Who against hope **believed in hope,**
that he might become the father of
many nations; **according to that** which
was spoken, **So shall thy seed be.**

¹⁹And being **not weak in faith,** he
considered not his own body now
dead, when he was about an hundred
years old, **neither yet the deadness of
Sara's womb:**

Hope #1680 • *elpis* • **noun** • confident expectation

Believed #4100 • *pisteuo* • **verb** • place confidence in, trust

Considered Not #2657 • *katanoeo* • **verb** • to perceive,
understand, **fix one's eyes or mind upon,** conscious
action of the mind, **debate internally**

ROMANS 4

²⁰He staggered not at the promise of God through unbelief; **but** was strong in faith, giving glory to God;

²¹And **being** fully persuaded **that**, what he had promised, he was able also to perform.

Stagger #1252 • *diakrino* • **verb** • dispute, content, be at variance, hesitate, doubt, vacillate (Matt 21:21; James 1:6)

Strong #1743 • *endunamoo* • **verb** • endued with strength, increased in strength, make strong, enable, **empowered**

Fully Persuaded #4135 • *plerophoreo* • **verb** • filled with conviction, entire confidence, assured

Able #1415 • *dunatos* • **adjective** • powerful, mighty, possible

Perform #4160 • *poieo* • **verb** • author, work, produce, **bring about**

ROMANS 4

²²And **therefore** **it** **[faith]** was imputed to him for righteousness.

²³Now it was not written for his sake alone, **that** it was imputed to him;

²⁴**But** for us also, to whom it shall be imputed, **if** we believe on him that raised up Jesus our Lord from the dead;

²⁵Who was delivered for our offences, and was raised again for our justification.

Imputed #3049 • *logizomai* • **verb** • computed, reckon, count over, to take in to account, render equivalent, having the force or weight of

A detailed oil painting of a scribe's workspace. In the foreground, a hand is shown writing on a scroll with a quill. The scroll is unrolled on a wooden surface. To the right, a small wooden vase holds several quills, one of which has a red wax seal. In the background, a rolled-up scroll lies on the table. The lighting is warm and focused on the hand and the scroll being written on.

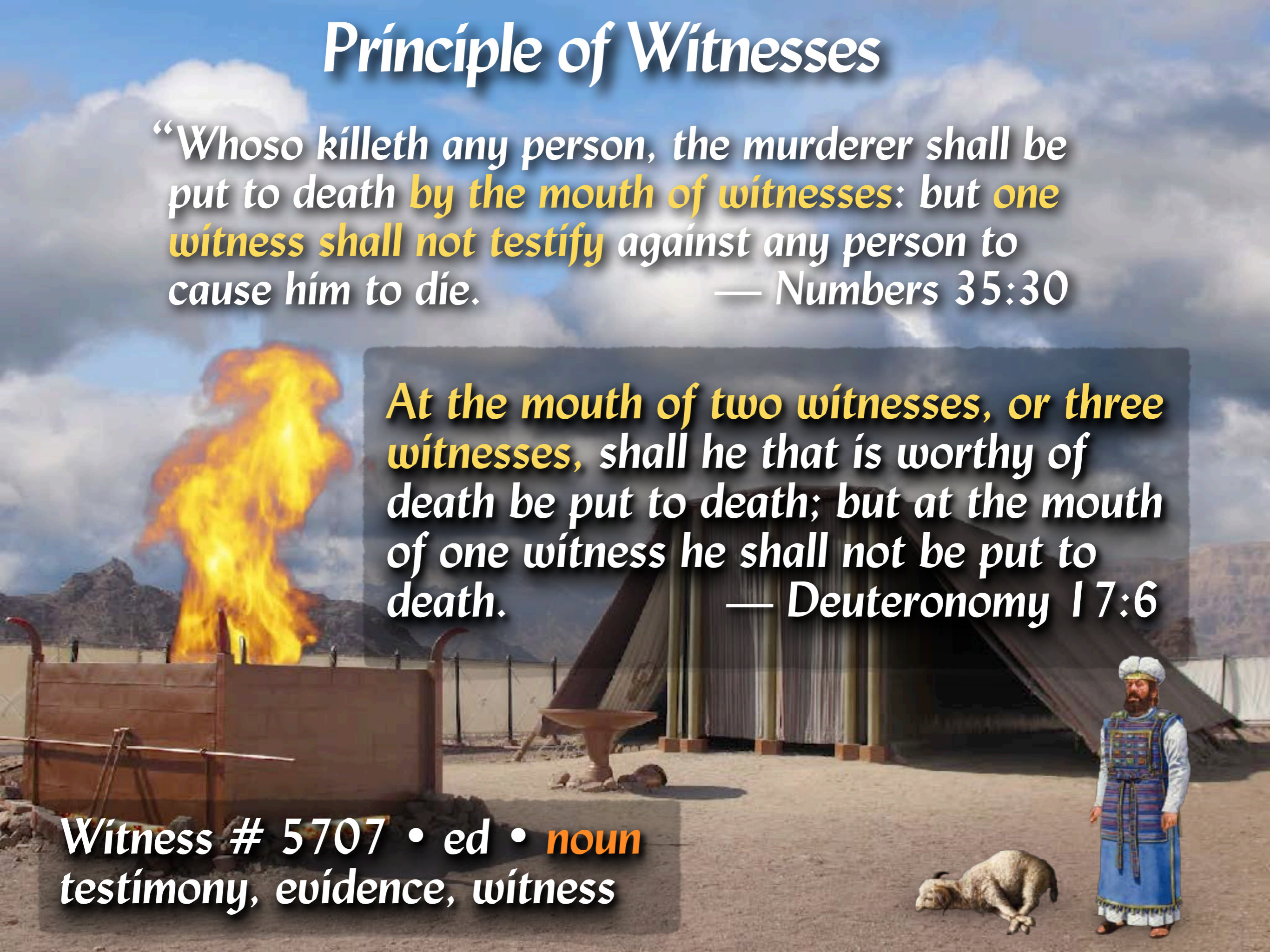
The Witnesses

Principle of Witnesses

“Whoso killeth any person, the murderer shall be put to death **by the mouth of witnesses**: but **one witness shall not testify** against any person to cause him to die. — Numbers 35:30

At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death. — Deuteronomy 17:6

Witness # 5707 • ed • **noun**
testimony, evidence, witness



1 TIMOTHY 5

¹⁹Against an elder **receive** not
an **accusation**, **but** **before**
two or three witnesses.

Receive #3858 • *paradechomai* • **verb** • to take to oneself,
take up, to accept, **consider right and proper**

Accusation #2724 • *kategoria* • **noun** • **a charge made**
against someone, ie. an accusation

Witnesses #3144 • *martus* • **noun** • **one who is a**
spectator of anything and gives evidence • a witness

JOHN 5

#1 ³¹If **I** bear witness of myself, my witness is not true...

#2 ³³Ye sent unto **John**, and he bare witness unto the truth.

#3 ³⁶...**the works** which the Father hath given me to finish, **the same works that I do**, bear witness of me, that the Father hath sent me.

#4 ³⁷And the **Father himself**, which hath sent me, hath borne witness of me...

#5 ³⁹Search **the scriptures...** they are they which testify of me.

#6 ⁴⁶For had ye believed **Moses**, ye would have believed me: for he wrote of me.

1 JOHN 5

⁶This is he that **came** by **water** and **blood**, even Jesus Christ; not by **water** only, but by **water** and **blood**. And **it is the Spirit that beareth witness, because the Spirit is [the] truth.**

Came #2064 • *erchomai* • **verb** • to come, of a person who comes from one place to another • **of someone arriving, making one's appearance, to arise, come forth, show itself.**

Bear witness #3140 • *martureo* • **verb** • to be a witness, to bear witness, **to affirm what one has seen or heard or experienced**

1 JOHN 5

⁷For there are **three** that **bear record** in heaven, ~~the Father, the Word, and the Holy Ghost: and these three are one.~~

⁸~~And there are three that bear witness in earth,~~
the **spirit**, and the **water**, and
the **blood**: and these three
agree in one. [are all of one - Diaglott]

Bear record #3140 • *martureo* • **verb** • to be a witness, to bear witness, to affirm what one has seen or heard or experienced, give evidence

Agree in one #1519 • *eis* • **preposition** • towards + [the] one #1520 *heis* • one - numeral + #1526 • *eisi* • **verb** • third person plural • to possess certain characteristics • to be

1 JOHN 5

⁹If we receive the witness of men, the witness of God is greater: for **this** is the witness of God which he hath testified of his Son.

Receive #2983 • *lambano* • **verb** • to take with the hand, lay old of, to take something to carry it, to take upon oneself, grasp

Witness #3144 • *martus* • **noun** • one who is a spectator of anything and gives evidence • the evidence • a witness

Testified #3140 • *martureo* • **verb** • to be a witness, to bear witness, to affirm what one has seen or heard or experienced, give evidence

1 JOHN 5

{ ¹⁰He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. }

Believeth #4100 • *pisteuo* • **verb** • to faith • to think to be true, to be persuaded of, to credit, **place confidence in**

Witness/record #3141 • *marturia* • **noun** • one who testifies • the testimony

Liar #5583 • *pseutes* • **noun** • a liar, one who breaks faith, a false and faithless man • from #5574 • *pseudomai* • **verb** • to lie, **speak deliberate falsehoods**, deceive one by a lie

Gave #3140 • *martureo* • **verb** • to be a witness, to bear witness, to affirm what one has seen or heard or experienced, give evidence

1 JOHN 5

¹¹And **this** is the **record**, **that**
God hath **given** to us **eternal**
life, and **this** **life** is in his Son.

Record #3141 • *marturia* • **noun** • one who testifies • the testimony

Given #1325 • *didomain* • **verb** • to give something to someone, of ones own accord to give, **to grant**, to supply, **furnish necessary things**

Eternal #166 • *aionios* • **adjective** • pertaining to the age

Life #2222 • *zoe* • **noun** • life, the state of one who possesses vitality • **the absolute fullness of life which belongs to God** • a life devoted to God • life of the resurrection

The life of the age has been given to us if we are “in” Christ

1 JOHN 5

12 He that hath the Son hath [the] life;
and he that hath not the Son of
God hath not [the] life.

Hath #2192 • *echo* • **verb** • to hold in the hand, to have hold of, possession of in the mind, to wear, c/p Matt 22:12 “hath a wedding garment”; Mk 4:23 “have ears to hear”; Mk 11:22 “have faith in God”; John 3:36 “he that believeth on the Son hath everlasting life”

[the]**Life** #2222 • *zoe* • **noun** • life, the state of one who possesses vitality • the absolute fullness of life which belongs to God • a life devoted to God • life of the resurrection

The Quality of the life of the age was demonstrated by Christ.

**If we “wear Christ” - put on Christ through baptism -
but also clothing ourselves in his life (God Manifestation)
then the “life of the age” is granted to us.**

JOHN 5

26 For **as** the Father hath [the] life in himself; **so** hath he given to the Son to have [the] life in himself;

Hath #2192 • *echo* • **verb** • to hold in the hand, to have hold of, possession of in the mind, **to wear**

[the] **Life** #2222 • *zoe* • **noun** • life, the state of one who possesses vitality • **the absolute fullness of life which belongs to God** • a life devoted to God • life of the resurrection

in #1722 • *en* • **preposition** • denoting a fixed position and instrumentality - “**resides in/with**”

The Father is the source and giver of all life.
He has bestowed this same power upon his son.
Therefore, those who “have the son” also “have life”

2 TIMOTHY 1

⁸Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

⁹Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

¹⁰But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

¹¹Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

1 JOHN 5

13 These things have I written
unto you that believe on the
name of the Son of God; that ye
may know that ye have eternal
life, and that ye may believe on
the name of the Son of God.

know #1492 • *eido, oida* • **verb** • to perceive with the eyes, perceive with an sense, turn the eyes to, discern, have knowledge of, understand (same word as behold 3:1)

Have #2192 • *echo* • **verb** • to hold in the hand, to have hold of, possession of in the mind, to wear

Eternal #166 • *aionios* • **adjective** • pertaining to the age

[the] **Life** #2222 • *zoe* • **noun** • life, the state of one who possesses vitality • **the absolute fullness of life which belongs to God** • a life devoted to God • life of the resurrection

A detailed oil painting of a still life scene. In the foreground, a pair of hands is visible; the right hand is raised, holding a quill pen, while the left hand rests on a wooden surface. A large, unrolled scroll lies horizontally across the middle ground. To the right, a small, rustic ceramic vase holds several quill pens, one of which has a red wax seal. The background is dark and indistinct, focusing attention on the objects and hands. The overall mood is one of quiet concentration and craftsmanship.

The Confidence

1 JOHN 5

¹⁴And **this** is the confidence **that** we have in him, **that**, if we ask any thing according to his will, he heareth us:

[the] Confidence #3954 • *parrhesia* • **noun** • cheerful courage, free and fearless confidence. (same word as 1 John 2:28, 3:21; 4:17)

According to #2596 • *kata* • **preposition** • toward

[the] will #2307 • *thelema* • **noun** • that one wishes or has determined shall be done • **of the purpose of God** • will, choice, inclination, desire, pleasure •

Heareth #• 191 • *akouo* • **verb** • to be endowed with the faculty of hearing, not deaf, **to attend to, consider what has been said,** understand, perceive,

1 JOHN 5

15 And **if** we know **that** he hear us, whatsoever we ask, we know **that** we have the petitions **that** we desired of him.

know #1492 • *eido, oida* • **verb** • to perceive with the eyes, perceive with an sense, turn the eyes to, discern, have knowledge of, understand (same word as behold 3:1)

Hear #• 191 • *akouo* • **verb** • to be endowed with the faculty of hearing, not deaf, to attend to, consider what has been said, understand, perceive,

Petitions #155 • *aitema* • **noun** form of 154• the thing requested, required

Desire #154 • *aieto* • **verb** form of 155 • to ask, beg, crave, call, desire

LUKE 22

⁴¹And he was withdrawn from them about a stone's cast, and **kneeled down**, and **prayed**,

⁴²Saying, Father, **if thou be willing**, **remove this cup from me**: nevertheless not my will, but thine, be done.

⁴³And **there appeared an angel unto him from heaven**, strengthening him.

Strengthening #1765 • *enischuo* • **verb** • **to grow strong**, to receive strength, to make strong, from 1722 #*en* • **preposition** with + #2480 • *ischuo* • **verb** • to to be strong in body, **to be robust**, sound in health, have power

A detailed oil painting of a hand writing on a scroll. The hand is positioned on the left, holding a quill pen. The scroll is unrolled on a wooden surface. In the background, there is a wooden container holding several quills, some with red wax seals. The lighting is warm and focused on the hand and the scroll, creating a sense of intimacy and focus on the act of writing.

Fin unto Death

1 JOHN 5

¹⁶ If any man see his brother **sin a sin which is not** unto death, he shall ask, and he shall give him life for them **that sin not** unto death. There is a sin unto death: I do not say that he shall pray for it.

Sin #264 • *hamartano* • **verb** • to miss the mark, err, be mistaken, **wander or miss the path of righteousness**, do wrong.

Sin #266 • *hamartia* • **noun** • to be without a share in, to miss the mark, to be mistaken, to wander from the law of God, **the aggregate of sins committed**

Death #2288 • *thanatos* • **noun** • the death of the body, power of death, to die

Ask #154 • *aiteo* • **verb** • to ask beg, call for, crave, **desire, require • to ask for with urgency**, to the point of demanding

Give #• 1325 • *didomain* • **verb** • to give something to someone, of ones own accord to give, to grant, to supply, **furnish necessary things**

JAMES 5

¹⁵And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

¹⁶Confess your faults one to another, and pray one for another, that ye may be healed.

The effectual fervent prayer of a righteous man availeth much.

Healed #2390 • *iaomai* • verb • cured, made whole, free from errors or sins, bring about salvation

Availeth #2480 • *ischuo* • verb • has power, is strong in body, robust, is in sound health, wields power, has strength to overcome

JAMES 5

DIAGLOTT

¹⁹My Brethren, if any one among
you wanders from the Truth, and
some one turn him back;

²⁰Know you, that he who turns
back sinner from his path of
error will save his soul from
death, and will cover a multitude
of sins.

KJV: **Convert** #1994 • *epistrepho* • **verb** • **to turn about**, to cause
to return, to come back.

KJV: **Hide** #2572 • *kaloopto* • **verb** • **cover, veil**, to hinder the
knowledge of a thing, procure pardon, not to regard or impute

1 SAMUEL 12

²³Moreover as for me, let it not be that I should sin against Yahweh in ceasing to pray for you: but I will teach you the good and the right way:

²⁴Only fear Yahweh, and serve him in truth with all your heart: for consider how great things he hath done for you.

Isaiah 30:20–21 “...thine eyes shall see thy teachers: And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, When ye turn to the right hand, and when ye turn to the left.”

Prov 9:10 - The fear of the Lord is the beginning of wisdom

“There is a Sin unto Death”

Mark 3:28-29

Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: But **he that shall blaspheme against the Holy Spirit hath never forgiveness**, but **is in danger of eternal damnation**:

Heb 10:26–27

For **if we sin wilfully** after that we have received **the knowledge of the truth**, there **remaineth no more sacrifice for sins**, But a certain **fearful looking for of judgment and fiery indignation**, which shall devour the adversaries.

2 Peter 2:20

For if **after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ**, **they are again entangled therein, and overcome**, the latter end is worse with them than the beginning.



*Summary
"Being
In Ginn"*

Test of Authenticity - WE KNOW THAT

1 JOHN 5

¹⁸ We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

Verification: do we “sin not”

Verification: do we “keep ourselves”

Verification: are we “touched by the wicked”



Test of Authenticity - *WE KNOW THAT*

1 JOHN 5

¹⁹ And we know that we are of God, and the whole world lieth in wickedness.

Lieth #2749 • *keimai* • **verb** • of an infant, of one buried, **a city situated on a hill**, of things put or set in place, of vessels, of laws laid down, lies in the power of one, **of a foundation** (1 Cor 3:11 - other foundation can no man lay)

Verification: are we really “of God”

Verdict - “the whole world lieth in wickedness”



Test of Authenticity - WE KNOW THAT

1 JOHN 5

²⁰ And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

Verification: eternal life = knowing God

knowing God = living the quality of the life of the age



Summary of being "in him"

“keep not his commands - truth not his him” - 2:4

“whosoever keeps his word abides in him” - 2:5

“walks as he walks abides in him” - 2:6

“loves his brother abides in the light” - 2:10

“if we love the world, the love of the father not in us” 2:15

“everyone that doth righteousness is born of him” 2:29

“have this hope in ourselves purify ourselves” - 3:3

“whoso abides in him sinneth not” - 3:6

“hating our brother - no eternal life in him” - 3:15

“meeting brother's need - love of God in him” - 3:17

“keeps his commands dwells in him” - 3:24

“dwell in him and he in us - by the spirit [word]” - 3:24

“dwelling him because he has given us his Spirit” - 4:13

“confesses Jesus is the Son of God dwells in him” - 4:15

1 JOHN 5

21 Little children,
keep yourselves
from [the] idols.

Amen.

Keep #5442 • *phulasso* • **verb** • through idea of **isolation**, to guard, to watch, keep watch, have an eye on, to **protect one from a person or thing**, to keep from being snatched away, preserve safe and unimpaired

“Keep yourselves from idols”

Rev 9:20

“...repented not of the **works of their hands**, that they should not worship devils, and **idols** of gold, and silver, and brass, and stone, and of wood, **which neither can see, nor hear, nor walk.**”

1 Cor 10:13-14

There hath no **temptation taken you** but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will **with the temptation** also **make a way to escape**, that ye may be able to bear it. Wherefore, my dearly beloved, **flee from idolatry.**

Gal 5:19-21

Now the **works of the flesh** are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **idolatry**, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like...

Col 3:5

Mortify therefore **your members which are upon the earth**; fornication, uncleanness, inordinate affection, evil concupiscence, and **covetousness, which is idolatry:**

2 PETER 1

³According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

⁴Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2 PETER 1

DIAGLOTT

⁵And for this very thing also,
using all diligence, **superadd** to
your **faith fortitude**, and to
fortitude **knowledge**,

⁶And to knowledge, **self-control**,
and to self-control, **patience**, and
to patience **piety (godliness)**,

⁷And to piety **brotherly
kindness**; and to brotherly
kindness **(agape) love**.

Summary



Test #1 - *If we say we have fellowship with him, and walk in darkness we lie and do not the truth - 1 John 1:6*

Test #2 - *If we say we have no sin we deceive ourselves and the truth is not in us - 1 John 1:8*

Test #3 - *If we say we have not sinned, we make him liar and his word is not in us - 1 John 1:10*

Test #4 - *He who says I know him, and does not keep his commandments, is a liar and the truth is not in him - 1 John 2:4*

Test #5 - *He who says he abides in him, ought himself also to walk as he walked - 1 John 2:6*

Test #6 - *He who says he is in the light, and hates his brother is in darkness until now - 1 John 2:9*

Test #7 - *If anyone says I love God, and hates his brother, he is a liar - 1 John 4:20*

